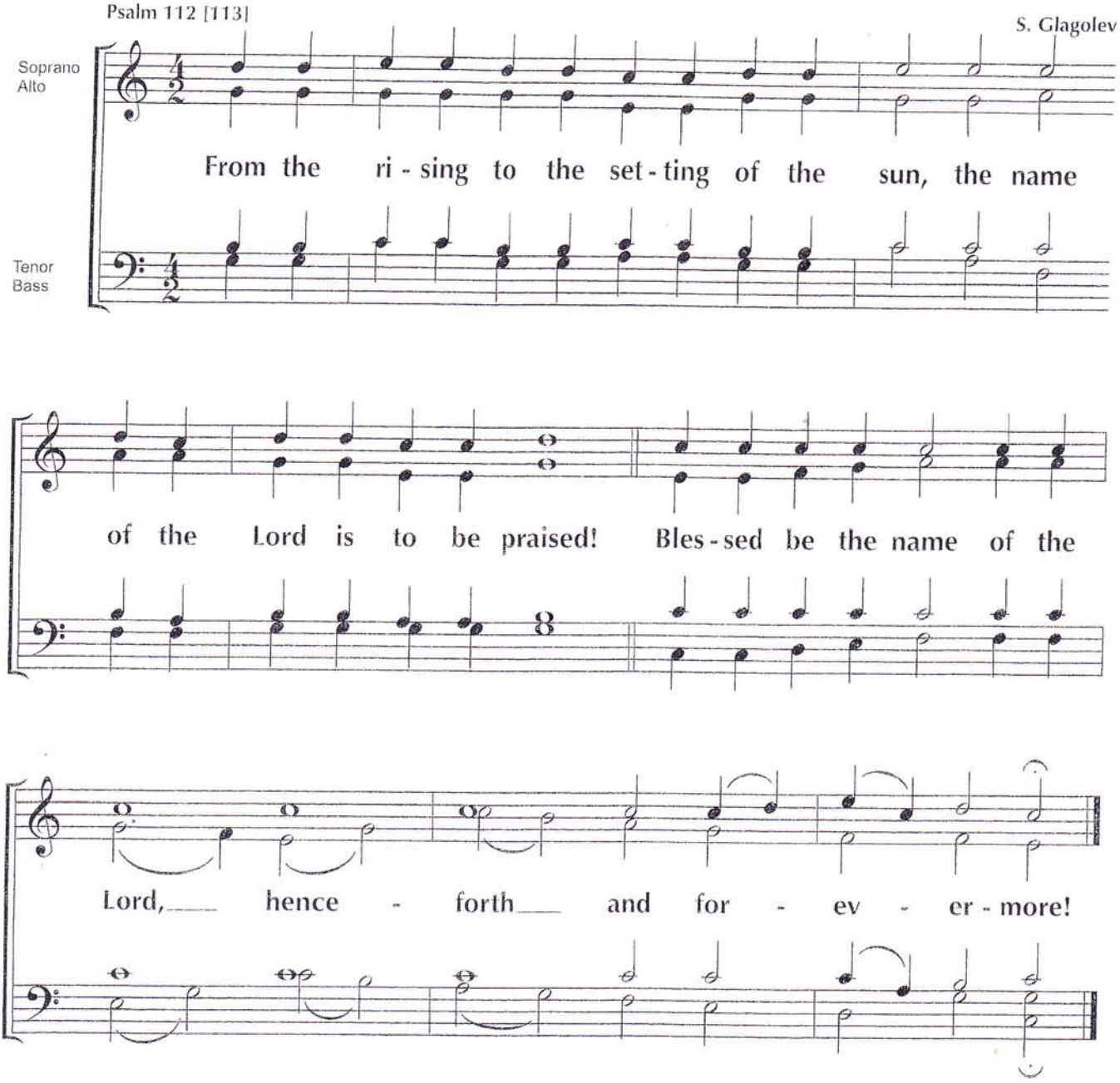
From the Rising of the Sun

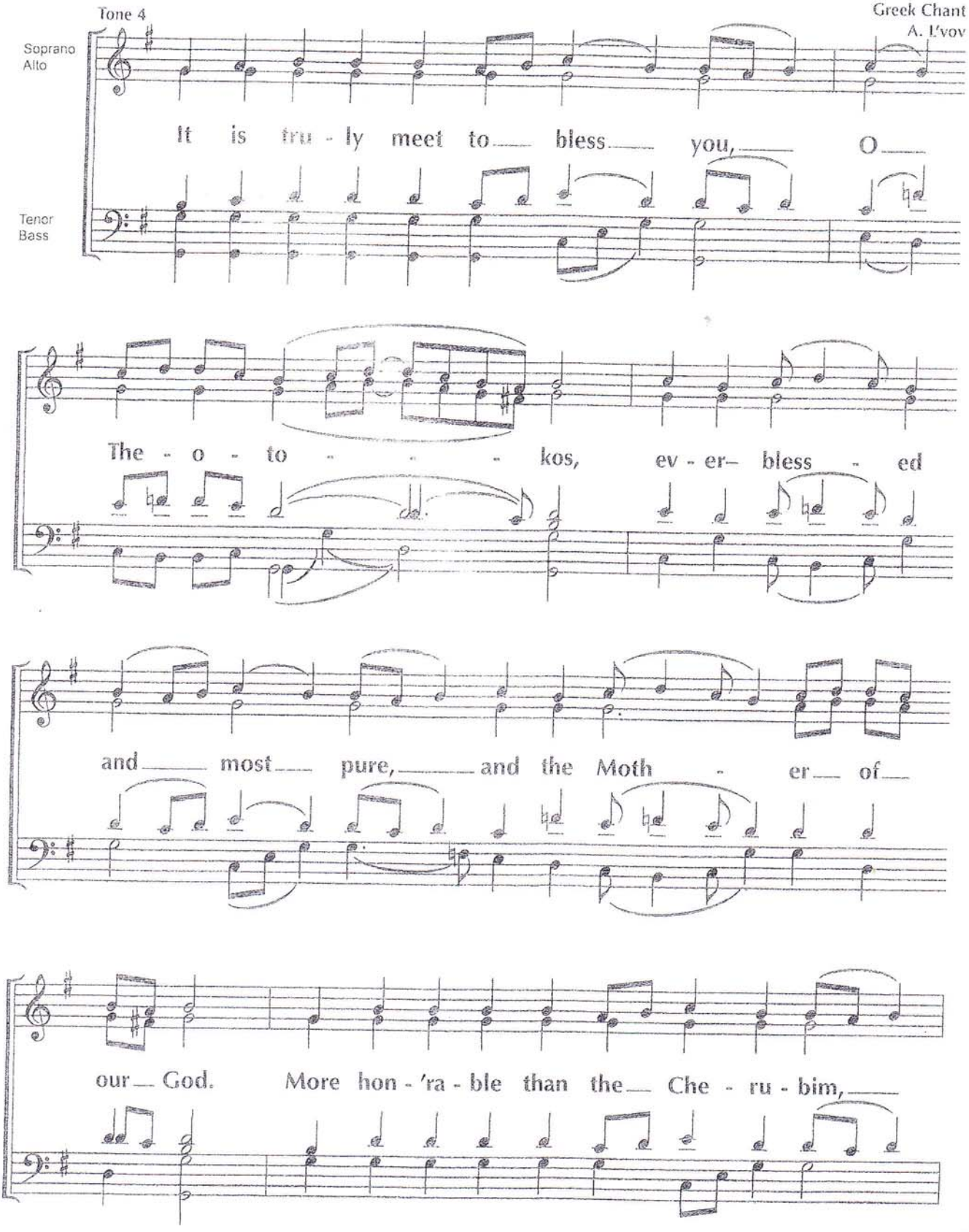
Psalm 112 [113]

S. Glagolev

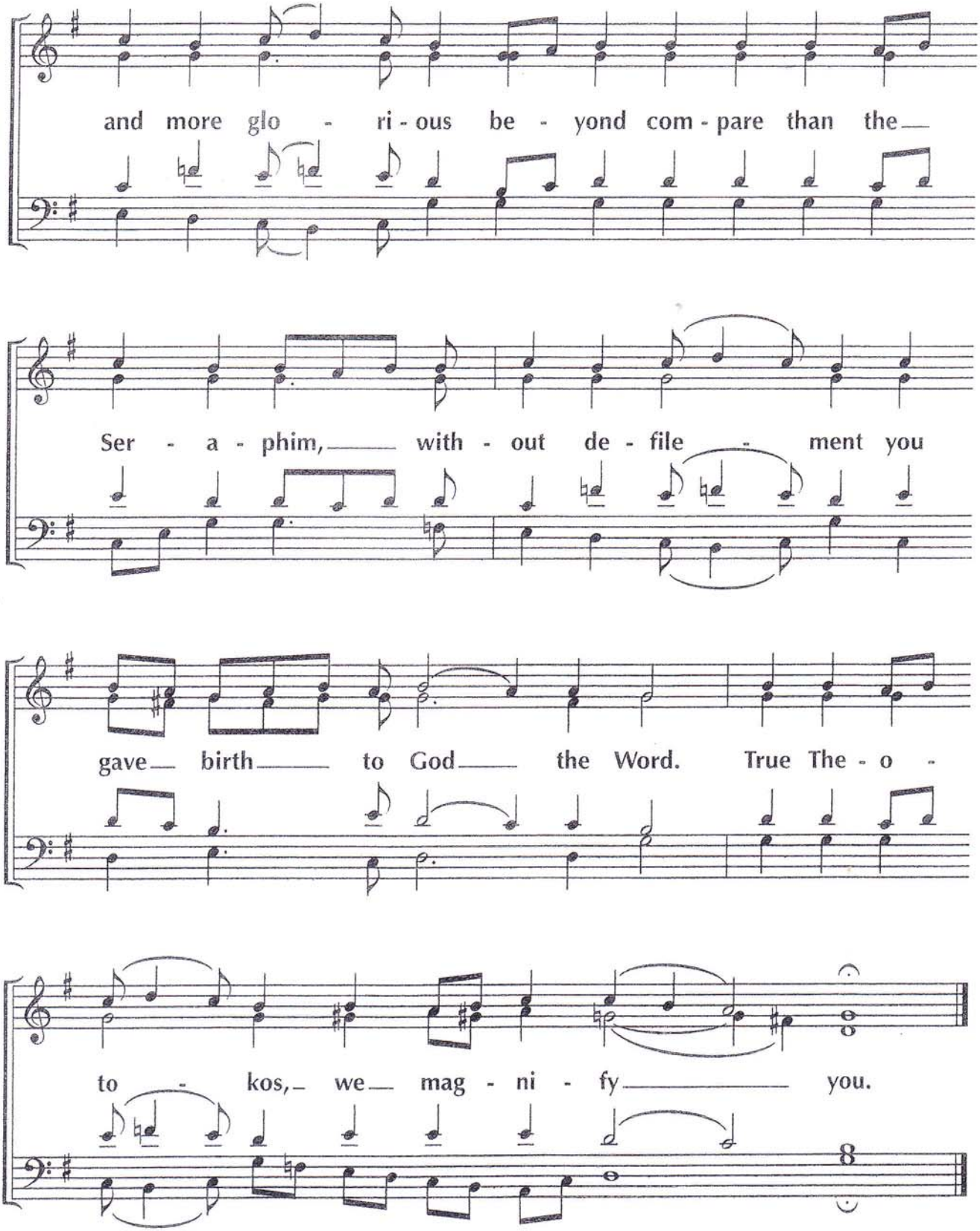


© SVS Press, Used with permission.

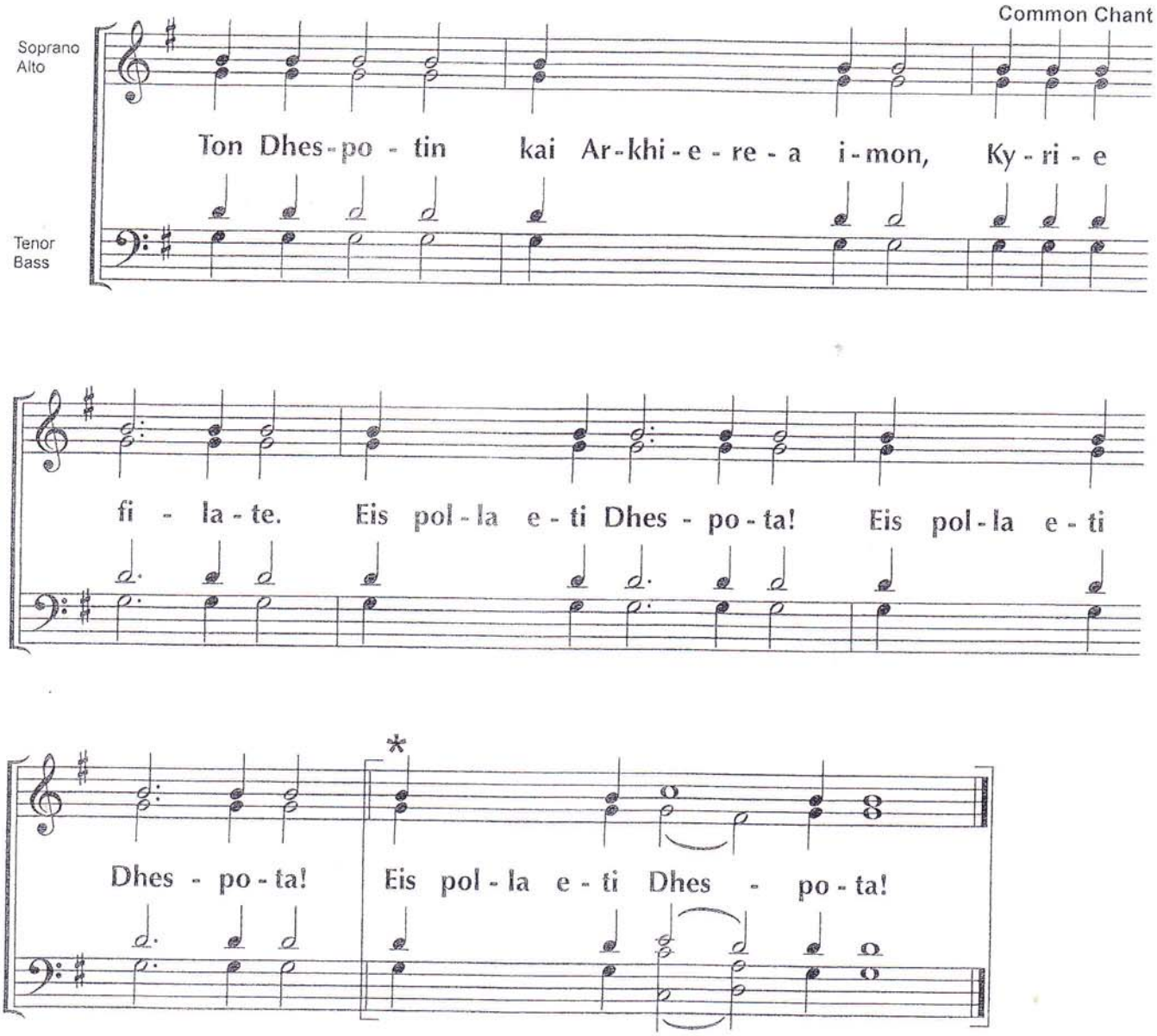
It is Truly Meet



© SVS Press, Used with permission.


and more glo - ri - ous be - yond com - pare than the—
Ser - a - phim,— with - out de - file - ment you
gave— birth— to God— the Word. True The - o -
to - kos,— we— mag - ni - fy— you.

Ton Dhespotin

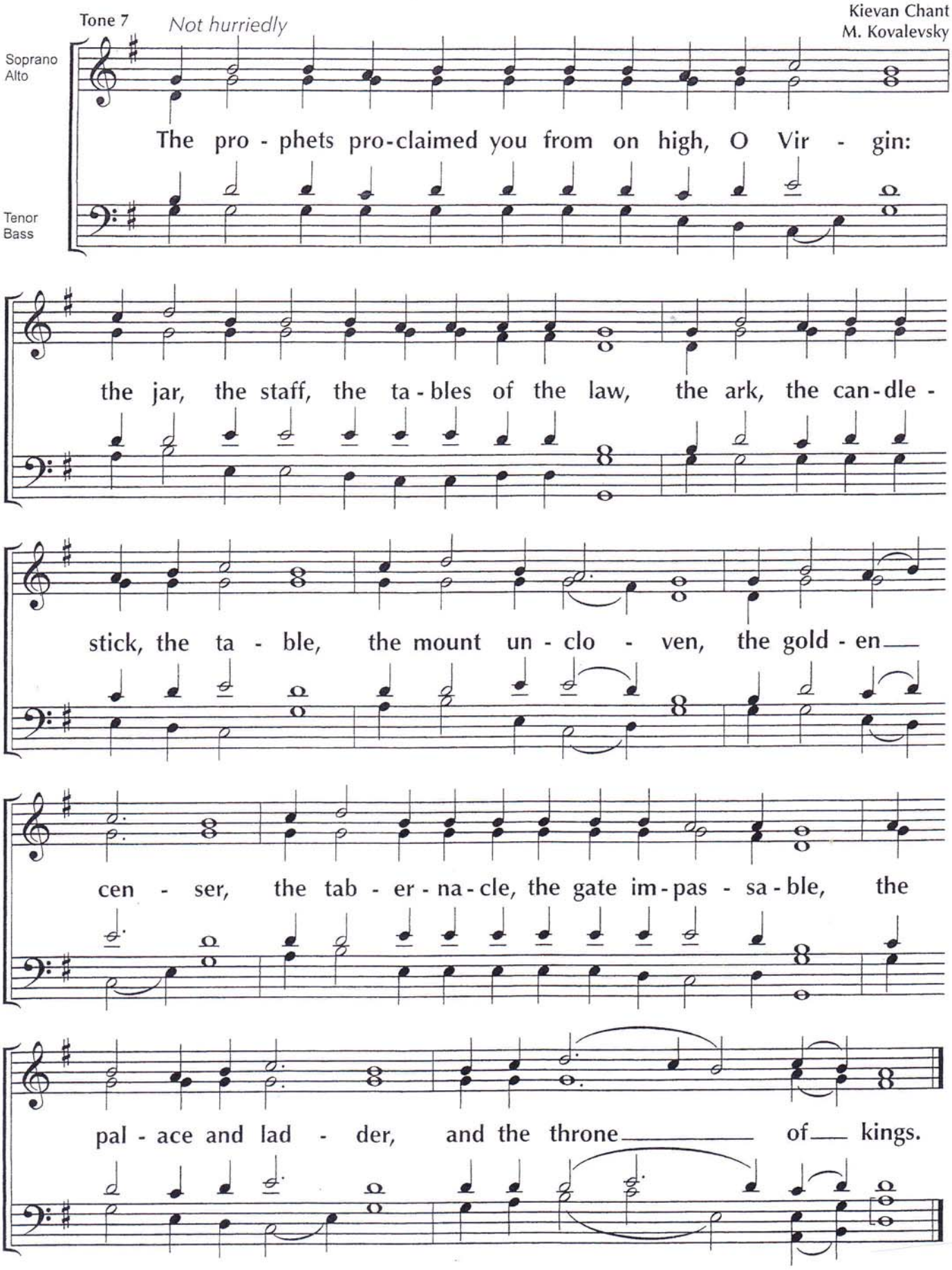


*

The short "Eis Polla" is sung when the Bishop blesses with the dikiri *and* trikiri:

- *after the Gospel*
- *after the Great Entrance, following the "Alleluia"*
- *after Communion, immediately preceding "We have seen the True Light"*
- *at the conclusion of the dismissal.*

The Prophets Proclaimed

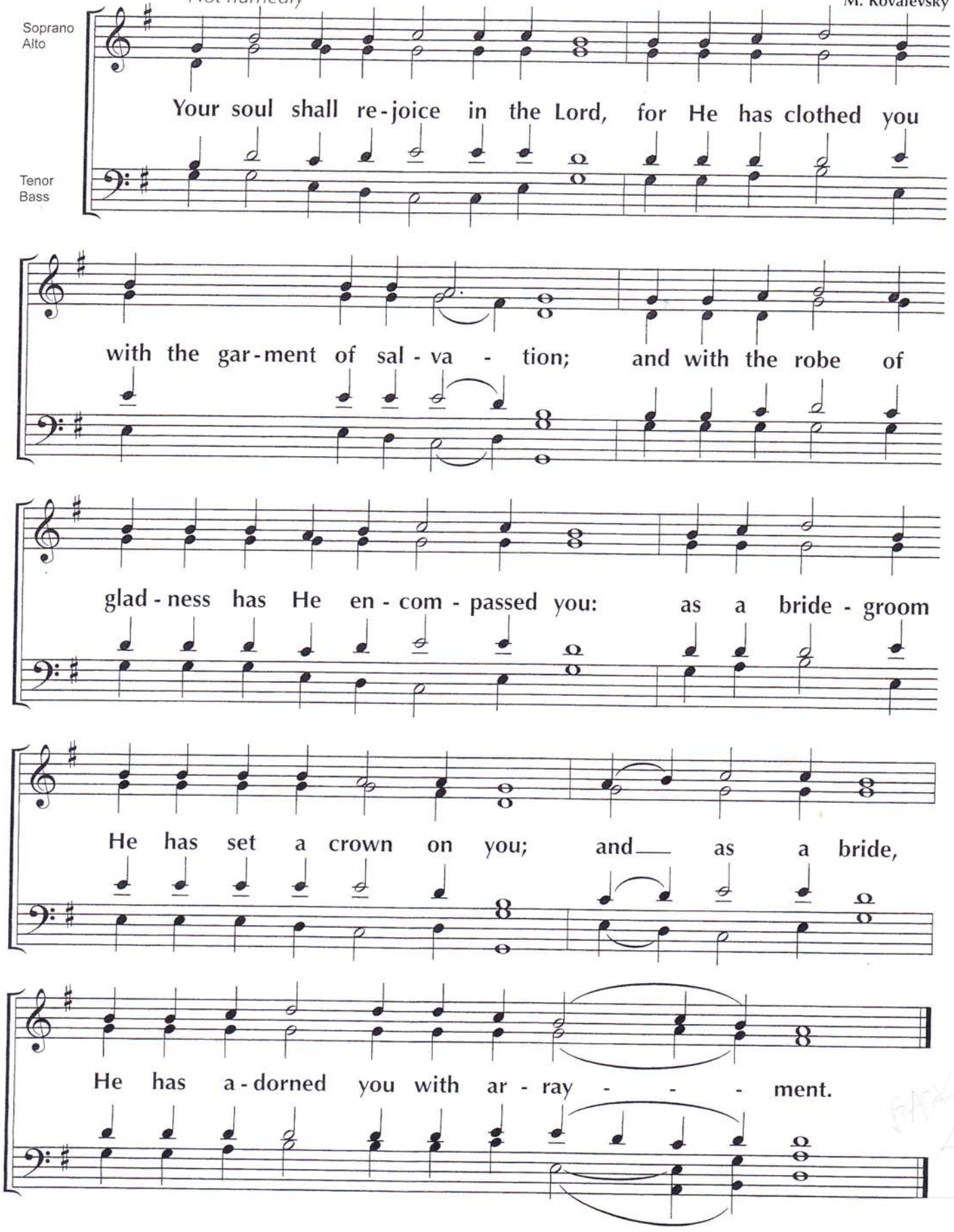


© SVS Press. Used with permission.

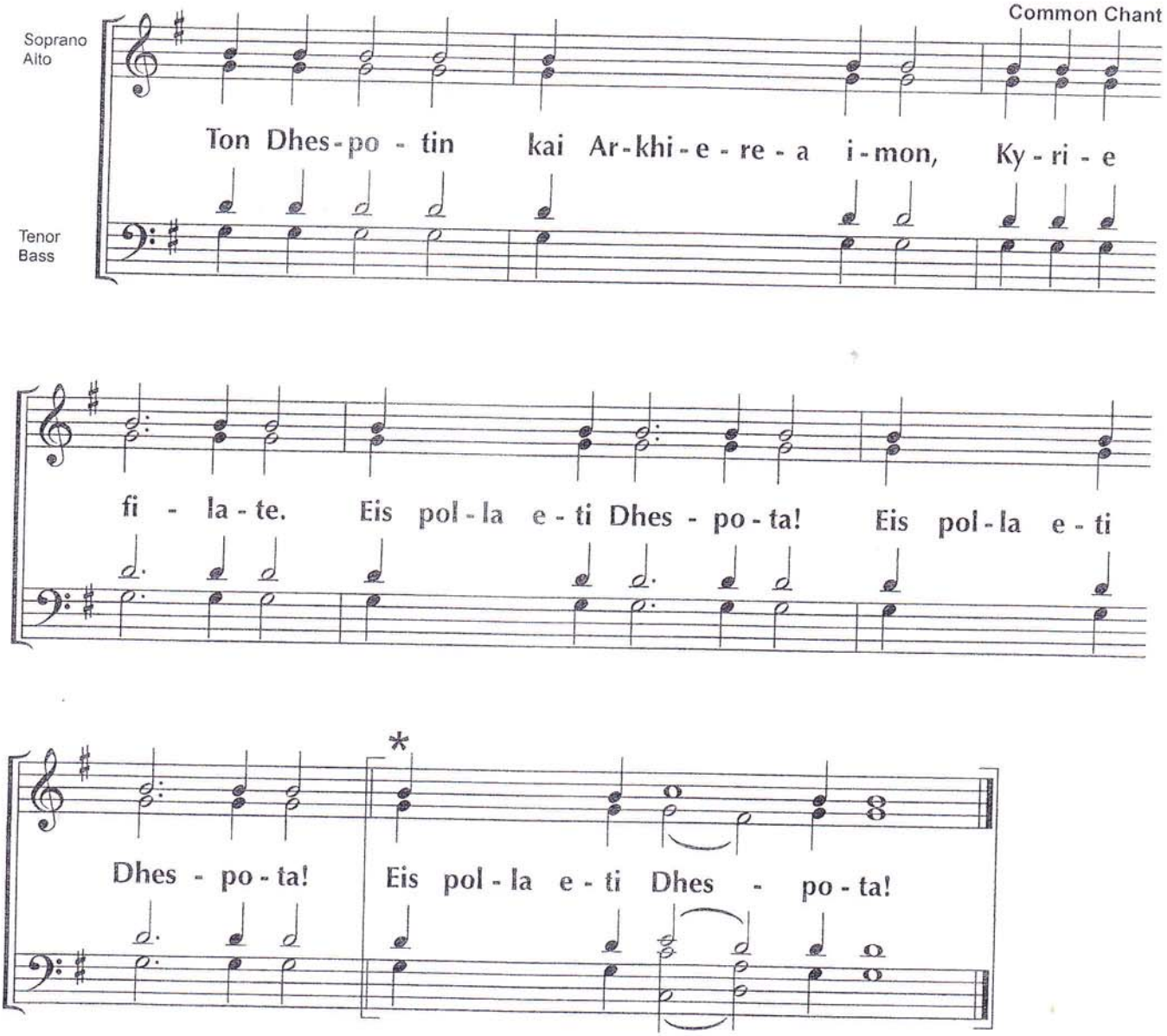
Your Soul Shall Rejoice

Tone 7 *Not hurriedly*

Kievan Chant
M. Kovalevsky



Ton Dhespotin



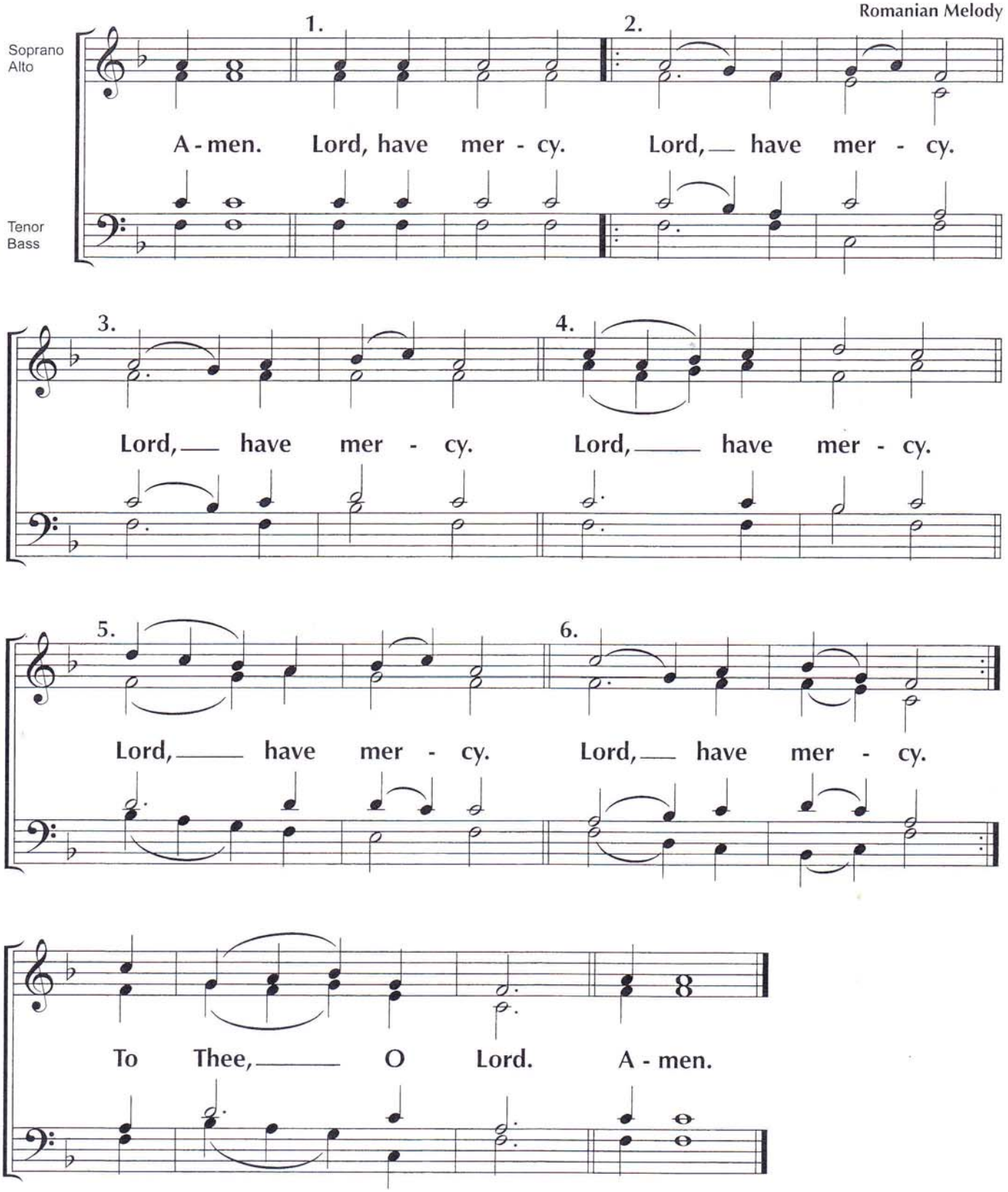
*

The short "Eis Polla" is sung when the Bishop blesses with the dikiri *and* trikiri:

- *after the Gospel*
- *after the Great Entrance, following the "Alleluia"*
- *after Communion, immediately preceding "We have seen the True Light"*
- *at the conclusion of the dismissal.*

Great Litany

Romanian Melody

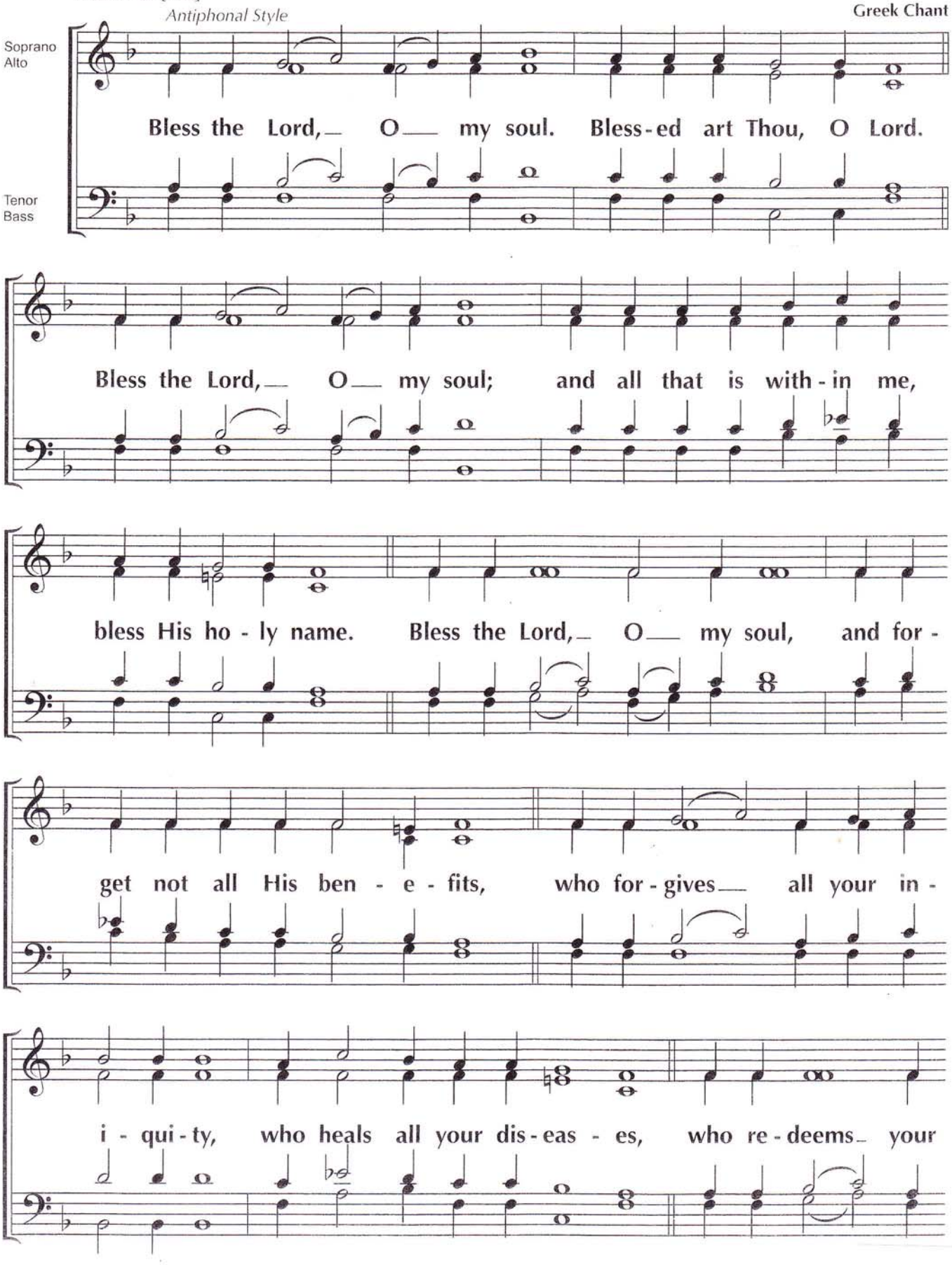


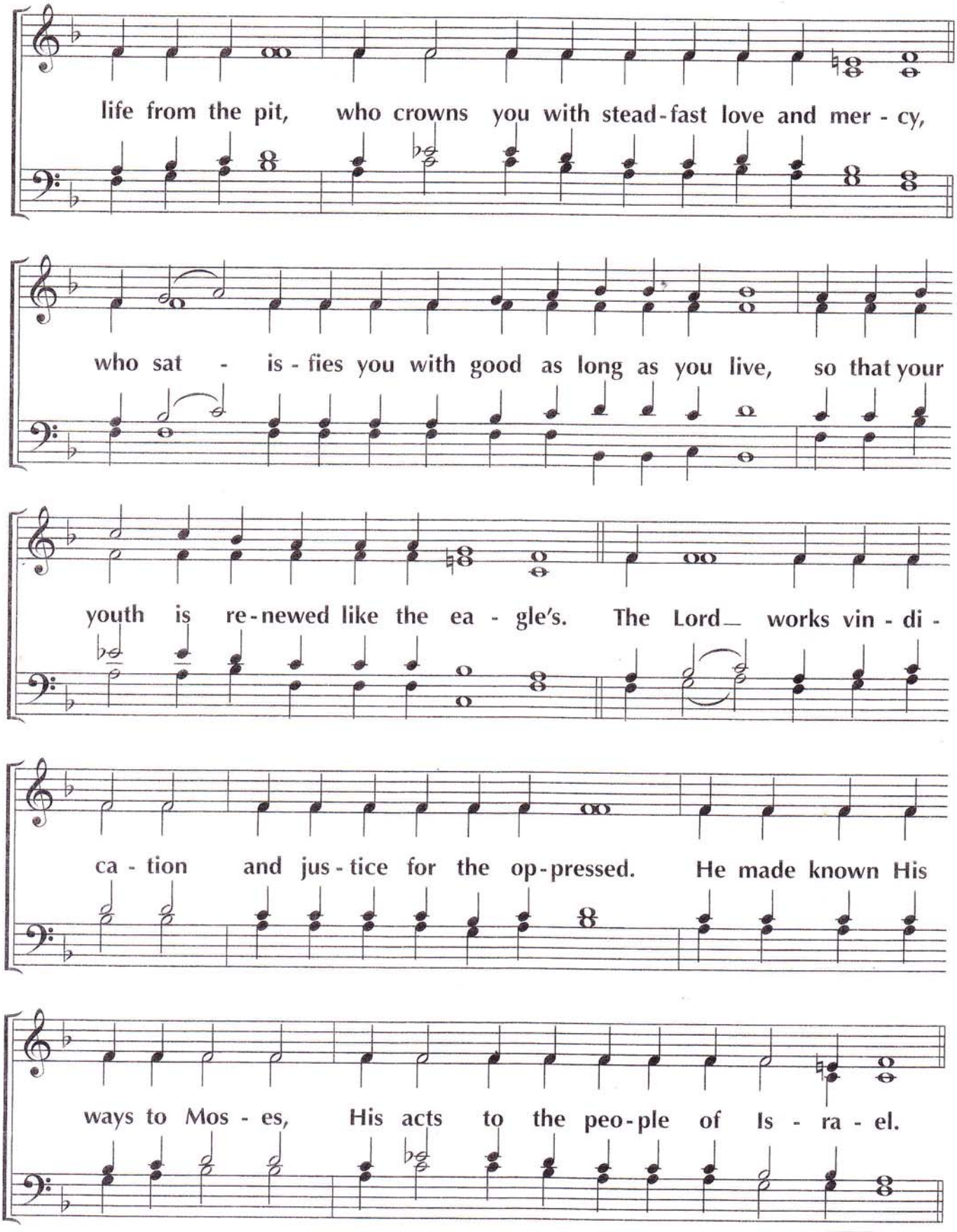
First Antiphon

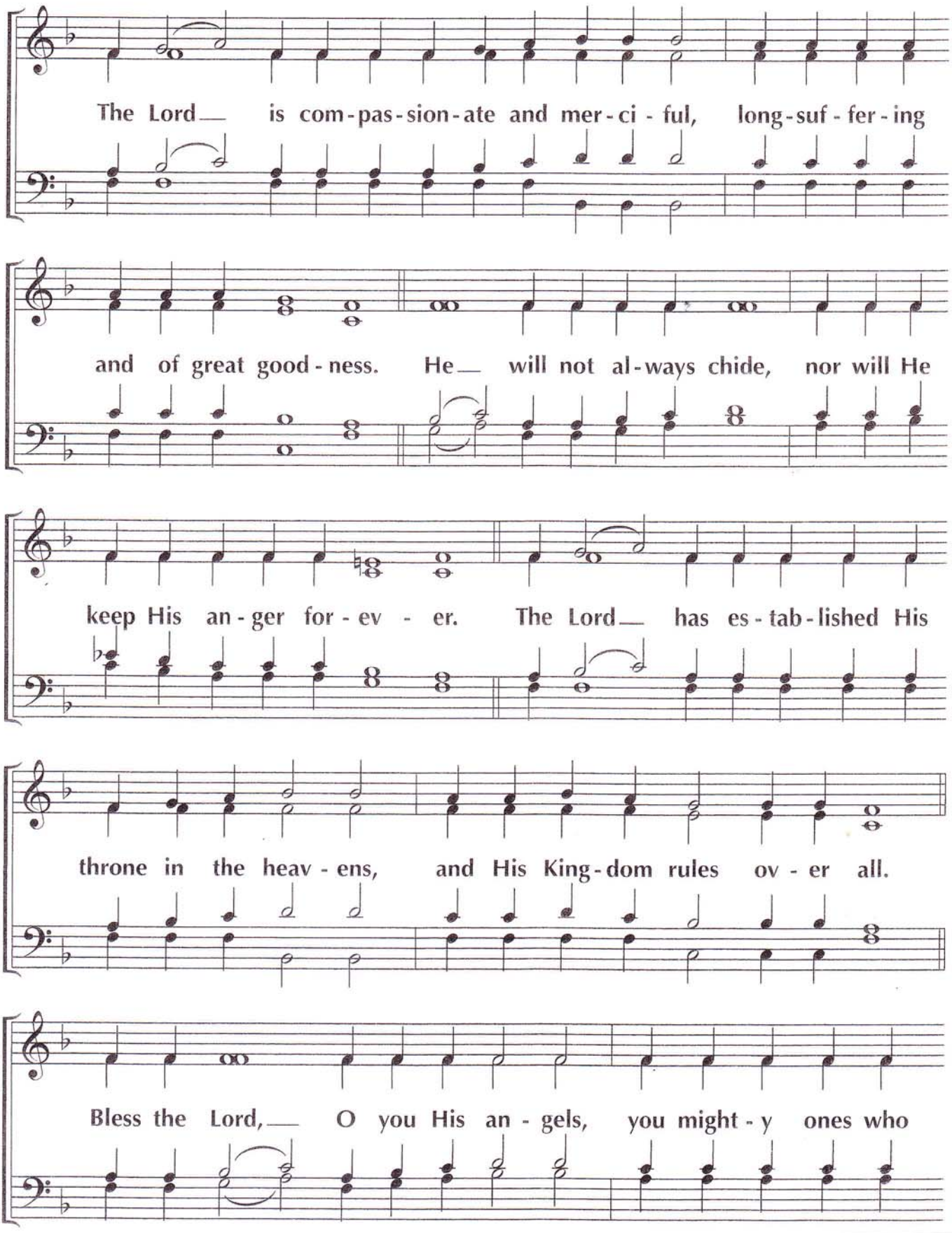
Psalm 102 [103]

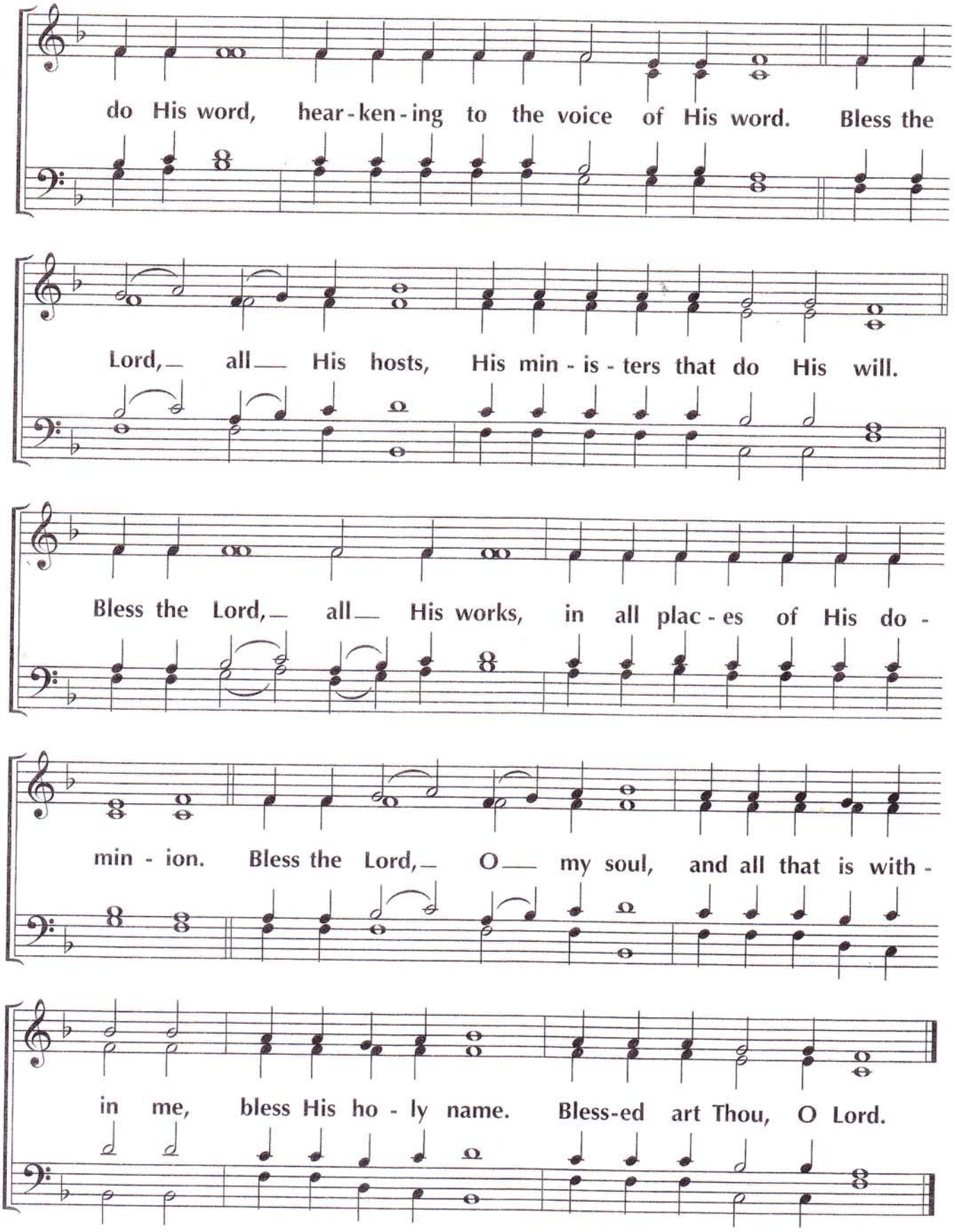
Antiphonal Style

Greek Chant



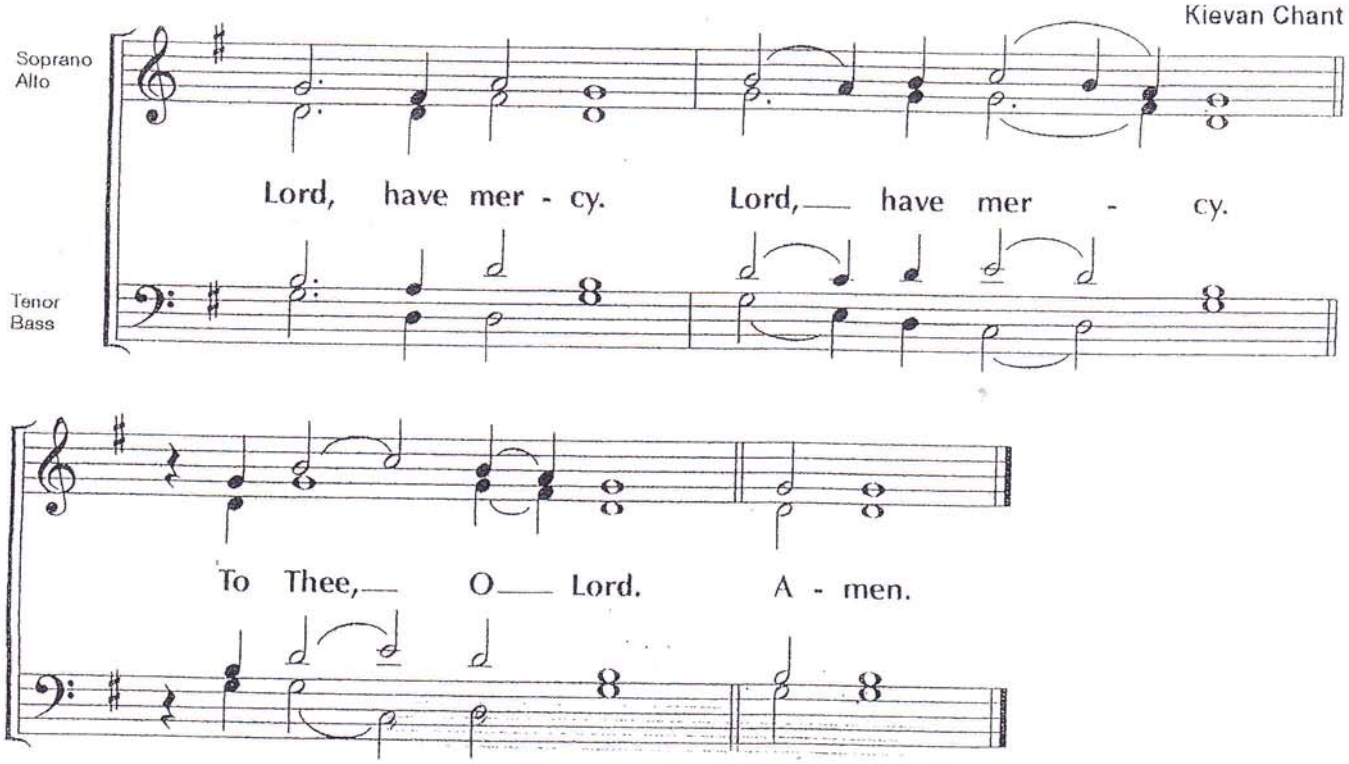

life from the pit, who crowns you with stead-fast love and mer - cy,
who sat - is - fies you with good as long as you live, so that your
youth is re-newed like the ea - gle's. The Lord_ works vin - di -
ca - tion and jus - tice for the op-pressed. He made known His
ways to Mos - es, His acts to the peo-ple of Is - ra - el.


The Lord is com-pas-sion-ate and mer-ci-ful, long-suf-fer-ing
and of great good-ness. He will not al-ways chide, nor will He
keep His an-ger for-ev-er. The Lord has es-tab-lished His
throne in the heav-ens, and His King-dom rules ov-er all.
Bless the Lord, O you His an-gels, you might-y ones who


do His word, hear-ken-ing to the voice of His word. Bless the
Lord,— all— His hosts, His min-is-ters that do His will.
Bless the Lord,— all— His works, in all plac-es of His do-
min-ion. Bless the Lord,— O— my soul, and all that is with-
in me, bless His ho-ly name. Bless-ed art Thou, O Lord.

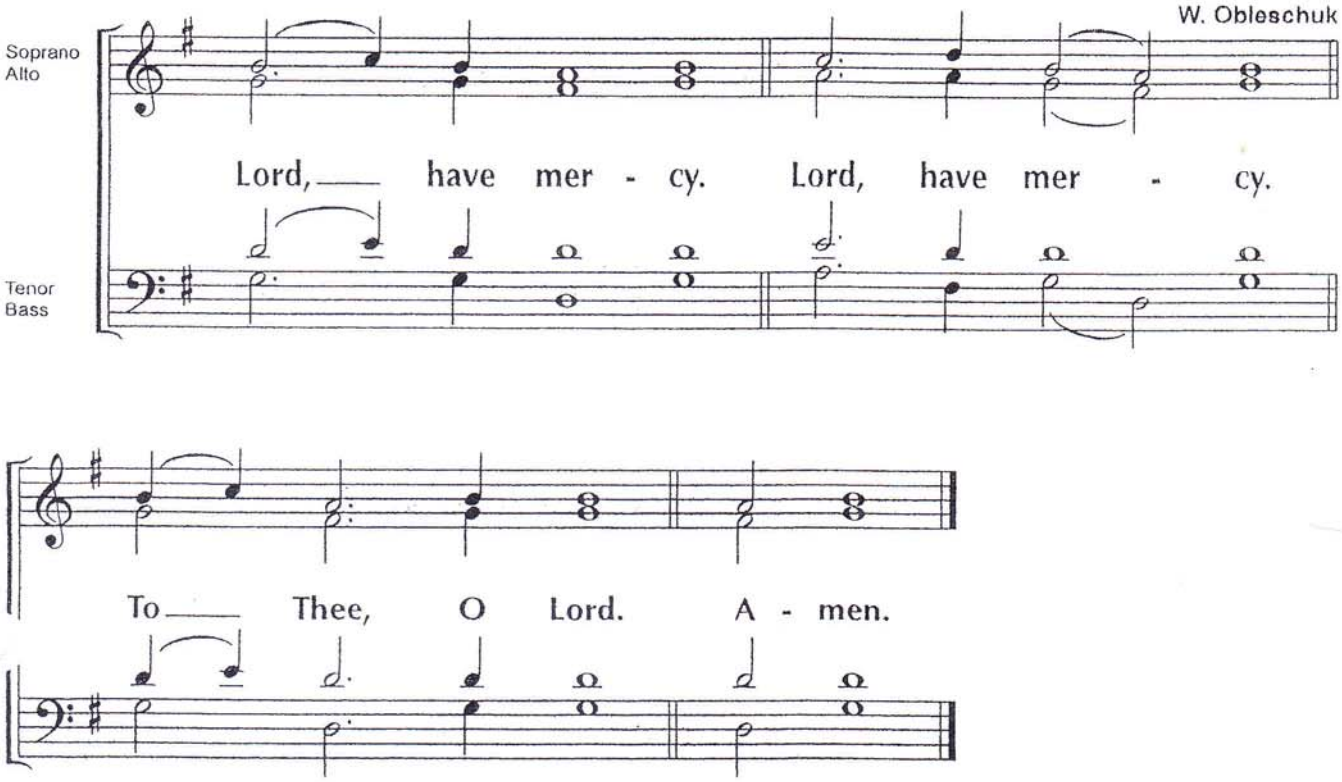
The Little Litany

Kievan Chant



The Little Litany

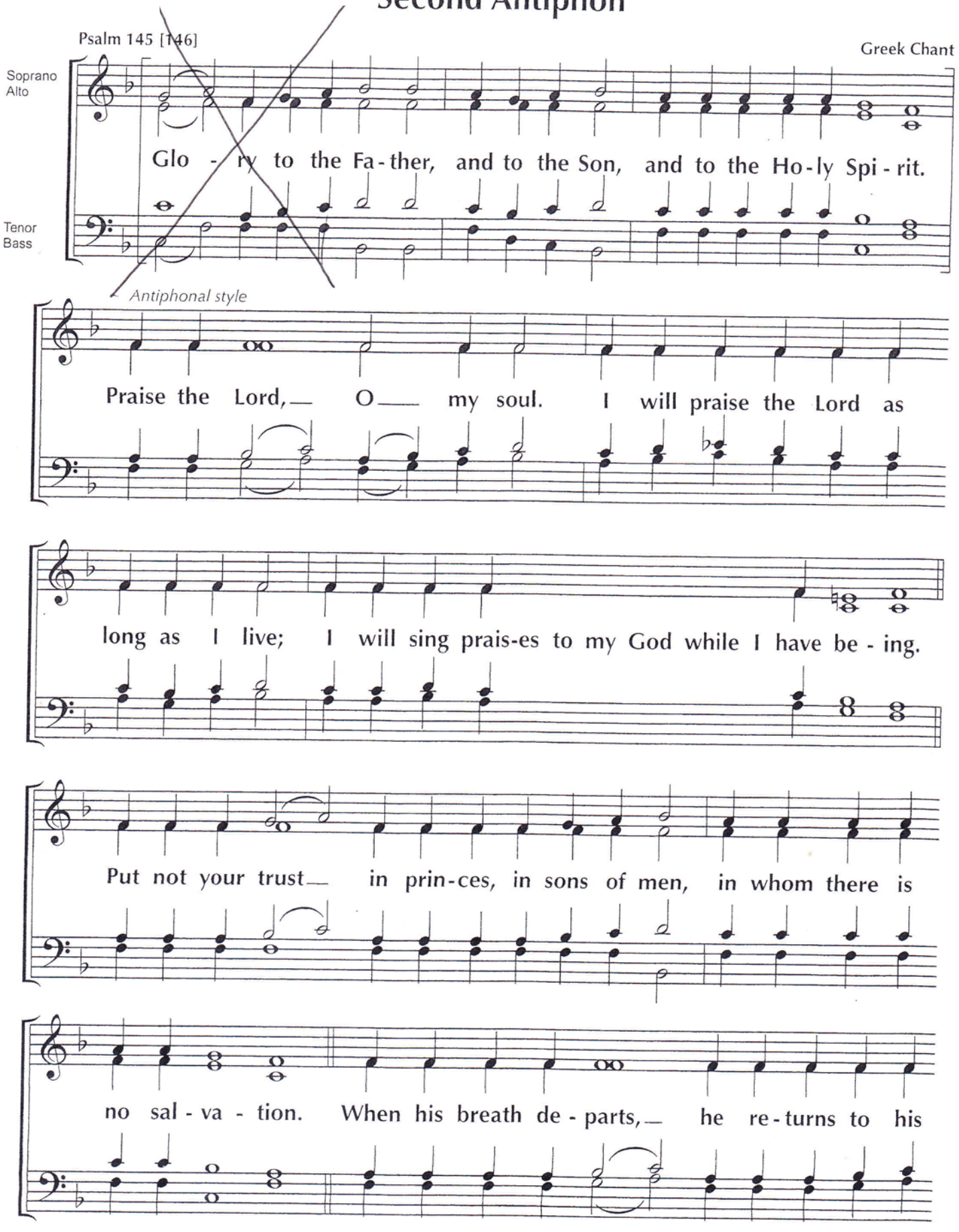
W. Obleschuk



Second Antiphon

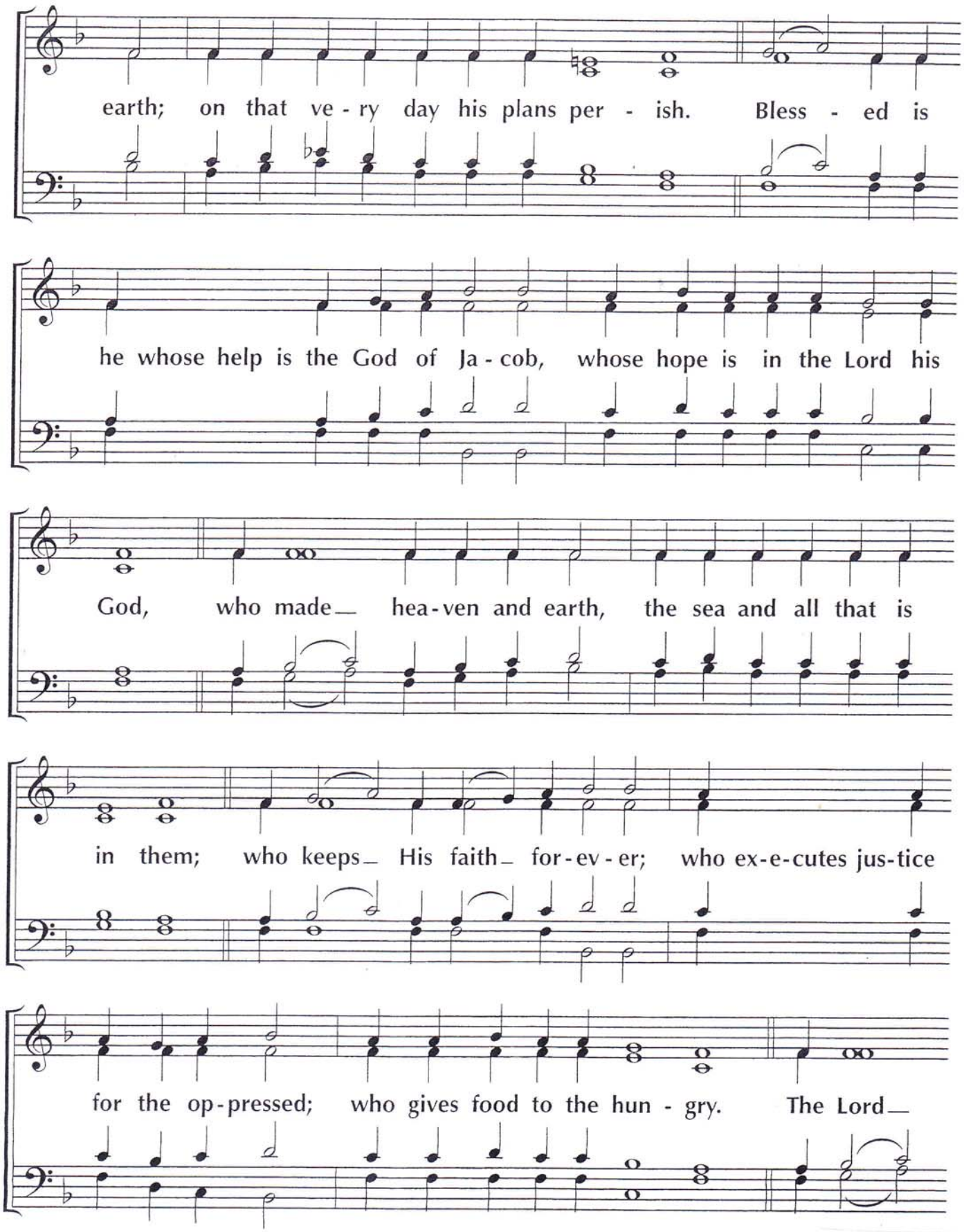
Psalm 145 [146]

Greek Chant

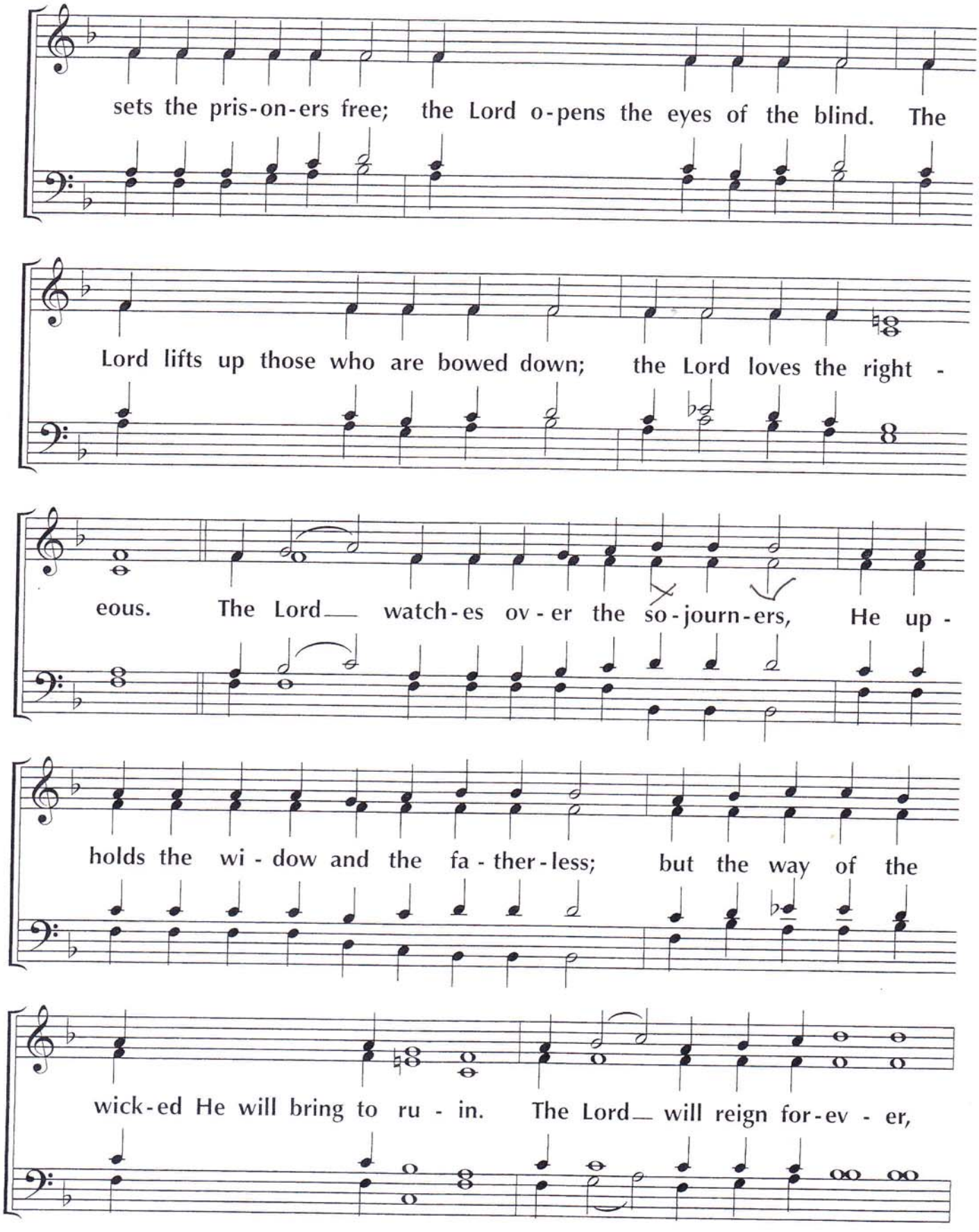


© SVS Press, Used with permission.

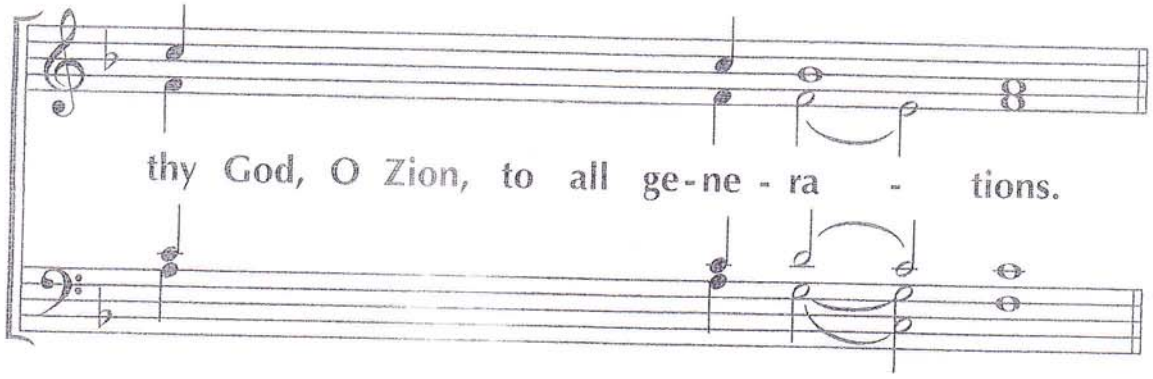
SECOND ANTIPHON — *Greek Chant*



SECOND ANTIPHON — *Greek Chant*

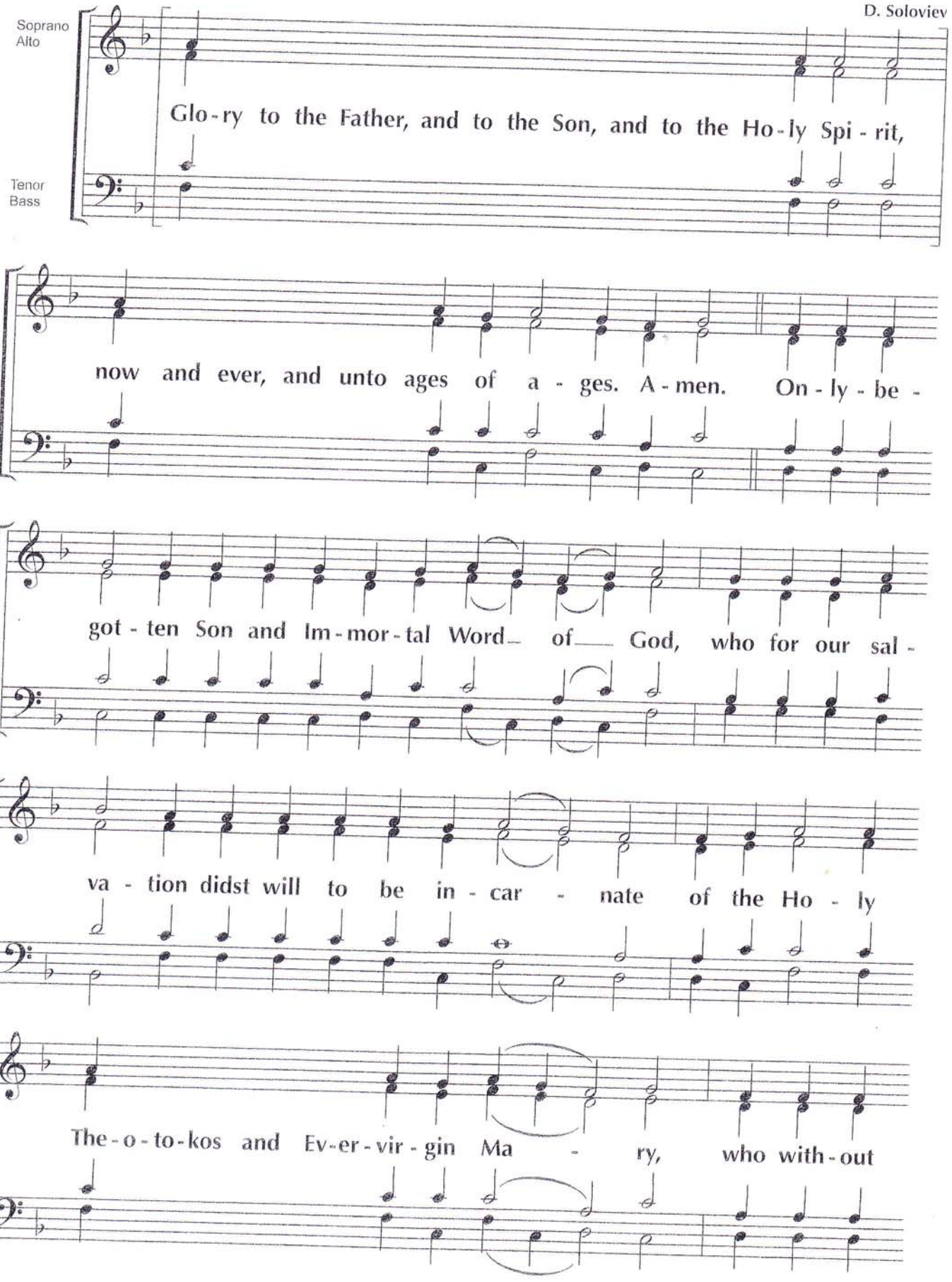


SECOND ANTIPHON — *Greek Chant*

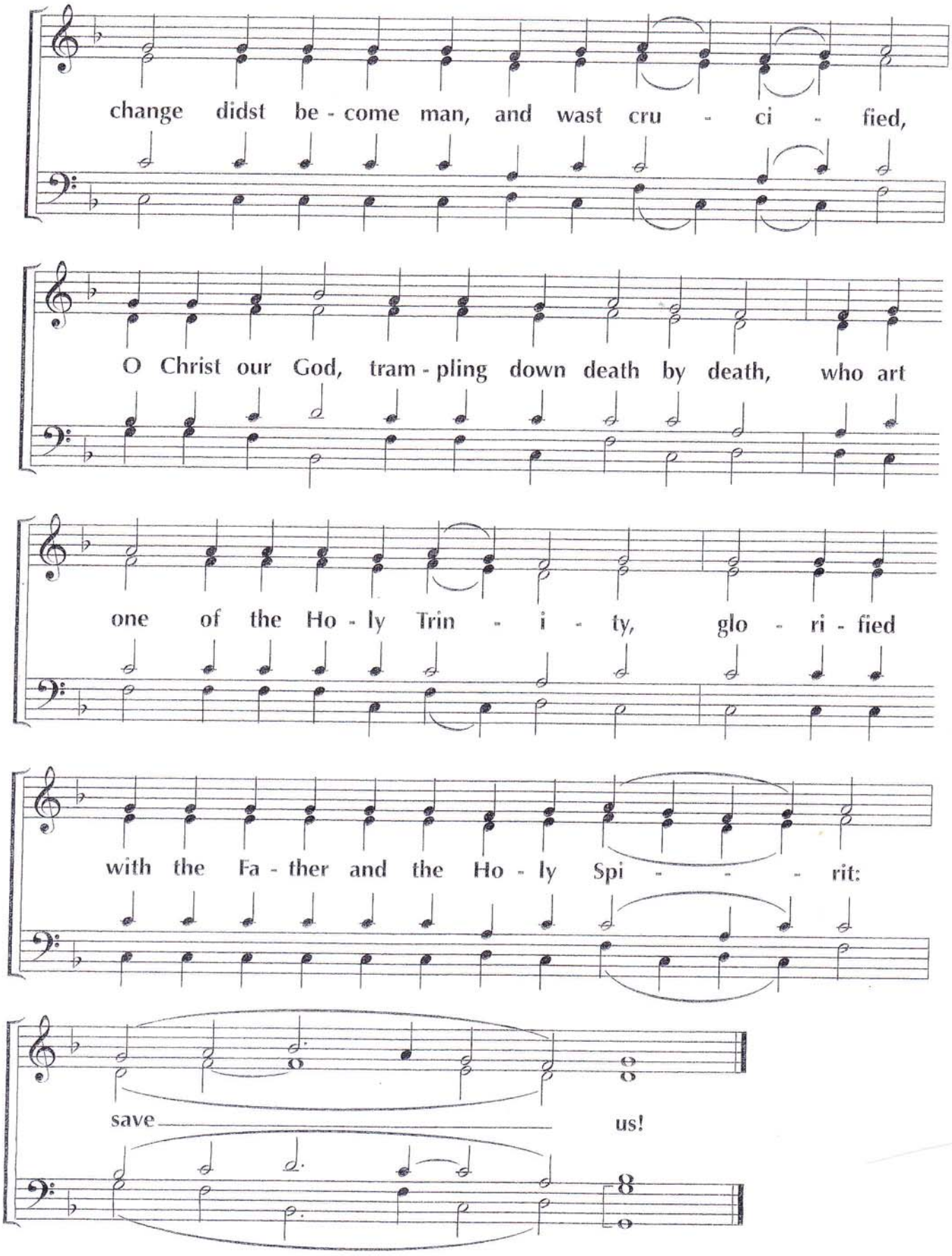


Only-Begotten Son

D. Soloviev

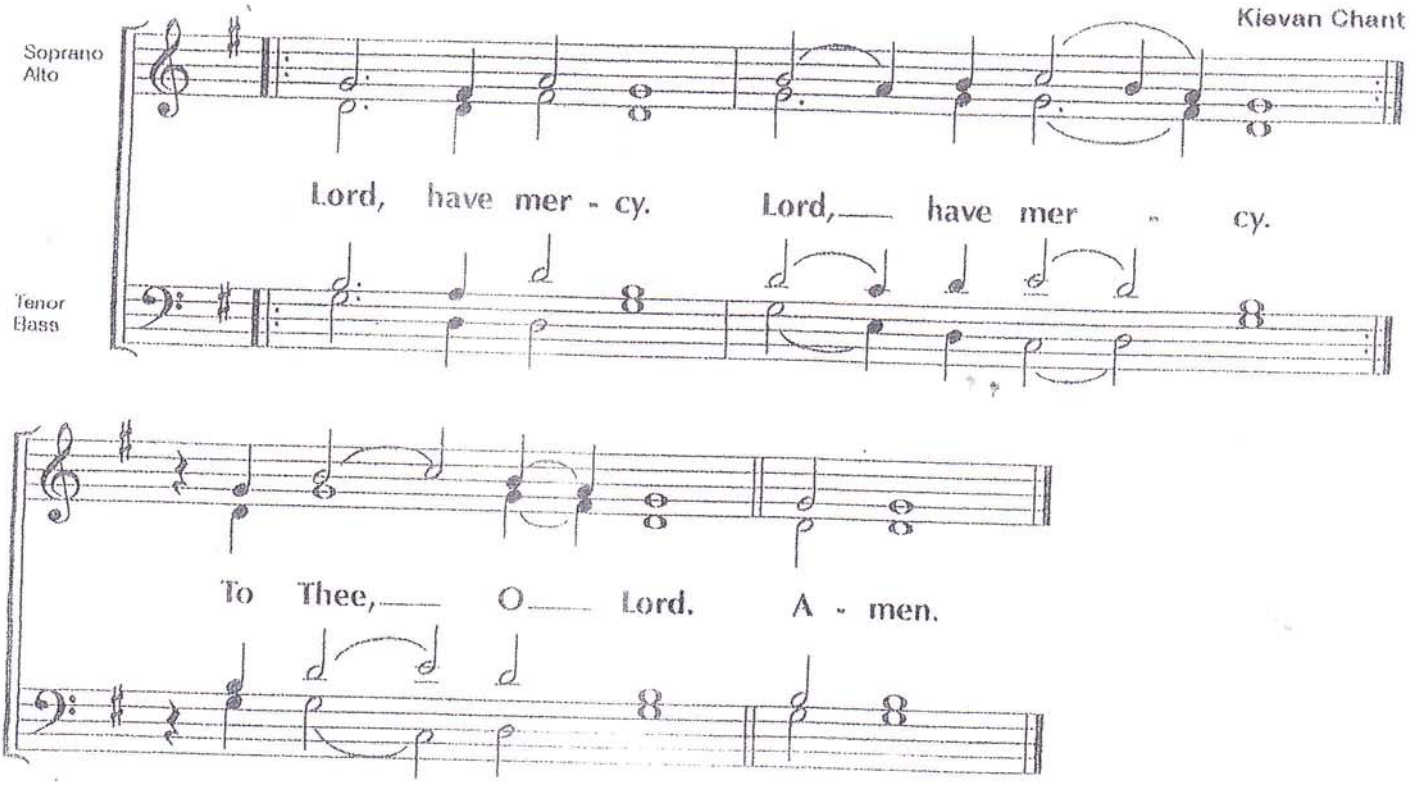


© SVS Press, Used with permission.


change didst be - come man, and wast cru - ci - fied,
O Christ our God, tram - pling down death by death, who art
one of the Ho - ly Trin - i - ty, glo - ri - fied
with the Fa - ther and the Ho - ly Spi - - - rit:
save us!

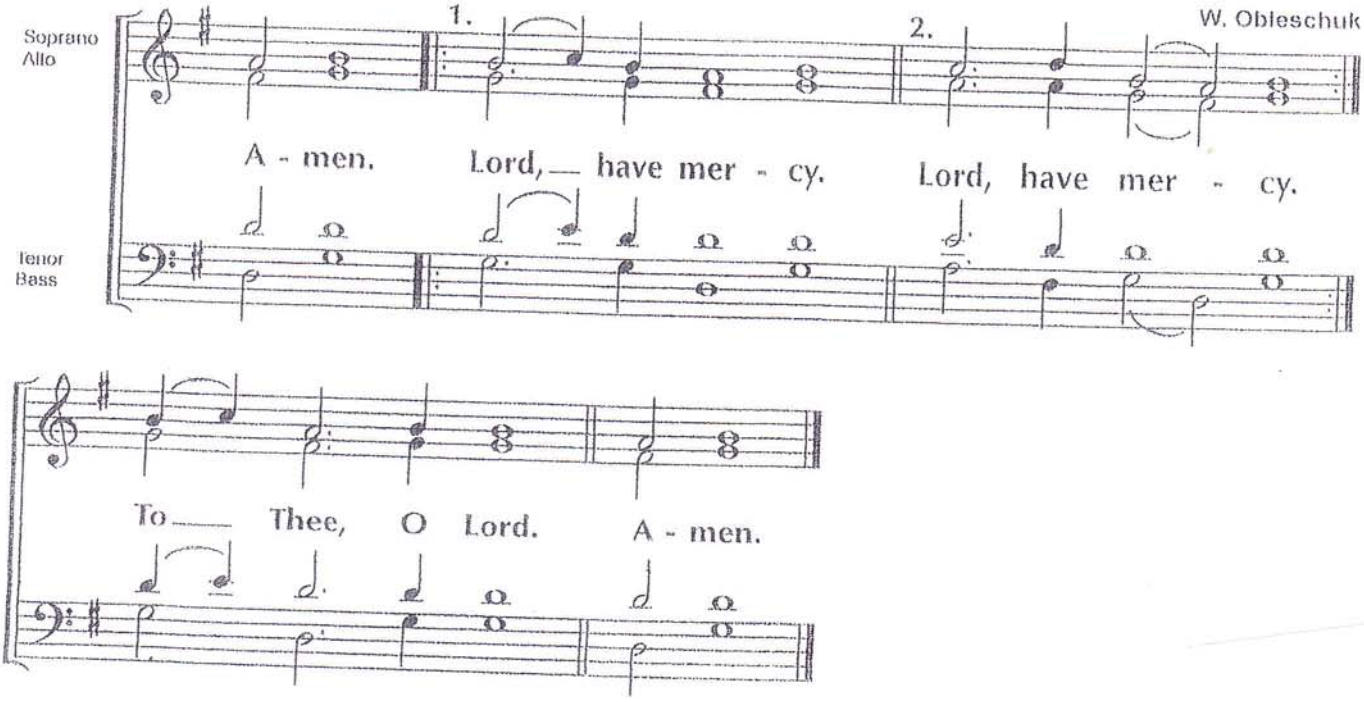
The Little Litany

Kievan Chant



The Little Litany

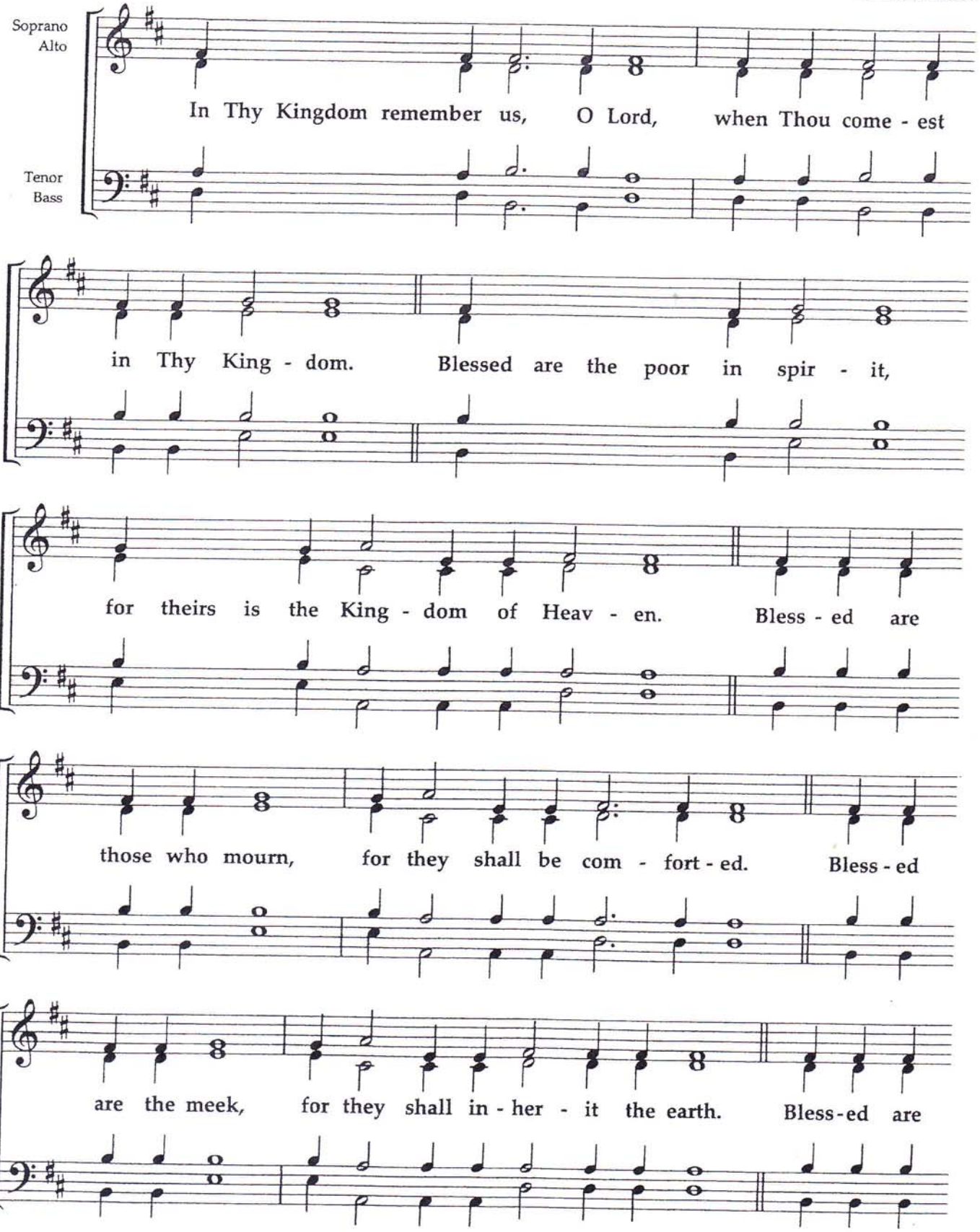
W. Obleschuk

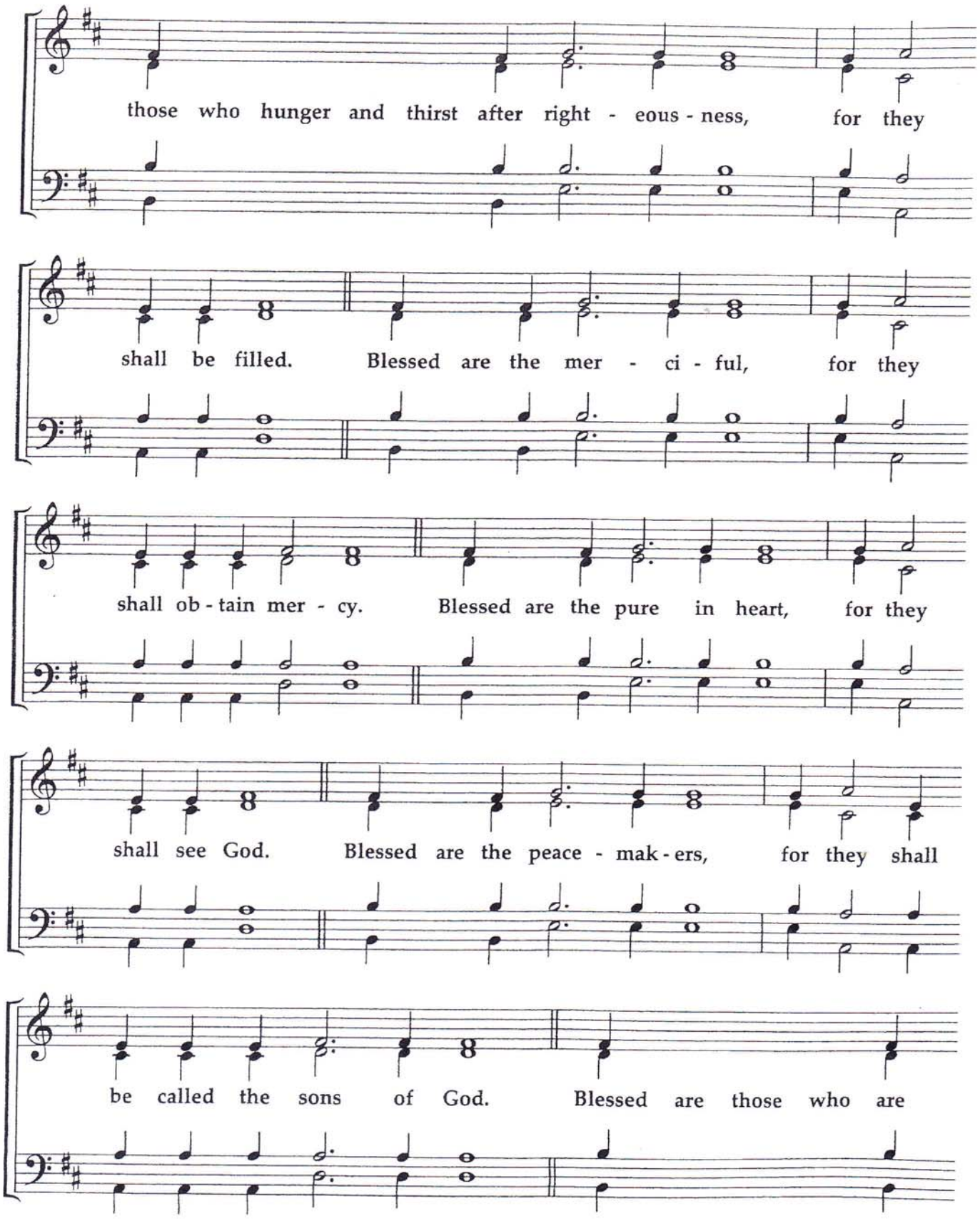


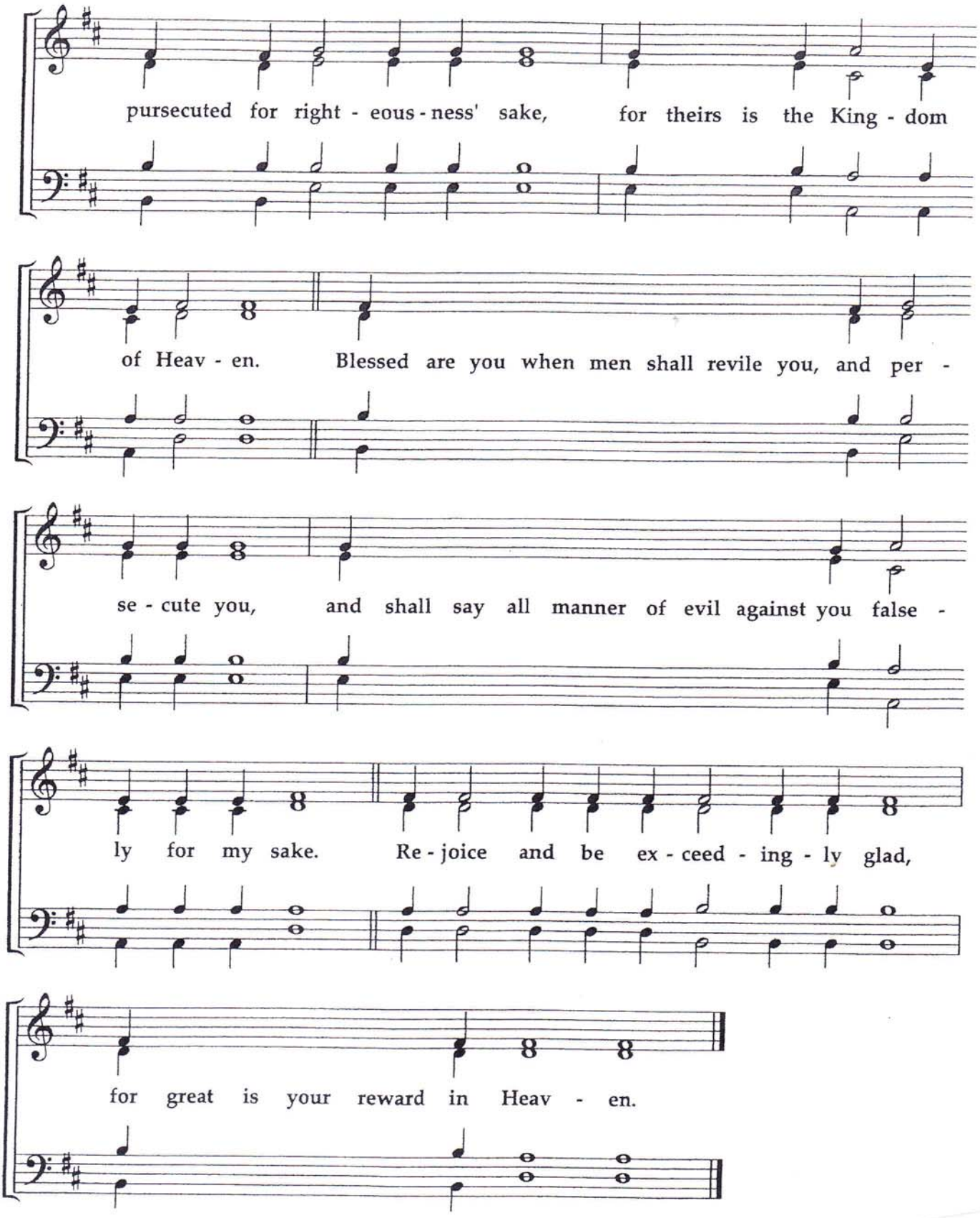
The Beatitudes

Matthew 5:3-12

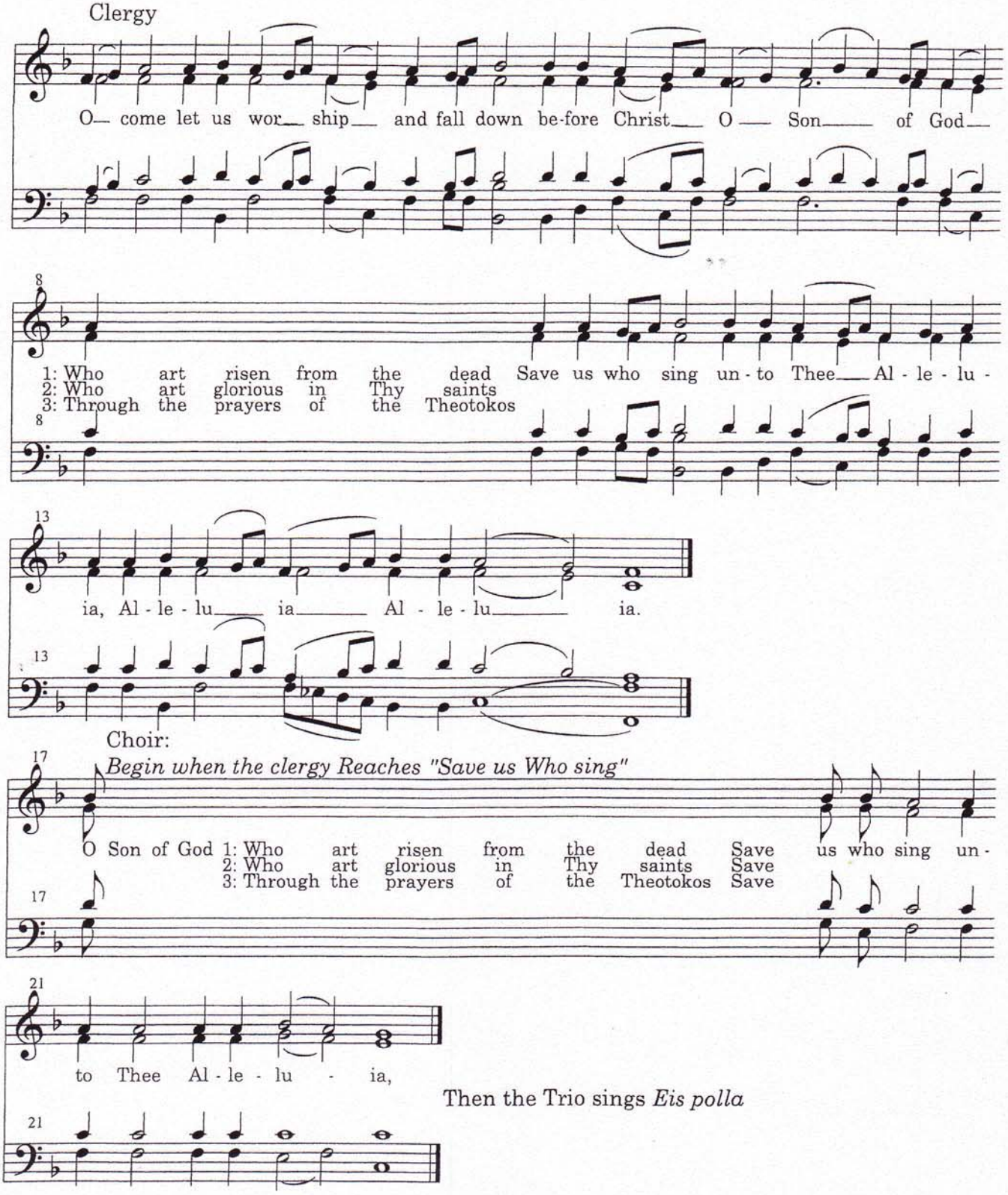
A. Grechaninov




those who hunger and thirst after right - eous - ness, for they
shall be filled. Blessed are the mer - ci - ful, for they
shall ob - tain mer - cy. Blessed are the pure in heart, for they
shall see God. Blessed are the peace - mak - ers, for they shall
be called the sons of God. Blessed are those who are


pursecuted for right - eous - ness' sake, for theirs is the King - dom
of Heav - en. Blessed are you when men shall revile you, and per -
se - cute you, and shall say all manner of evil against you false -
ly for my sake. Re - joice and be ex - ceed - ing - ly glad,
for great is your reward in Heav - en.

O, Come, Let us Worship

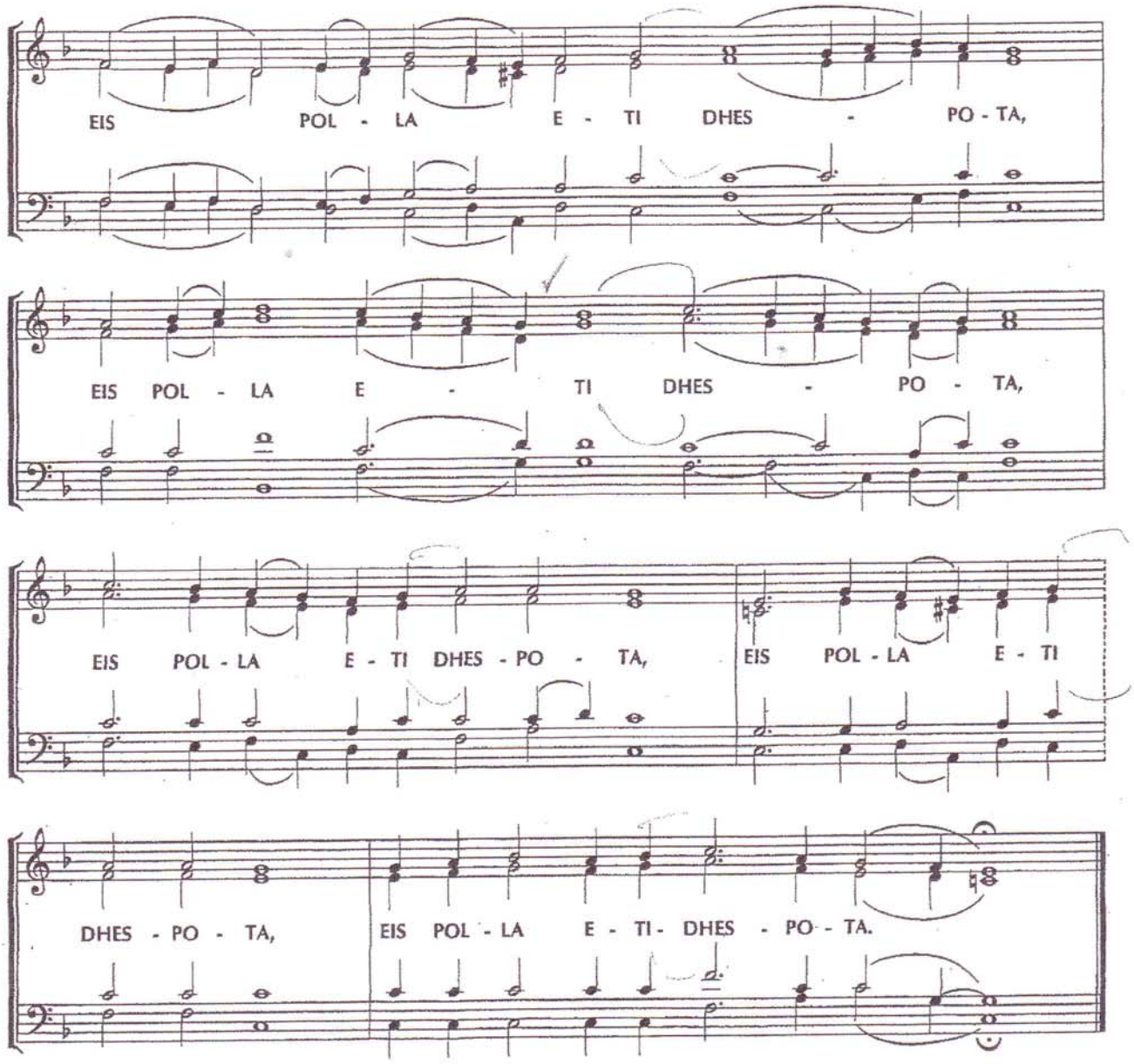


Then the Trio sings *Eis polla*

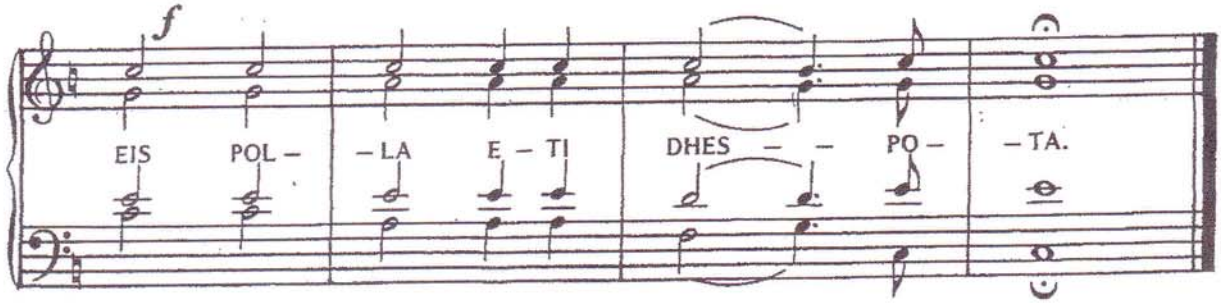
© 2006 Diocese of the West

Carpathian Chant - Tone 2
to the special melody:
O House of Ephrata
Archbishop Job

Two sings softly and slowly: "Eis polla eti dhespota."

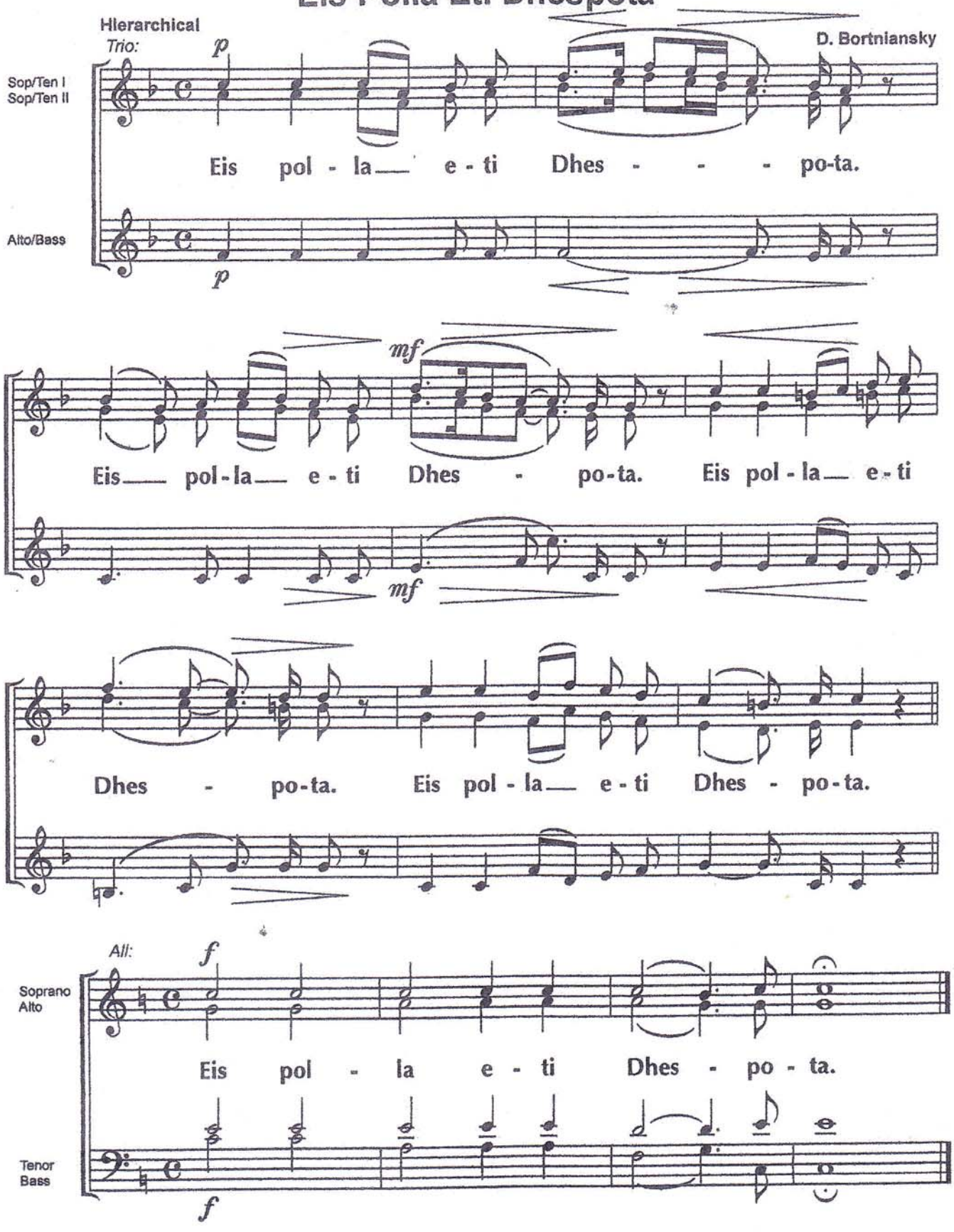


Choir sings ending one time then clergy

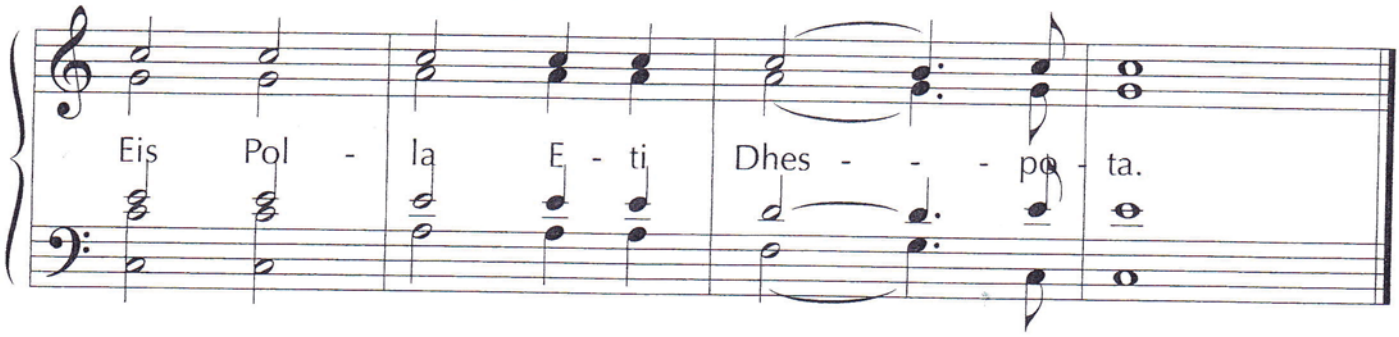


The Troparia and Kontakia of the day are sung on Next page

Eis Polla Eti Dhespota



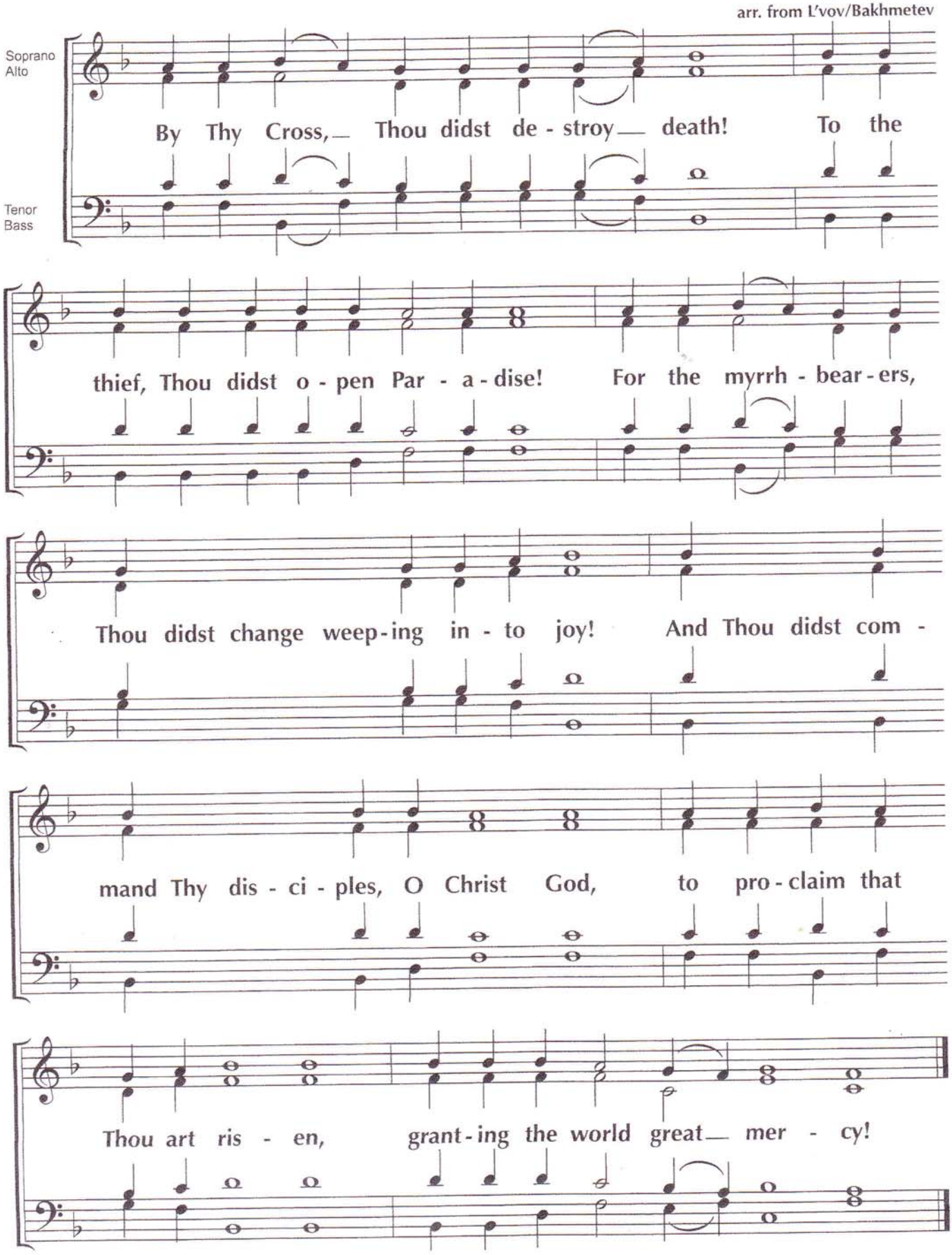
After the Trio



Then the Choir sings the Troparia and the Kontakia

Resurrectional Troparion — Tone 7

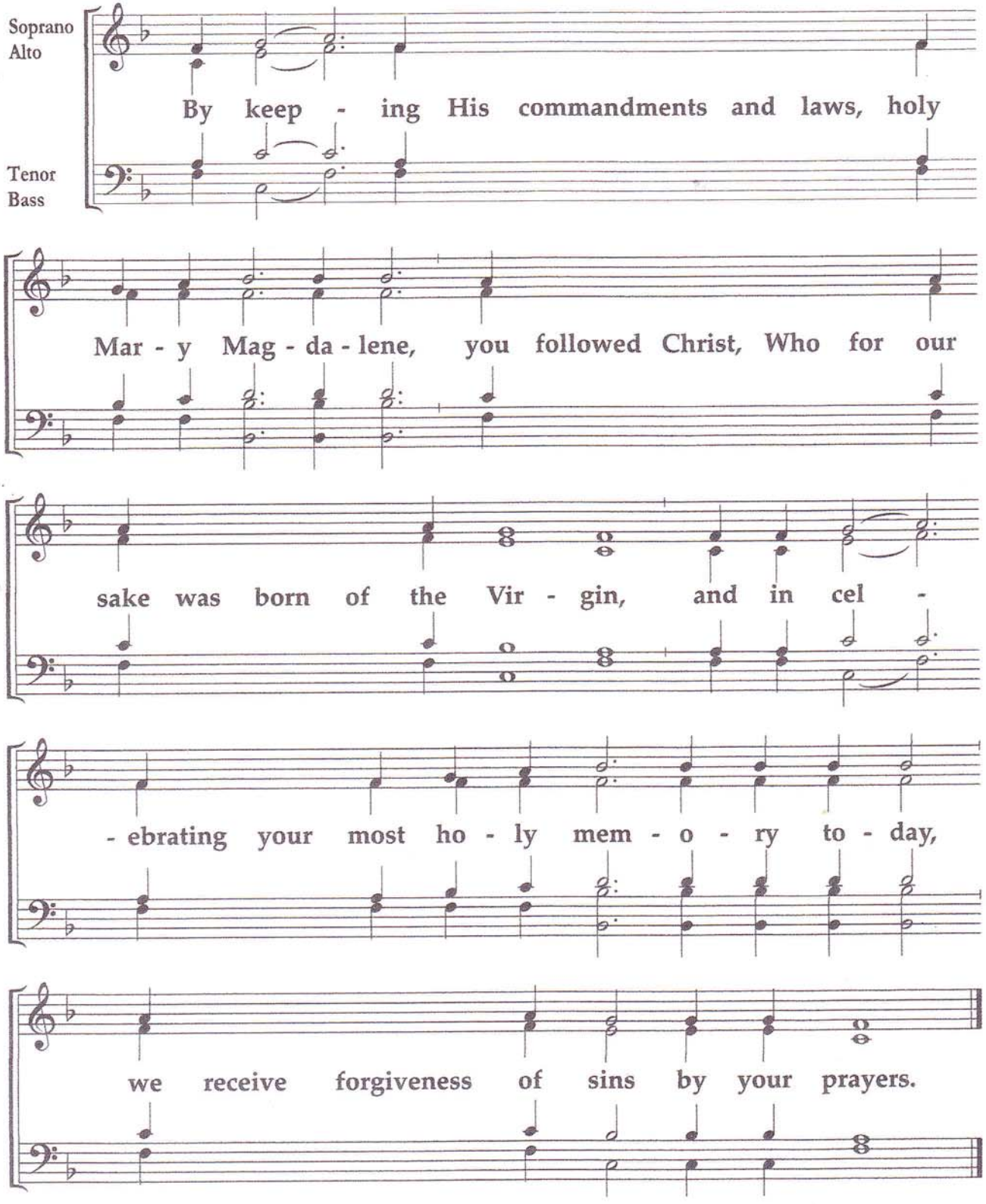
Common Chant
arr. from L'vov/Bakhmetev



Holy Myrrhbearer and Equal-to-the-Apostles Mary Magdalene (1st c.)

Troparion - Tone 1

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev

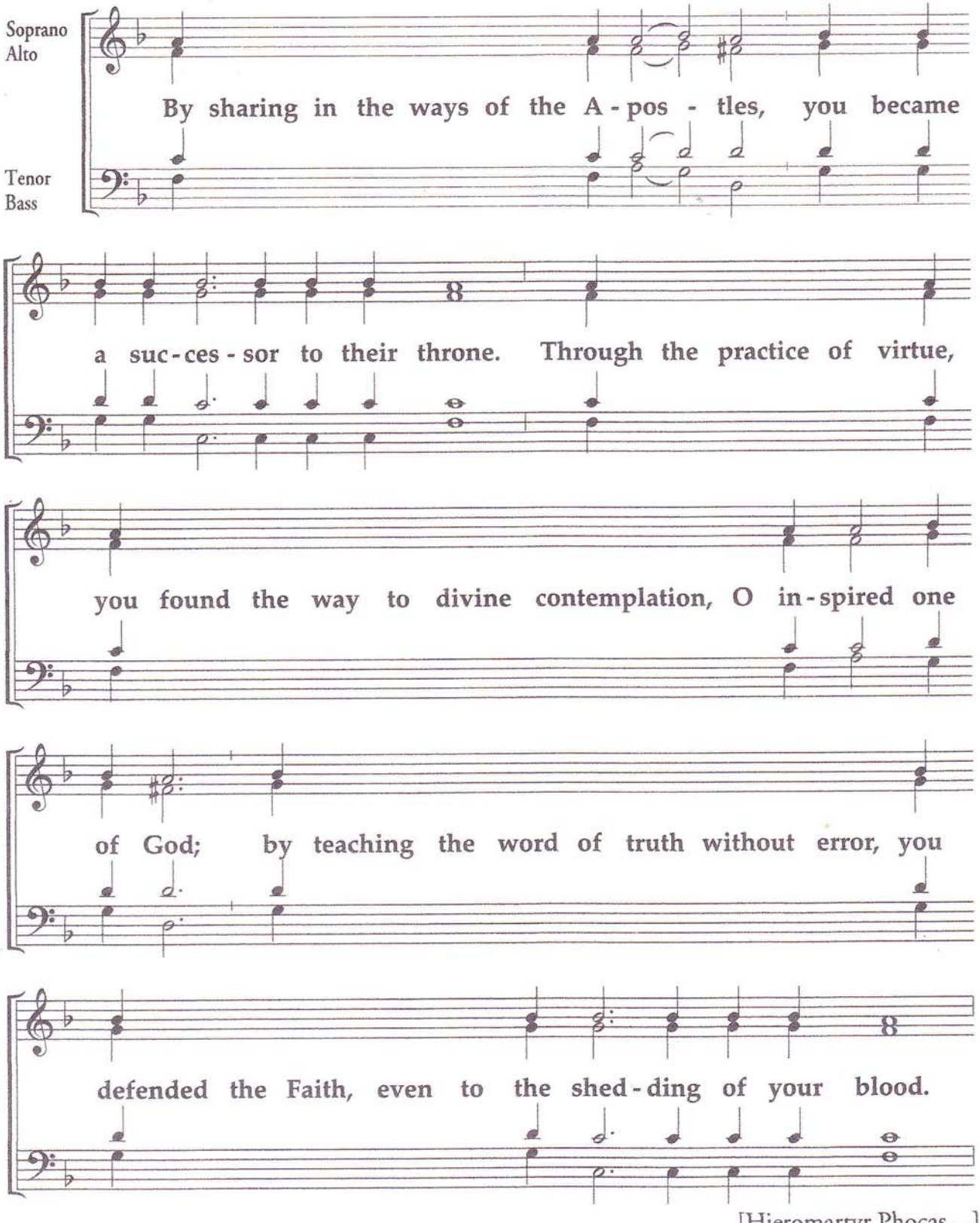


© 2007 Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.

Translation of the Relics of Hieromartyr Phocas, Bishop of Sinope (403 - 404)

Troparion - Tone 4

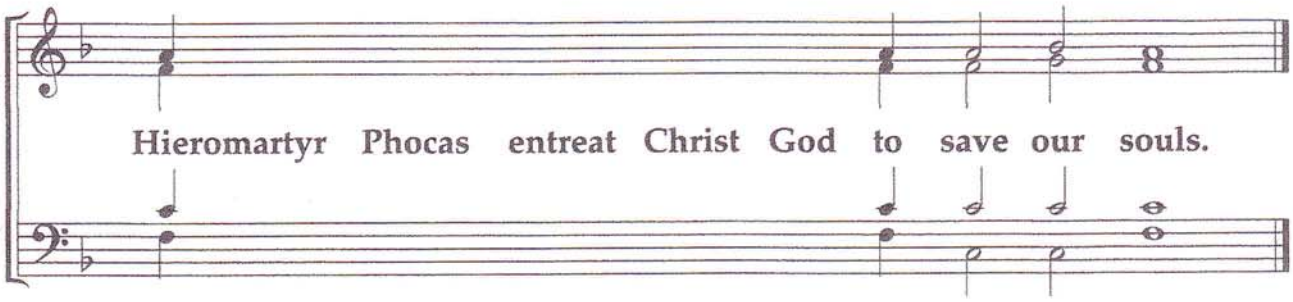
Russian Imperial Court Chant
arr. from L'vov/Bakhmetev



[Hieromartyr Phocas...]

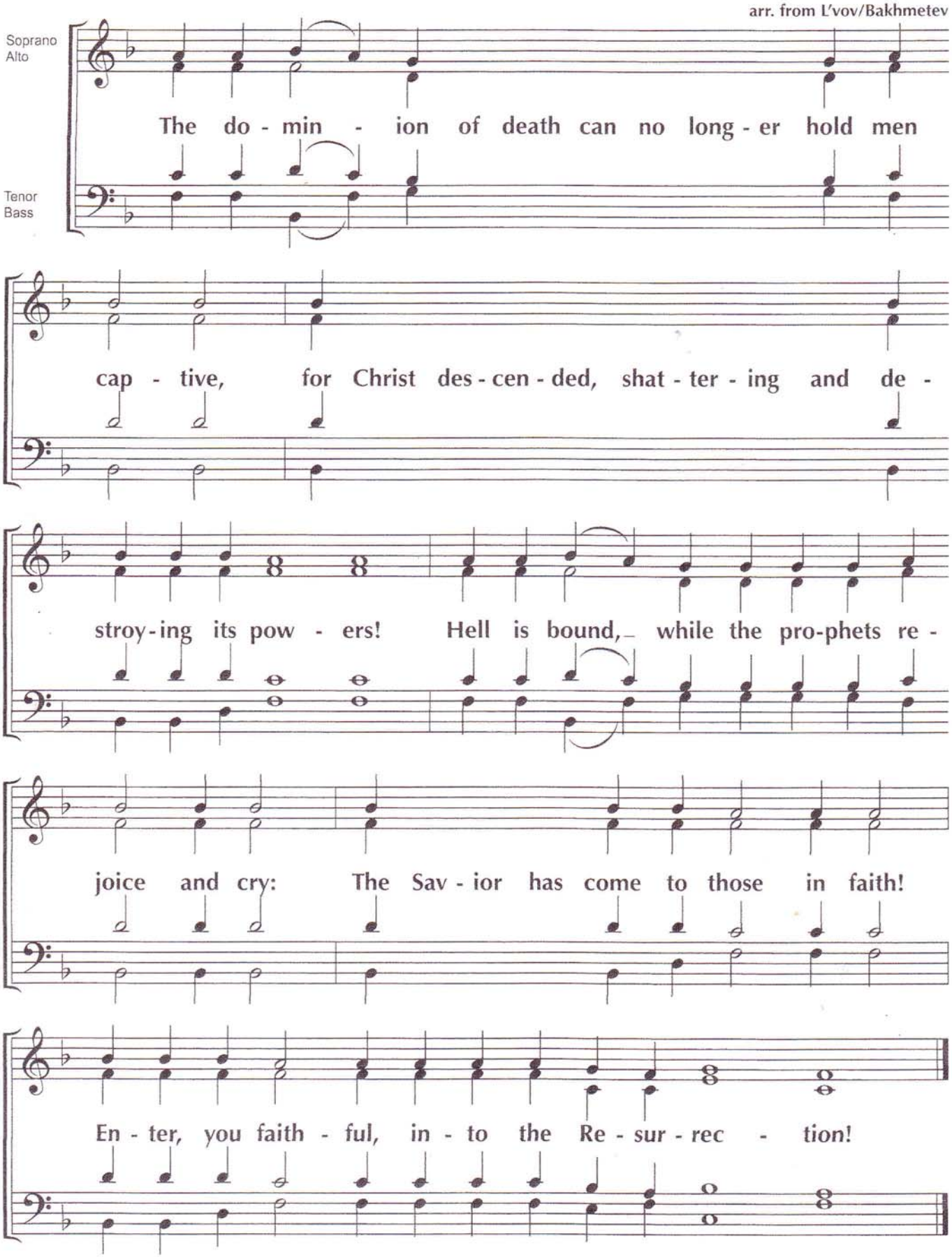
© 2007 Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.

22 July Troparion (Hieromartyr Phocas)
[Imperial Chapel Chant]



Resurrectional Kontakion — Tone 7

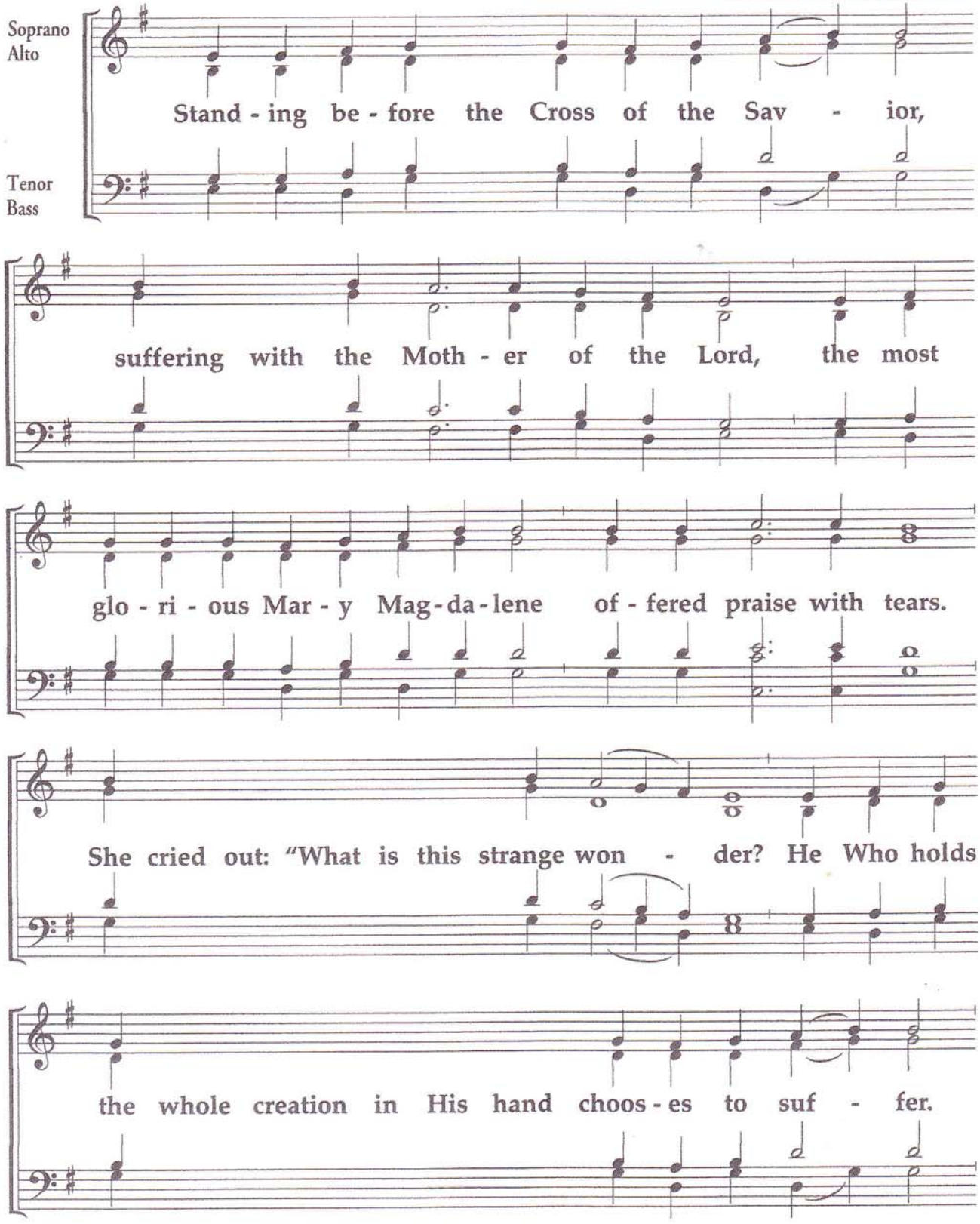
Common Chant
arr. from L'vov/Bakhmetev



Holy Myrrhbearer and Equal-to-the-Apostles
Mary Magdalene (1st c.)

Kontakion - Tone 3

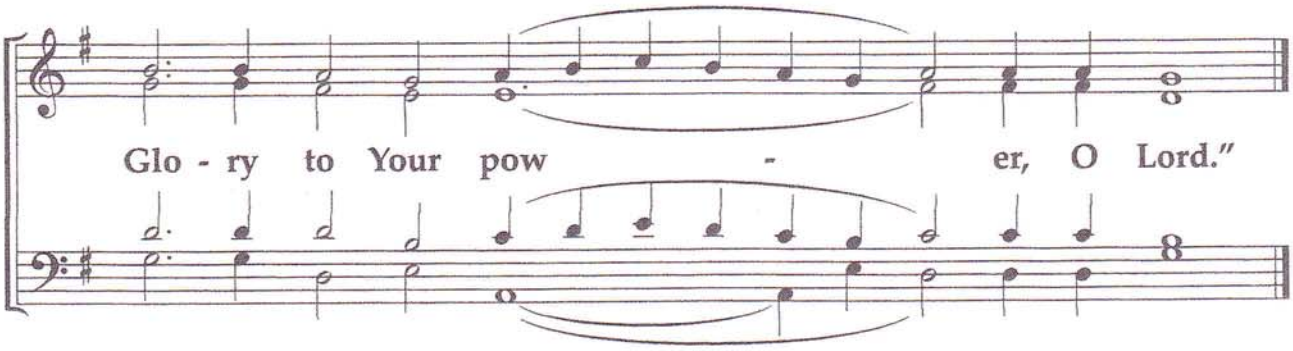
Russian Imperial Court Chant
arr. from L'vov/Bakhmetev



[Glory to …]

© 2007 Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.

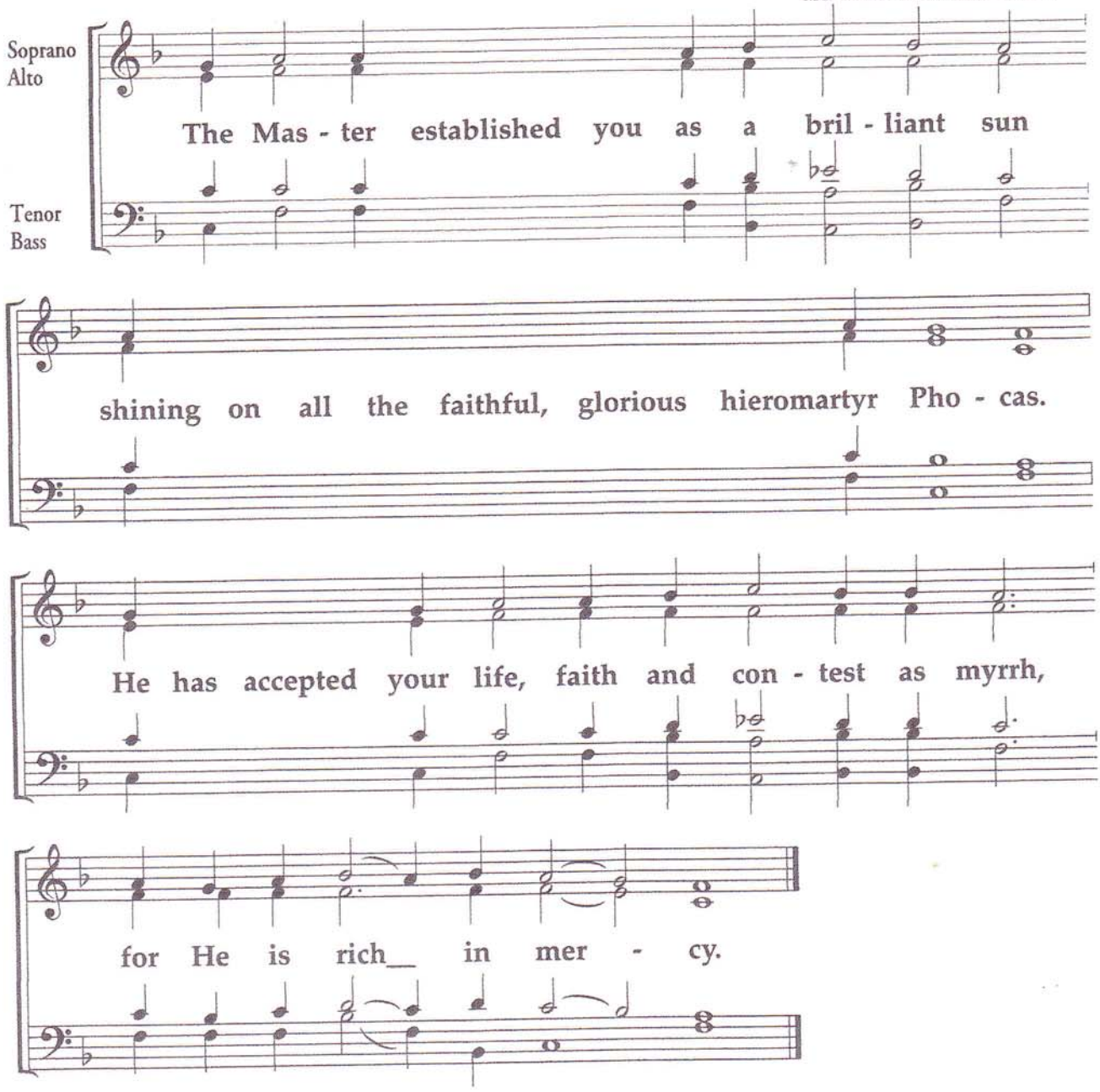
22 July Kontakion (Mary Magdalene)
[Imperial Chapel Chant]



Translation of the Relics of Hieromartyr Phocas, Bishop of Sinope (403 - 404)

Kontakion - Tone 2

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev



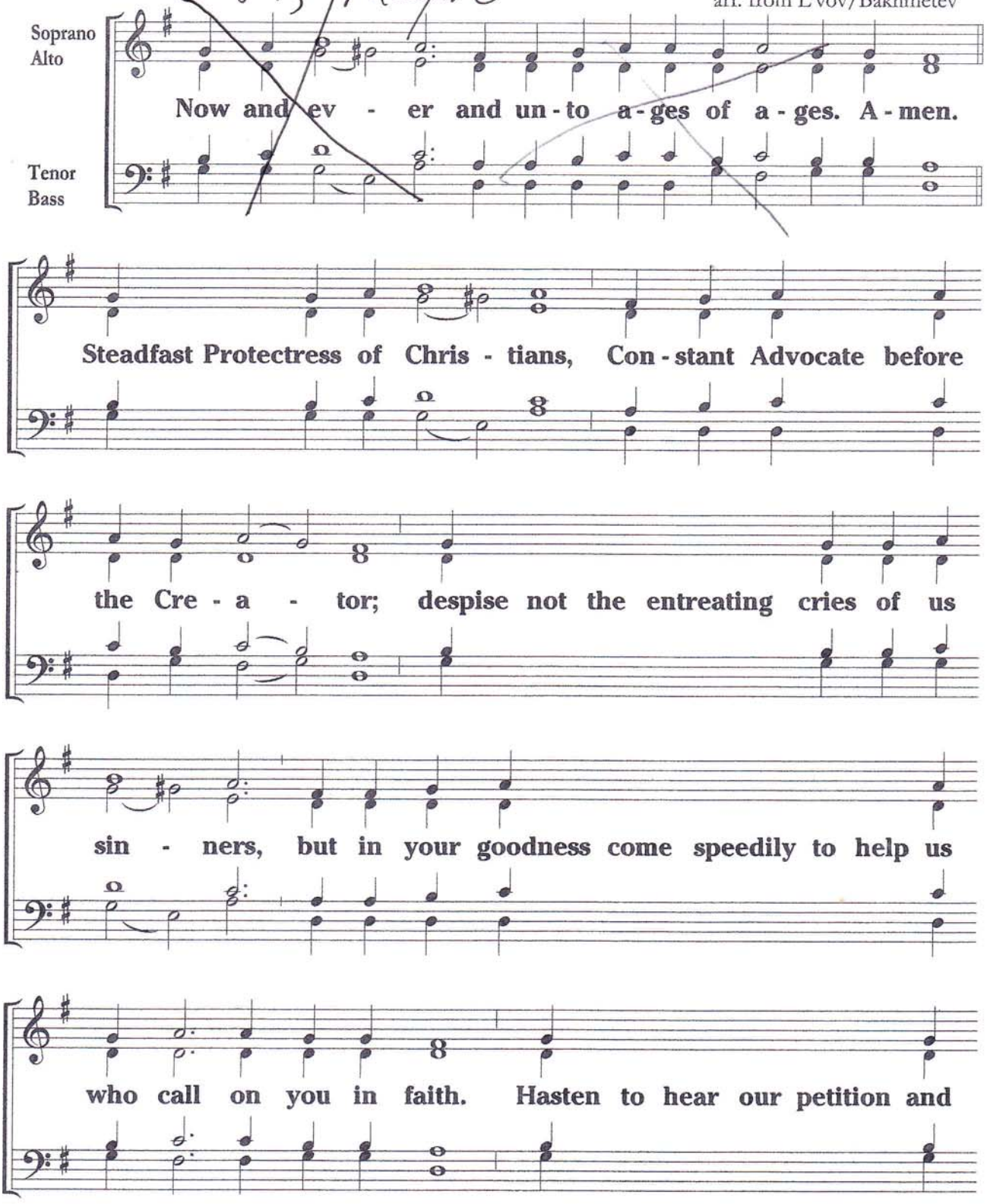
© 2007 Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.

Divine Liturgy

STEADFAST PROTECTRESS

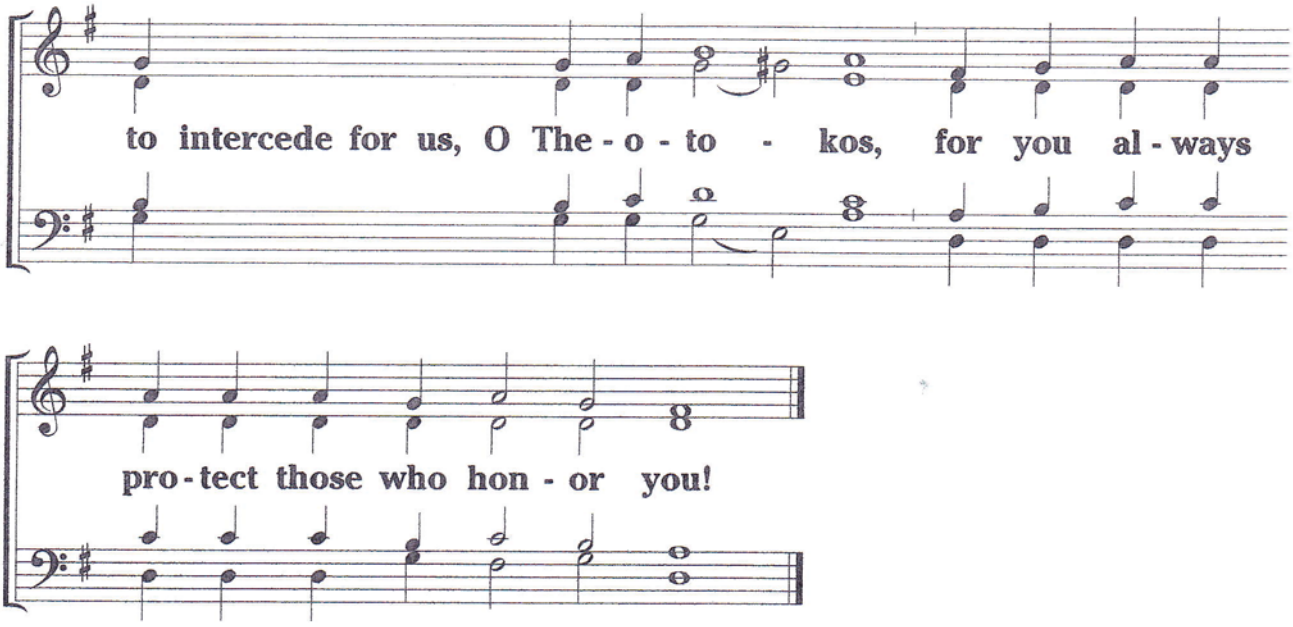
Kontakion - Tone 6

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev



[to intercede for us...]

© 2002 Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.

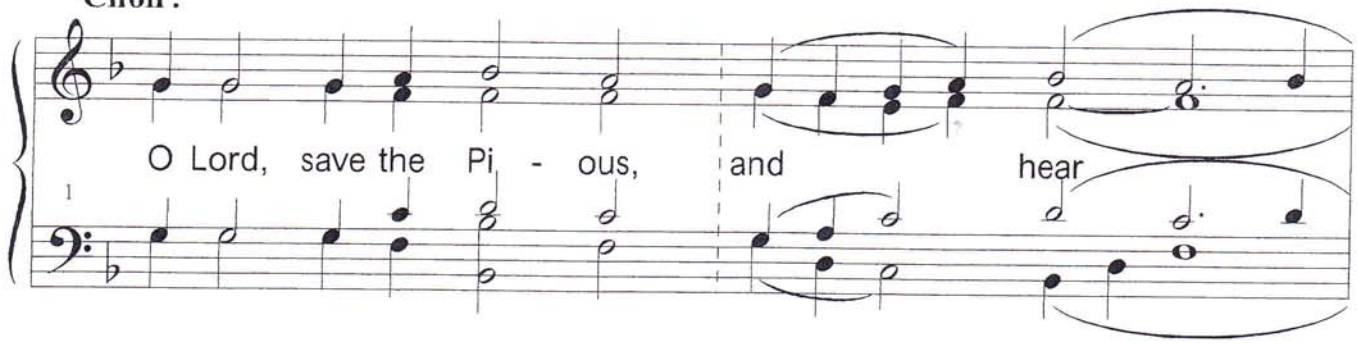

to intercede for us, O The - o - to - kos, for you al - ways
pro - tect those who hon - or you!

O Lord, Save the Pious

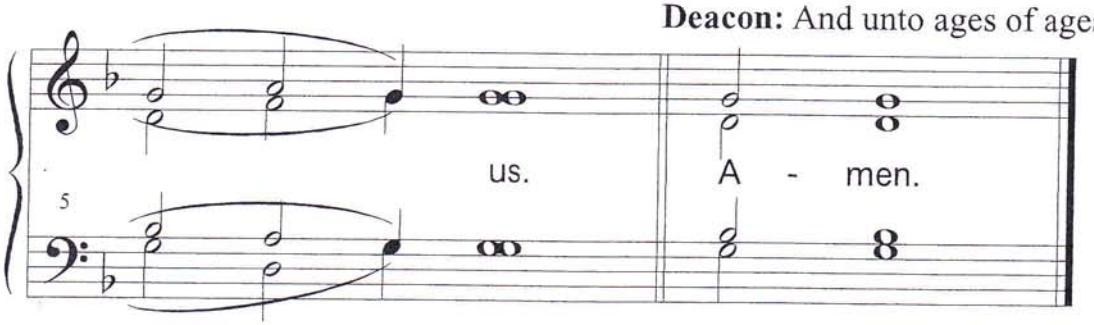
Priest: For holy art Thou, O our God, and unto Thee do we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever.

Deacon: O Lord, save the pious, and hear us.

Choir:



Deacon: And unto ages of ages.



Diptychs of the Orthodox Church in America

To His Holiness, **BARTHOLOMEW**, Archbishop of Constantinople, New Rome and Ecumenical Patriarch: **Many Years!**

To His Beatitude, **THEODOROS**, Pope and Patriarch of Alexandria and All Africa: **Many Years!**

To His Beatitude, **JOHN**, Patriarch of Antioch and All the East: **Many Years!**

To His Beatitude, **THEOPHILUS**, Patriarch of the Holy City of Jerusalem and All Palestine: **Many Years!**

To His Holiness, **KIRILL**, Patriarch of Moscow and All Russia: **Many Years!**

To His Holiness, **ILIA**, Catholicos and Patriarch of All Georgia: **Many Years!**

To His Holiness, **IRINEJ**, *Patriarch of Serbia*: Many Years!

To His Beatitude, **DANIEL**, Patriarch of Romania: **Many Years!**

To His Holiness, **NEOFIT**, Patriarch of Bulgaria: **Many Years!**

To His Beatitude, **CHRYSOSTOMOS**, Archbishop of New Justiniana and All Cyprus: **Many Years!**

To His Beatitude, **IERONYMOS**, Archbishop of Athens and All Greece: **Many Years!**

To His Beatitude, **ANASTASIOS**, Archbishop of Tirana and All Albania: **Many Years!**

To His Beatitude, **SAWA**, Metropolitan of Warsaw and All Poland: **Many Years!**

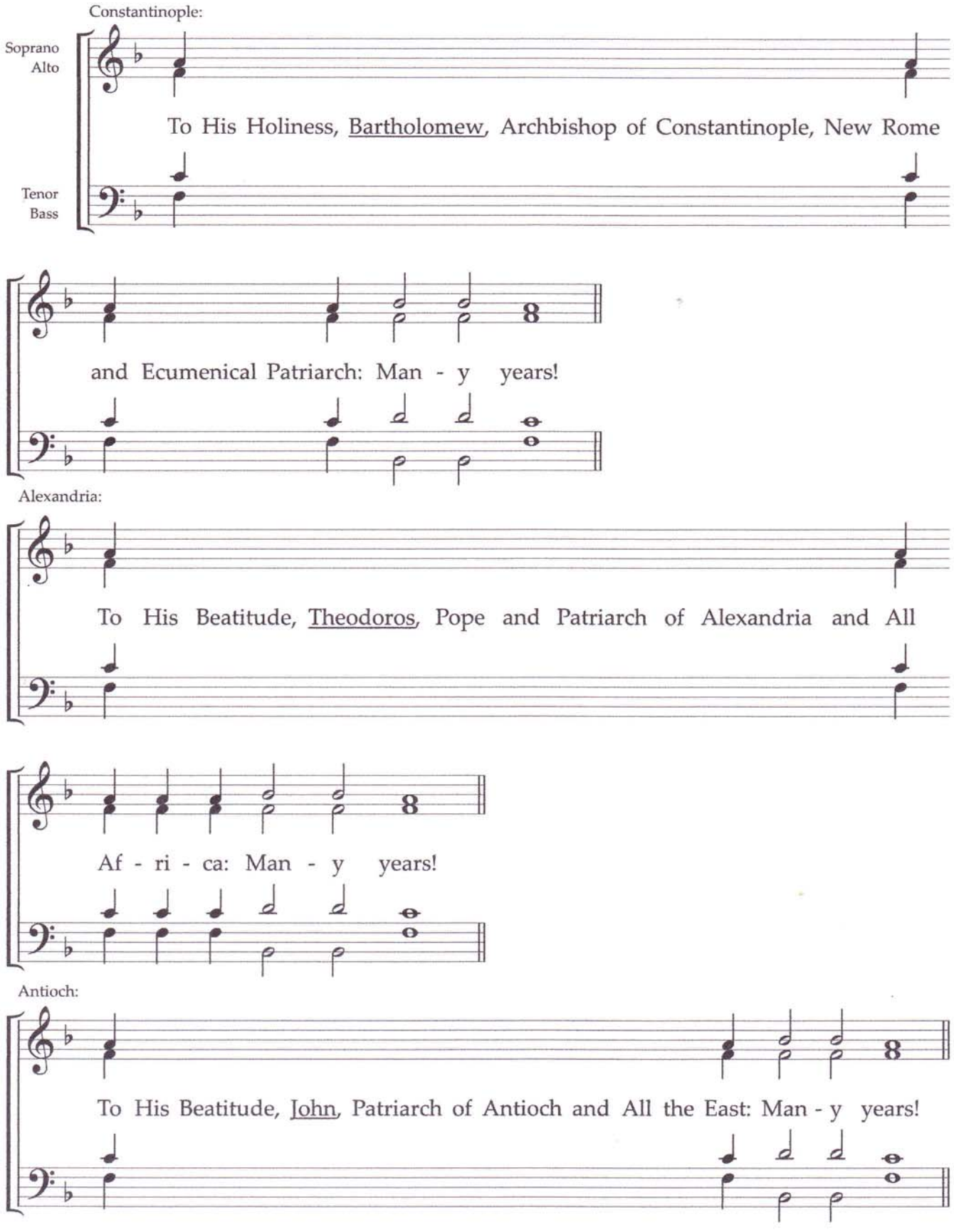
To His Beatitude, **RASTISLAV**, Metropolitan of the Czech Lands and Slovakia: **Many Years!**

To His Beatitude, **TIKHON**, Archbishop of Washington, Metropolitan of All America and Canada: **Many Years!**

To all Orthodox Metropolitans, Archbishops, and Bishops: **Many Years!**

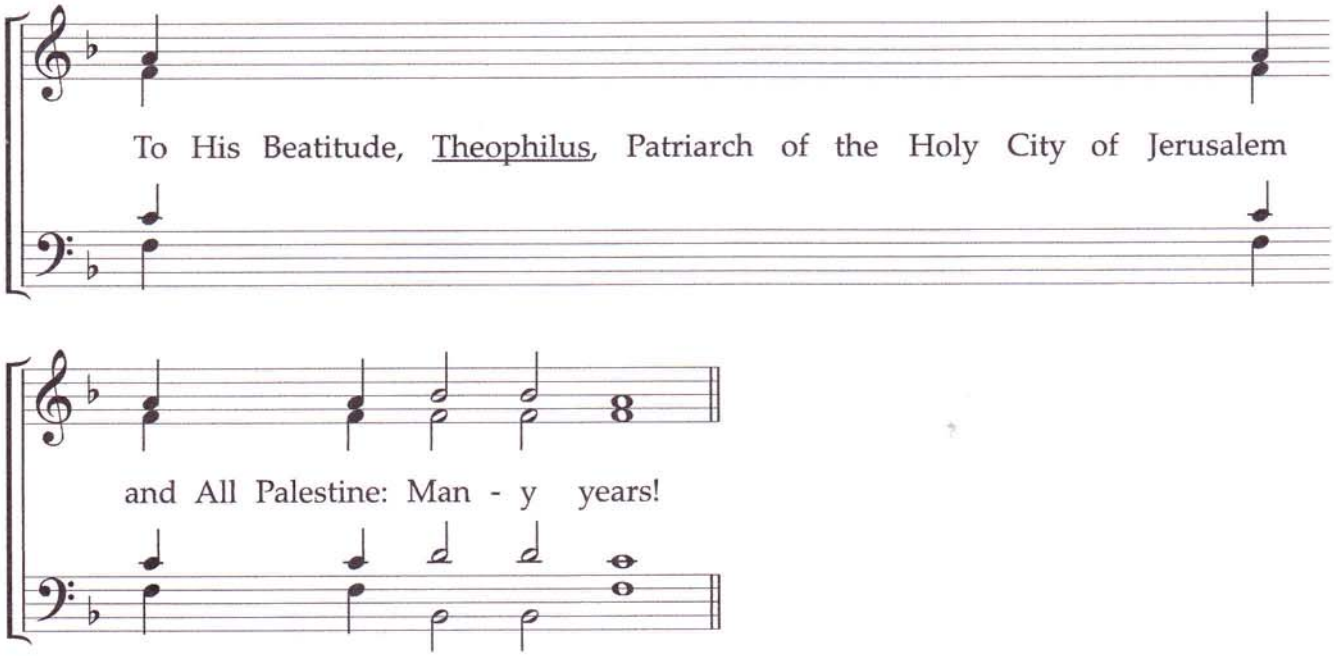
To all Orthodox Christians: **Many Years!**

Diptychs

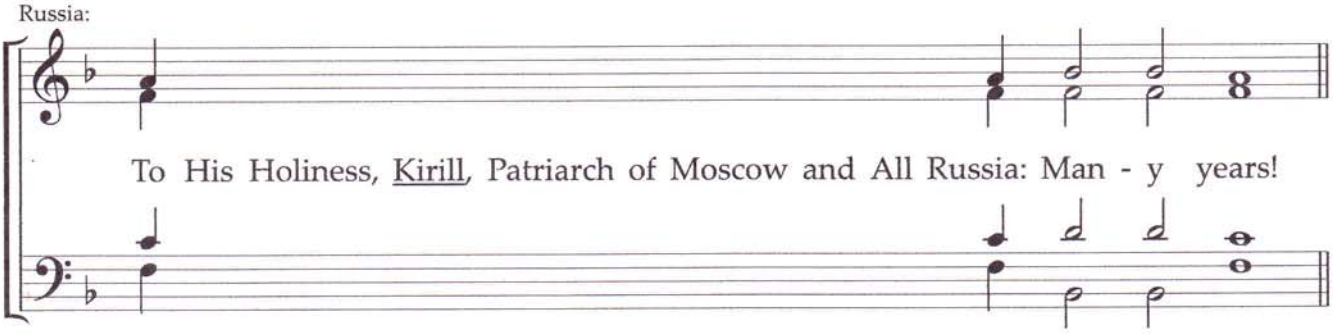


© 2013 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.

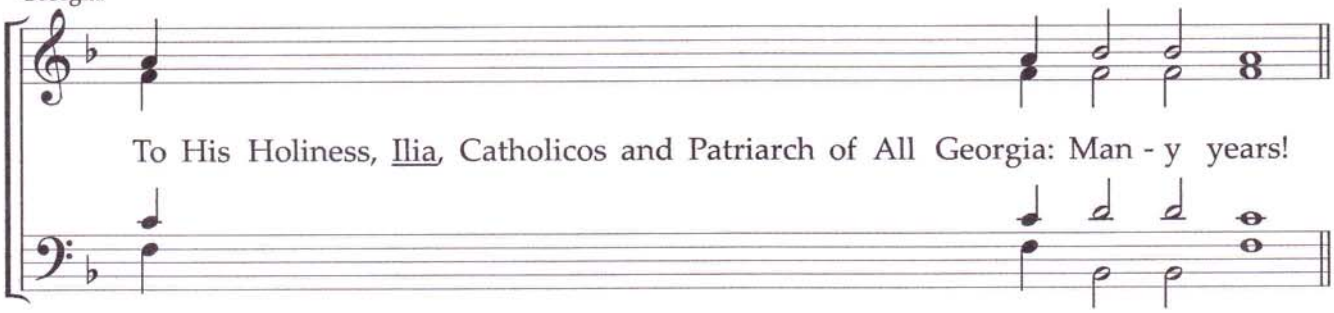
Jerusalem:



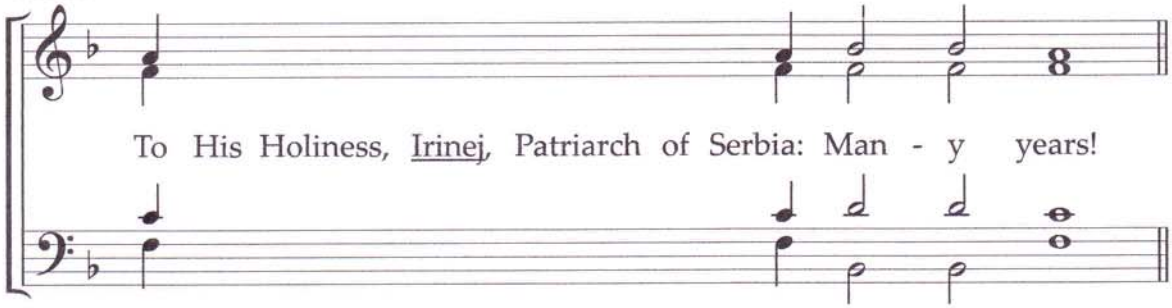
Russia:



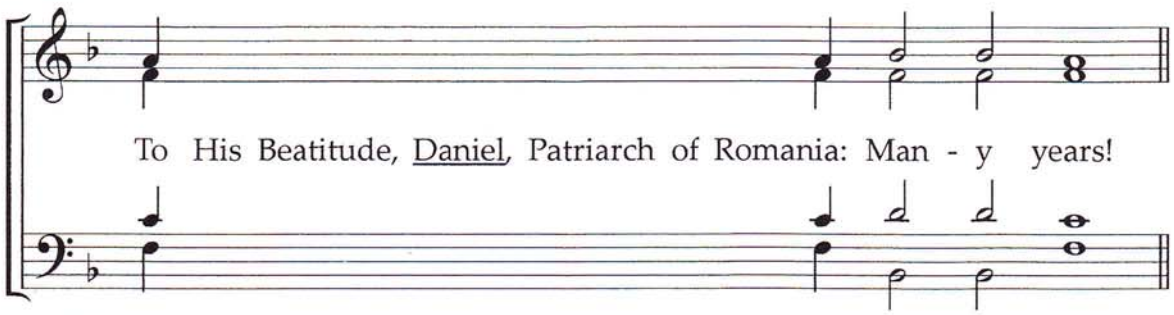
Georgia:



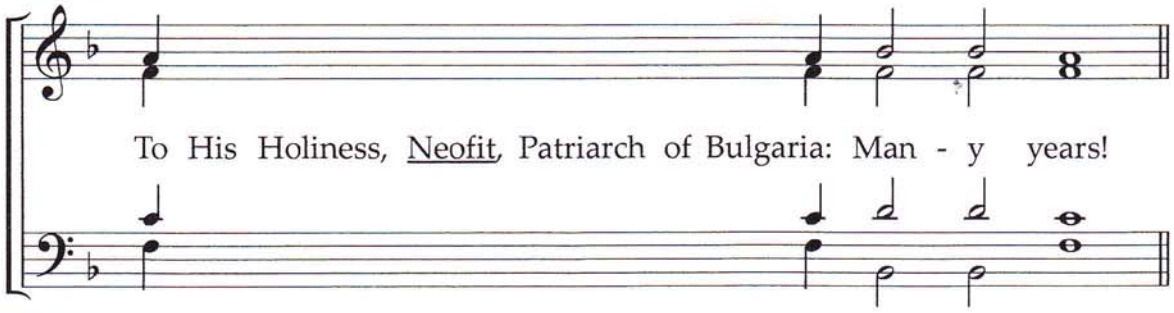
Serbia:



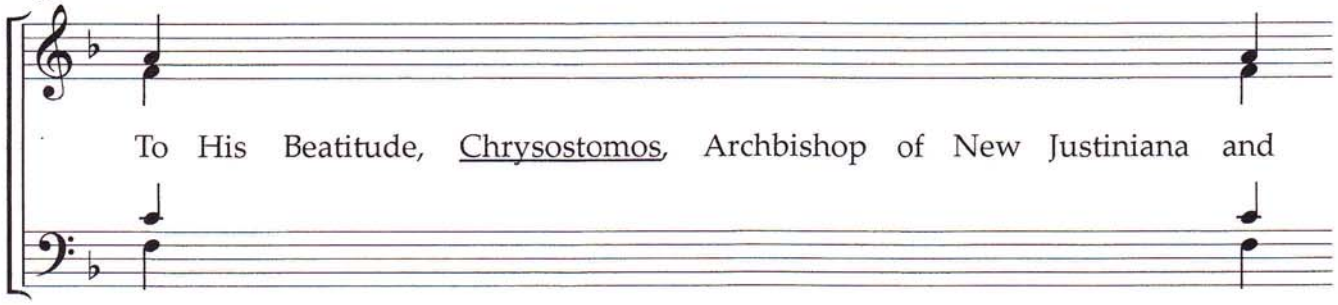
Romania:

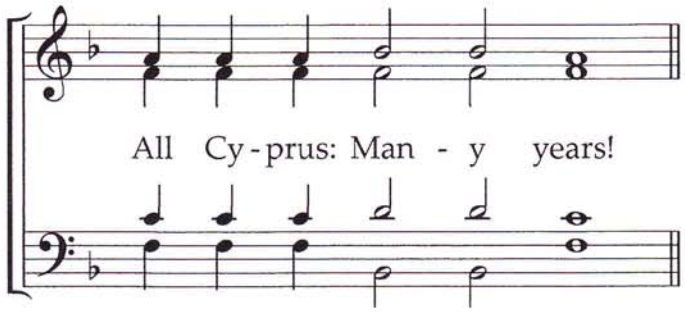


Bulgaria:

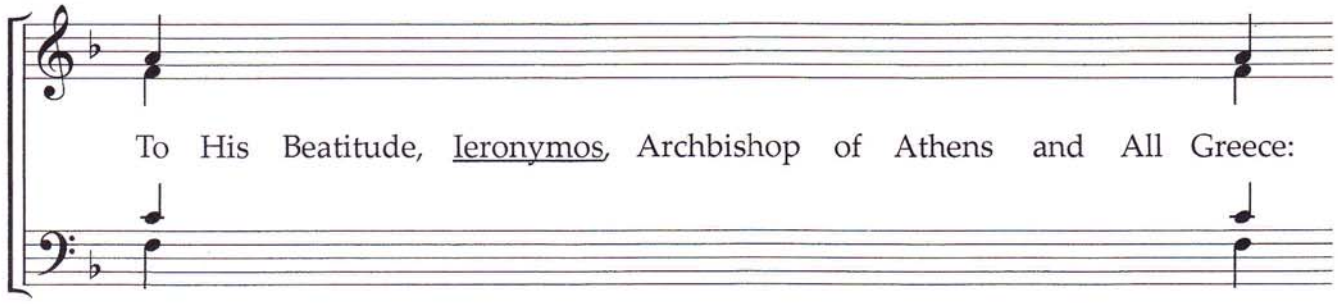


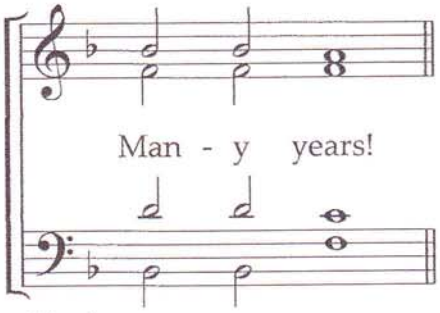
Cyprus:



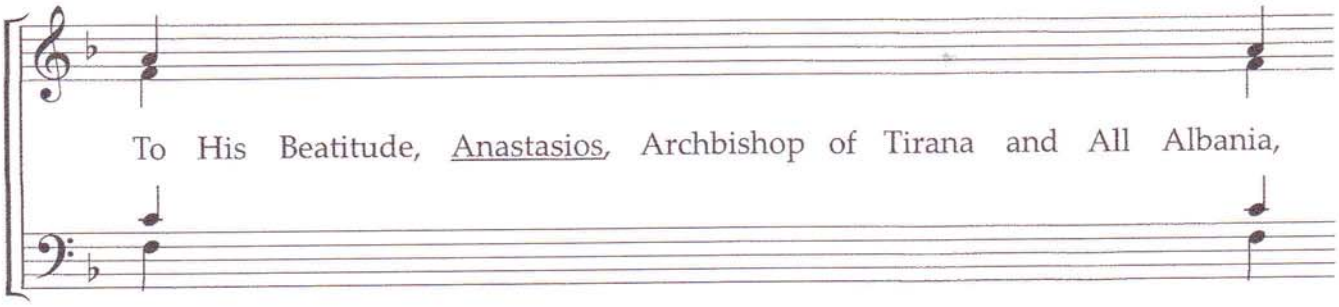


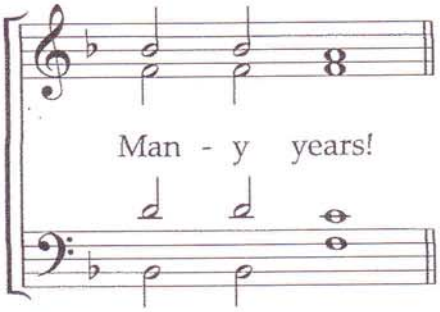
Greece:



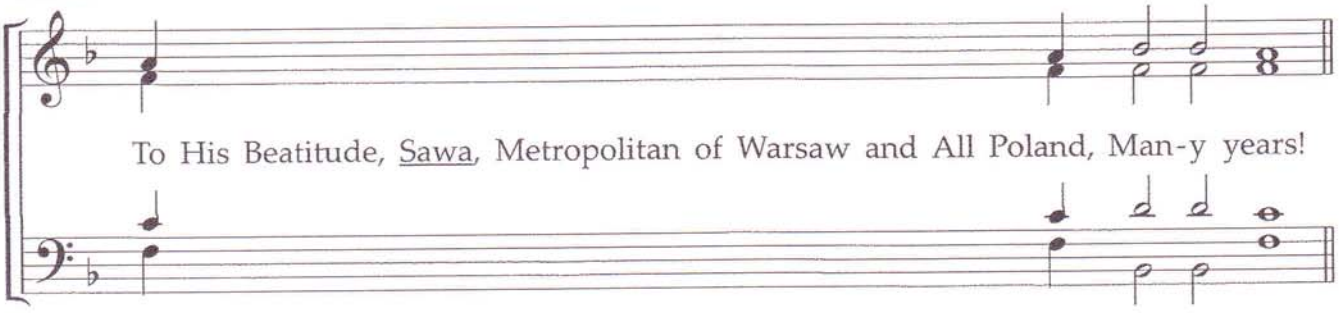


Albania:

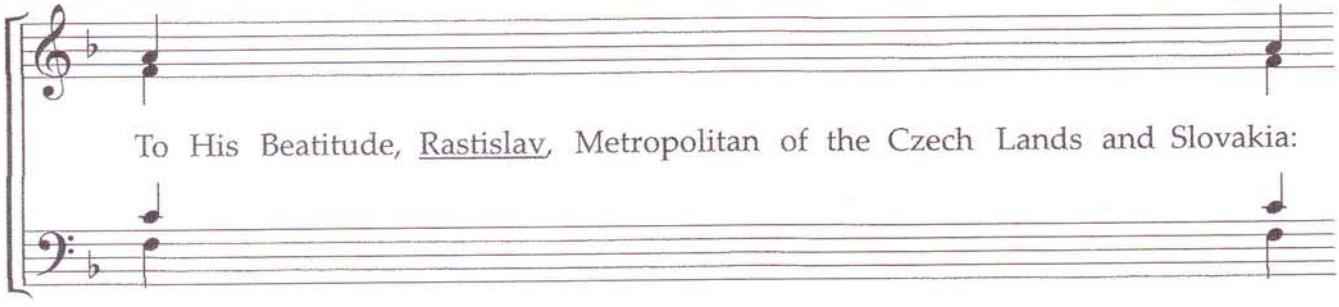


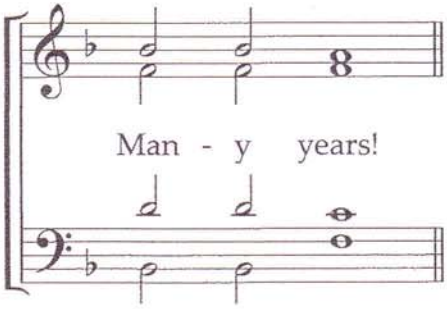


Poland:

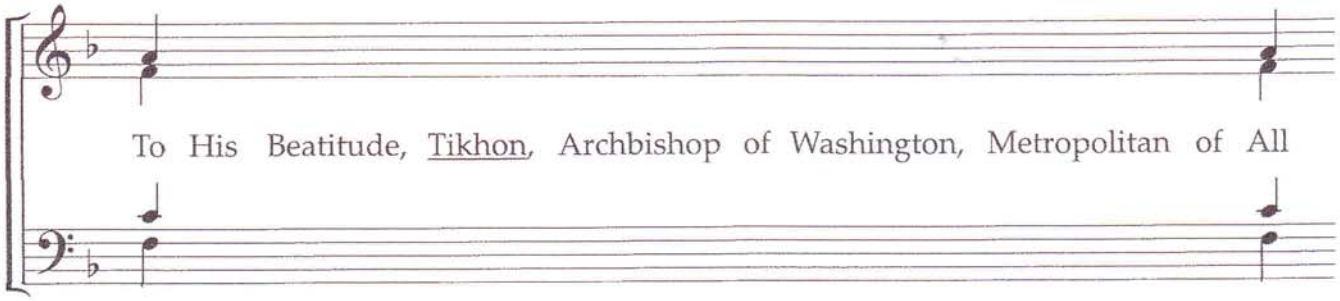


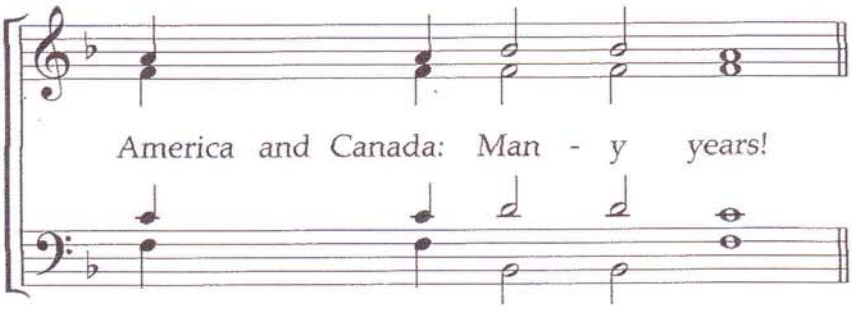
Czech Lands and Slovakia:



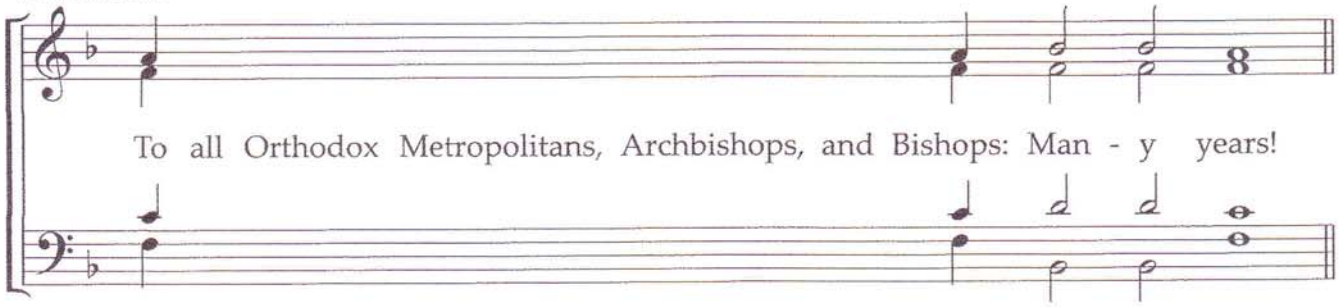


America and Canada:

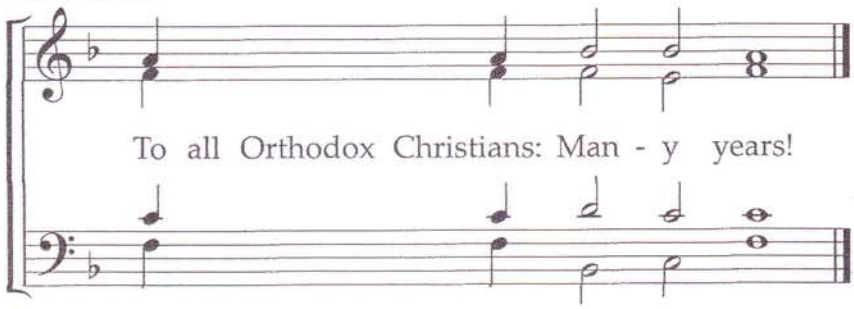




All Hierarchs:



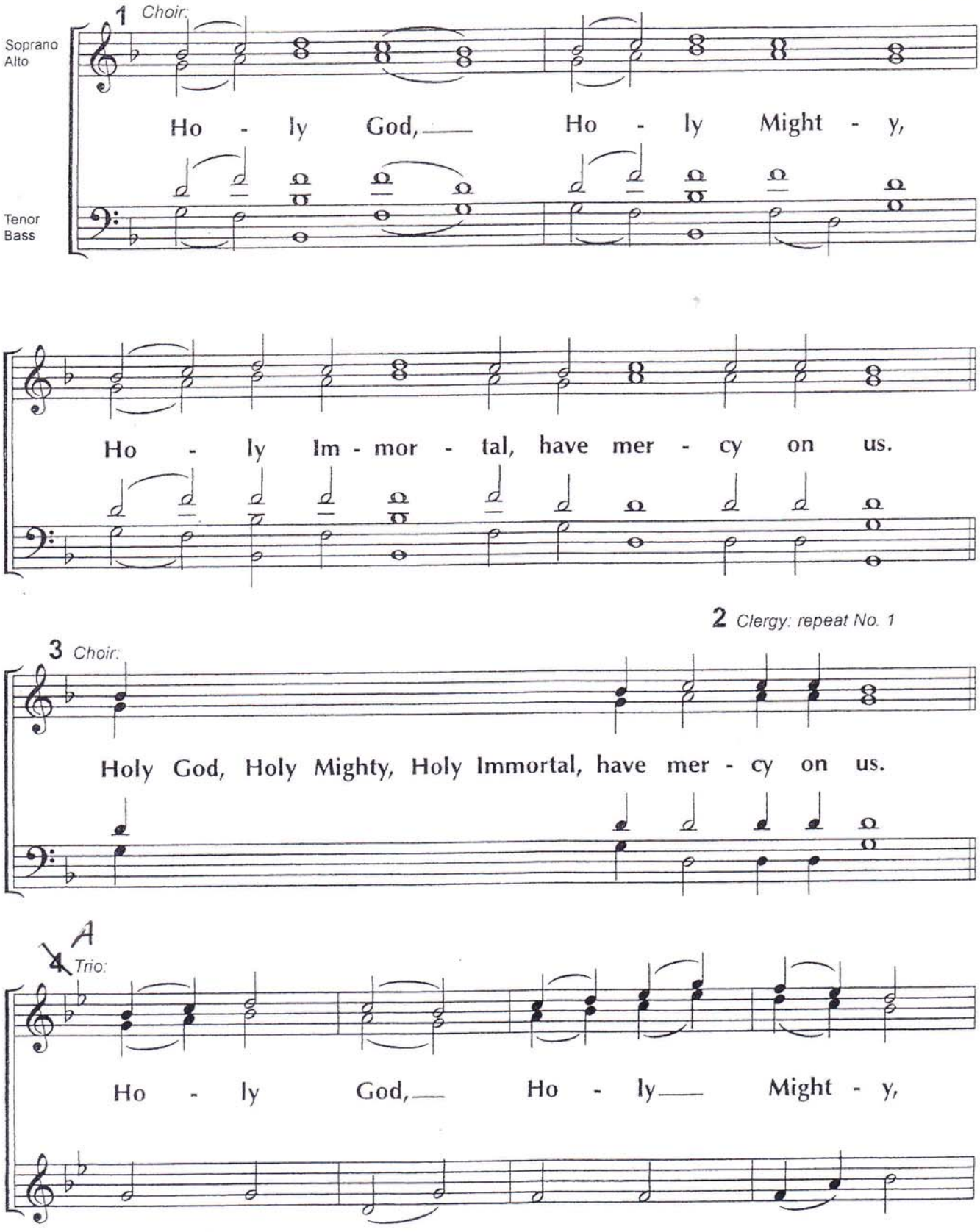
All Orthodox:

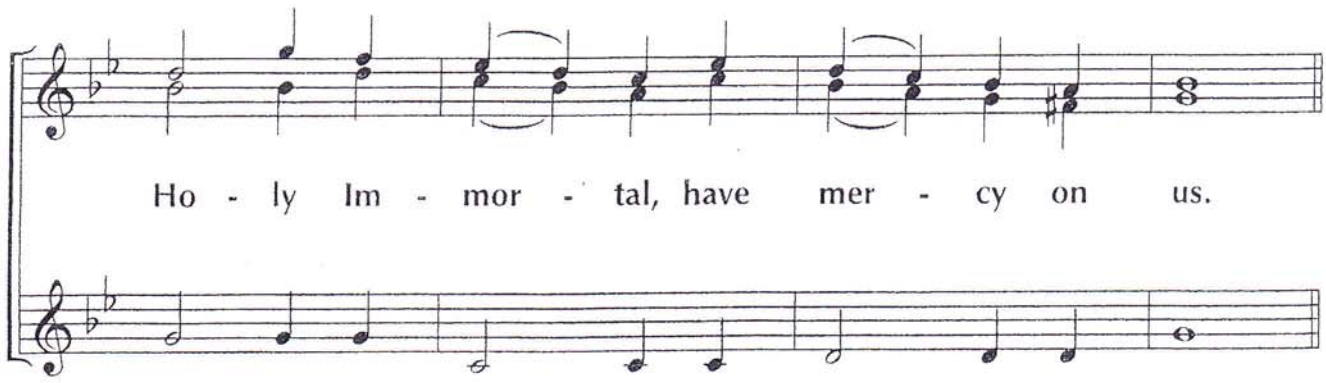


Trisagion

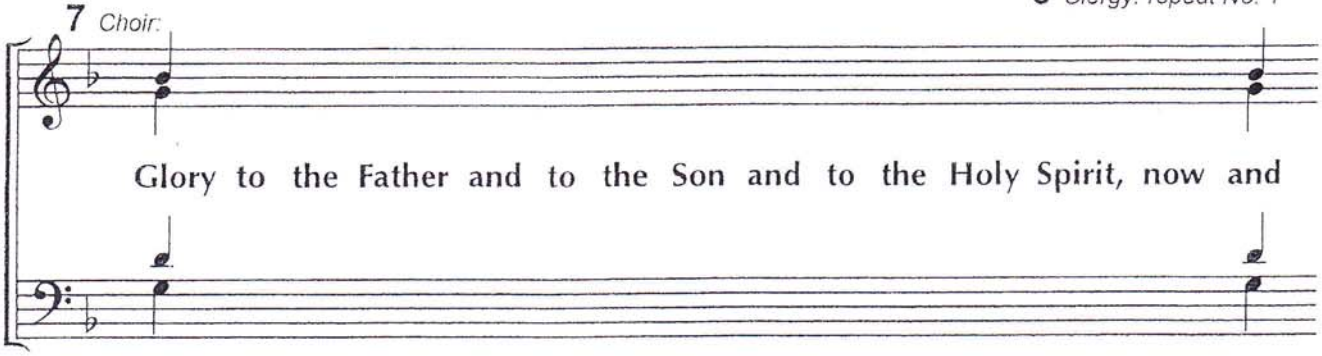
Hierarchical

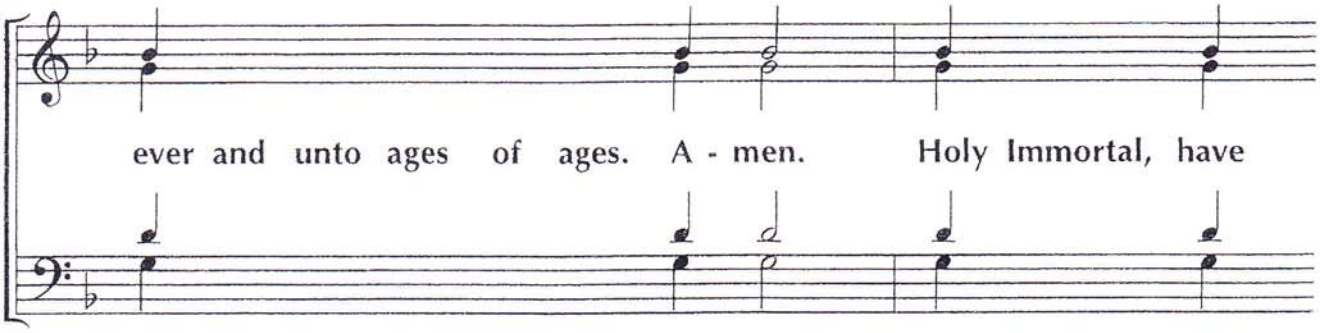
Obikhod

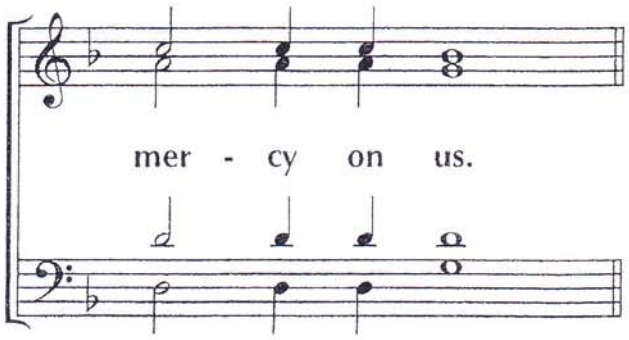




5 *Choir: repeats No. 3*
6 *Clergy: repeat No. 1*

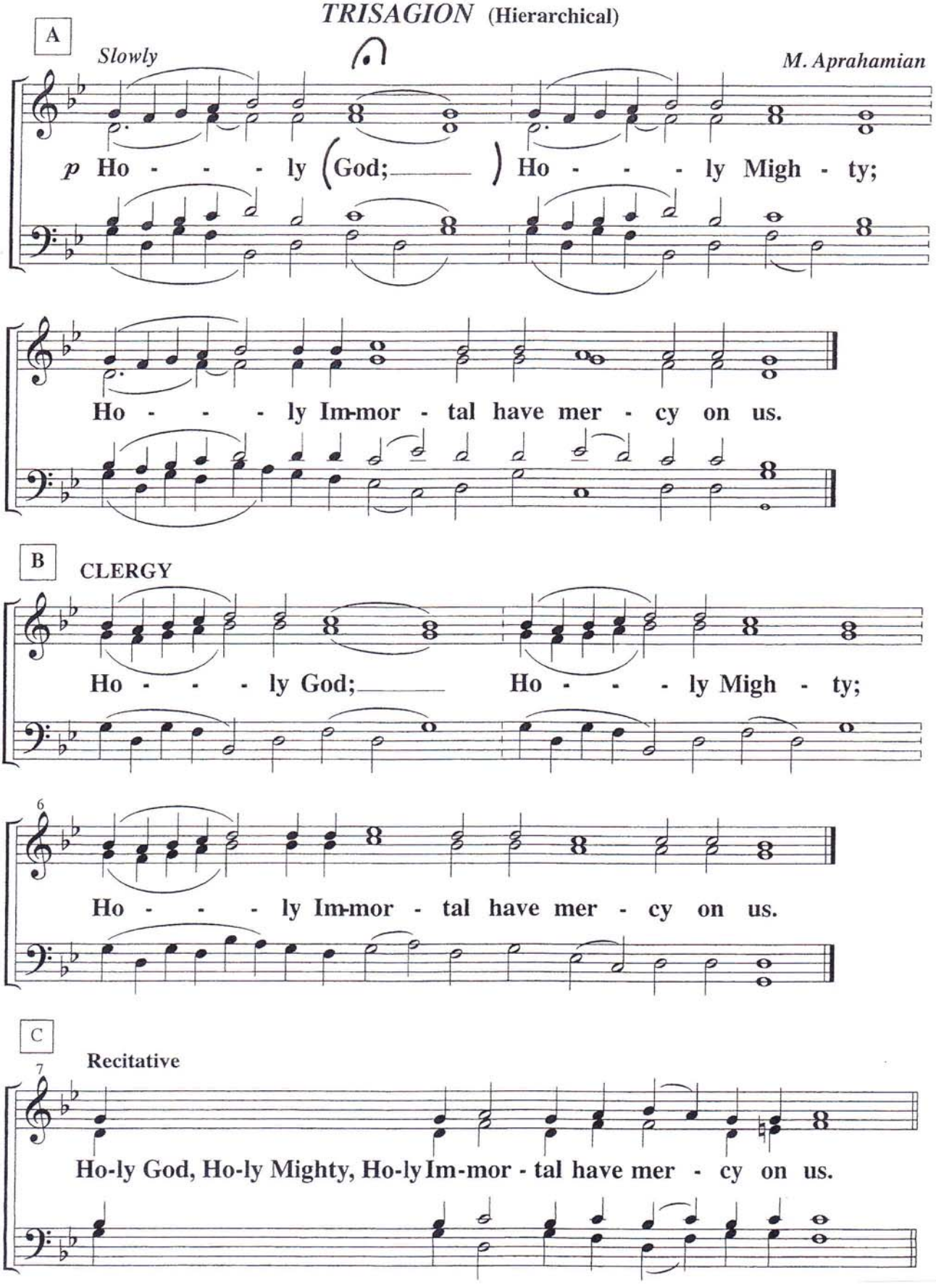






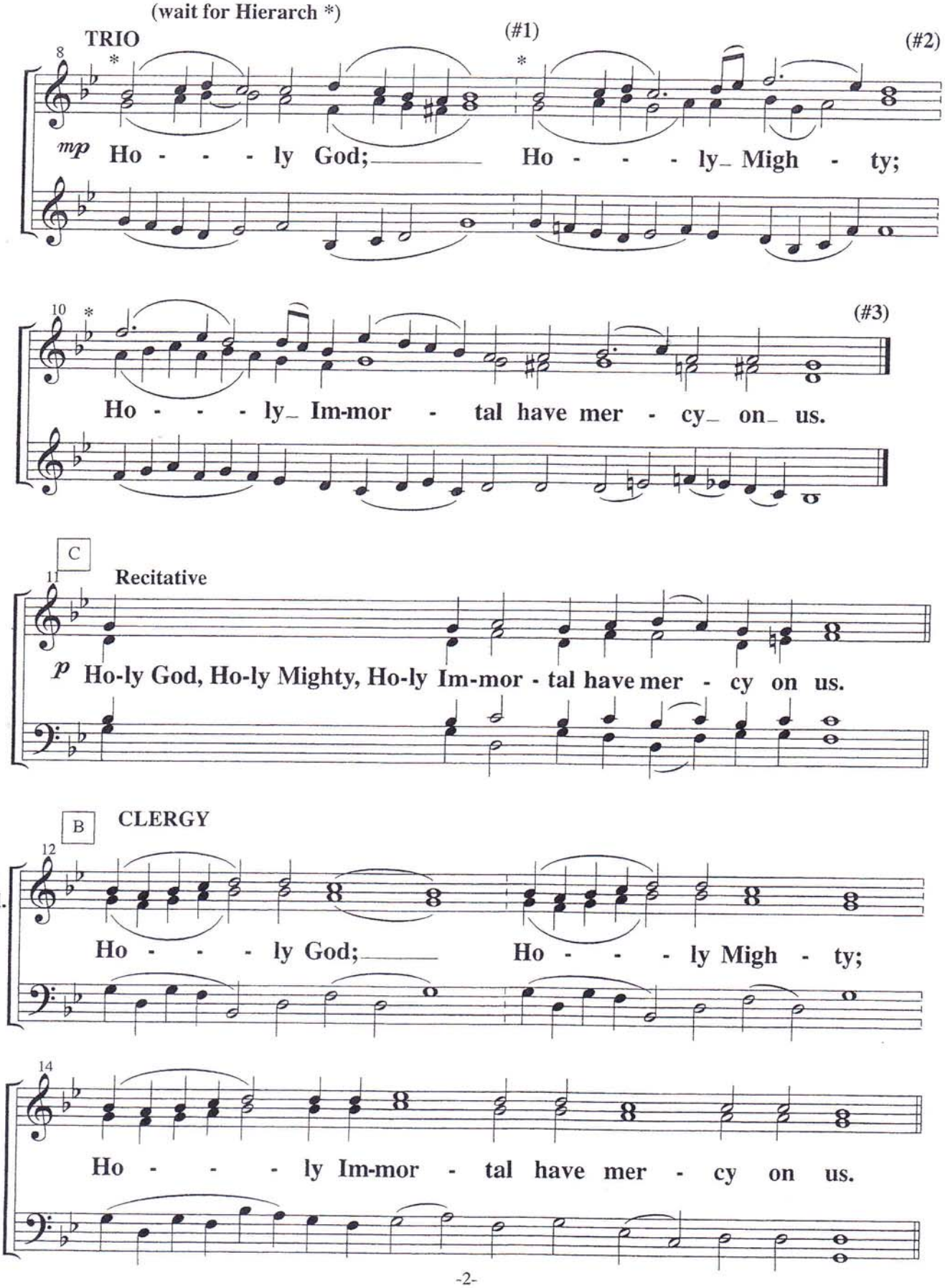
8 *Choir: repeats No. 1*

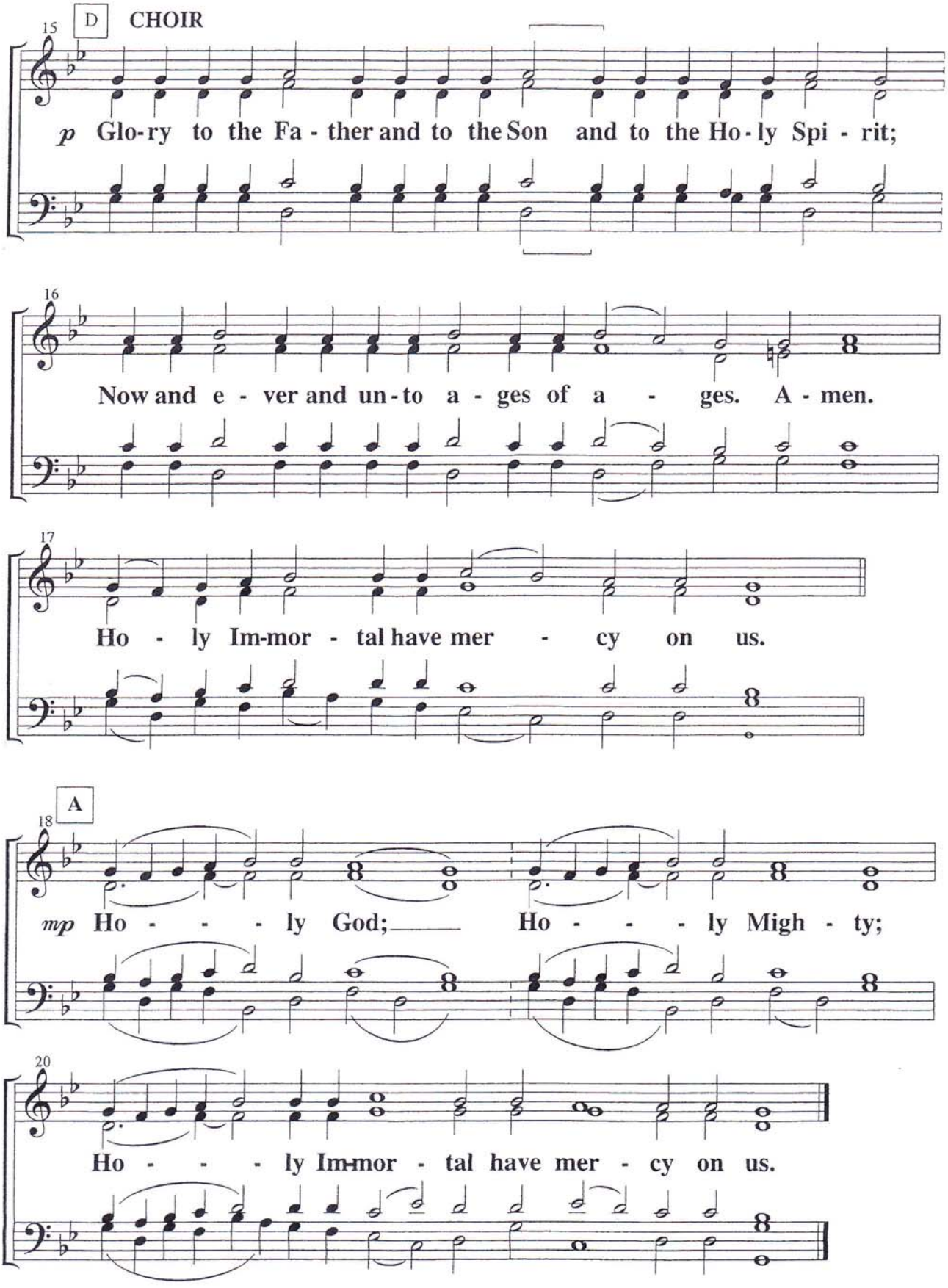
TRISAGION (Hierarchical)



(wait for Hierarch *)

TRIO

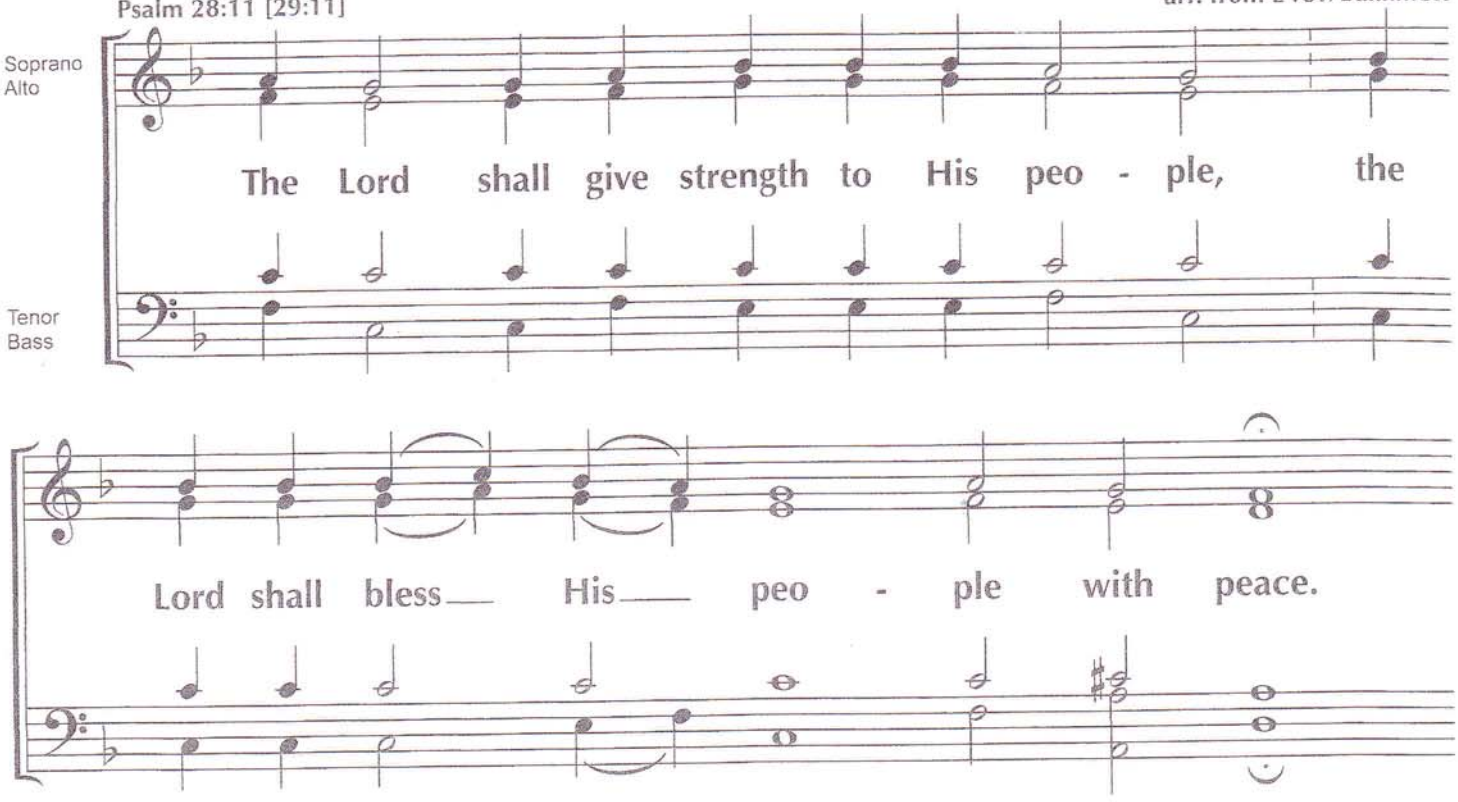



15
D
CHOIR
p Glo-ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit;
16
Now and e - ver and un - to a - ges of a - ges. A - men.
17
Ho - ly Im-mor - tal have mer - cy on us.
A
18
mp Ho - - - - ly God; Ho - - - - ly Migh - ty;
20
Ho - - - - ly Im-mor - tal have mer - cy on us.

Sunday Prokeimenon — Tone 7

Common Chai
arr. from L'vov/Bakhmete

Psalm 28:11 [29:11]

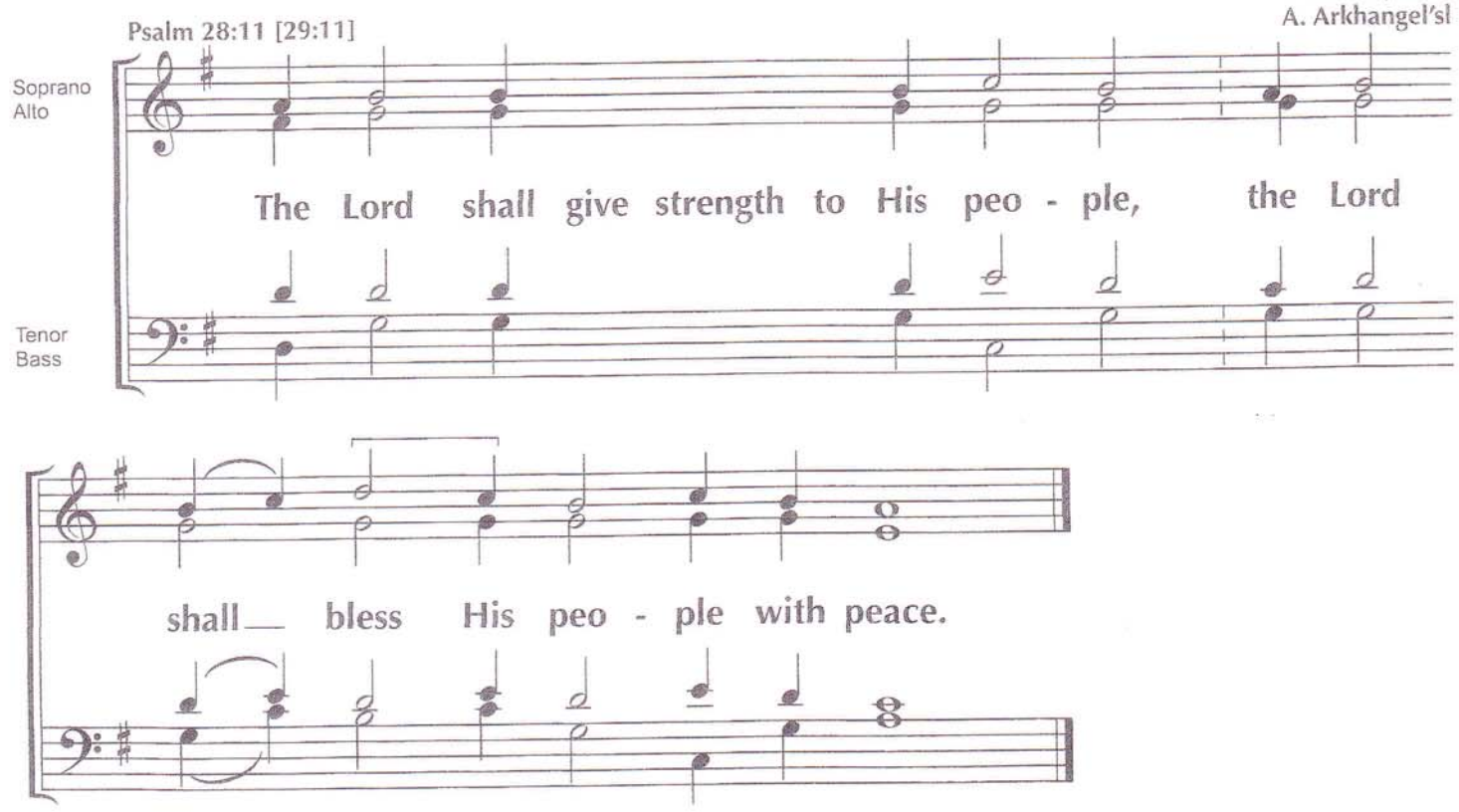


Verse: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Sunday Prokeimenon — Tone 7

Znamenny Cha
A. Arkhangel'sl

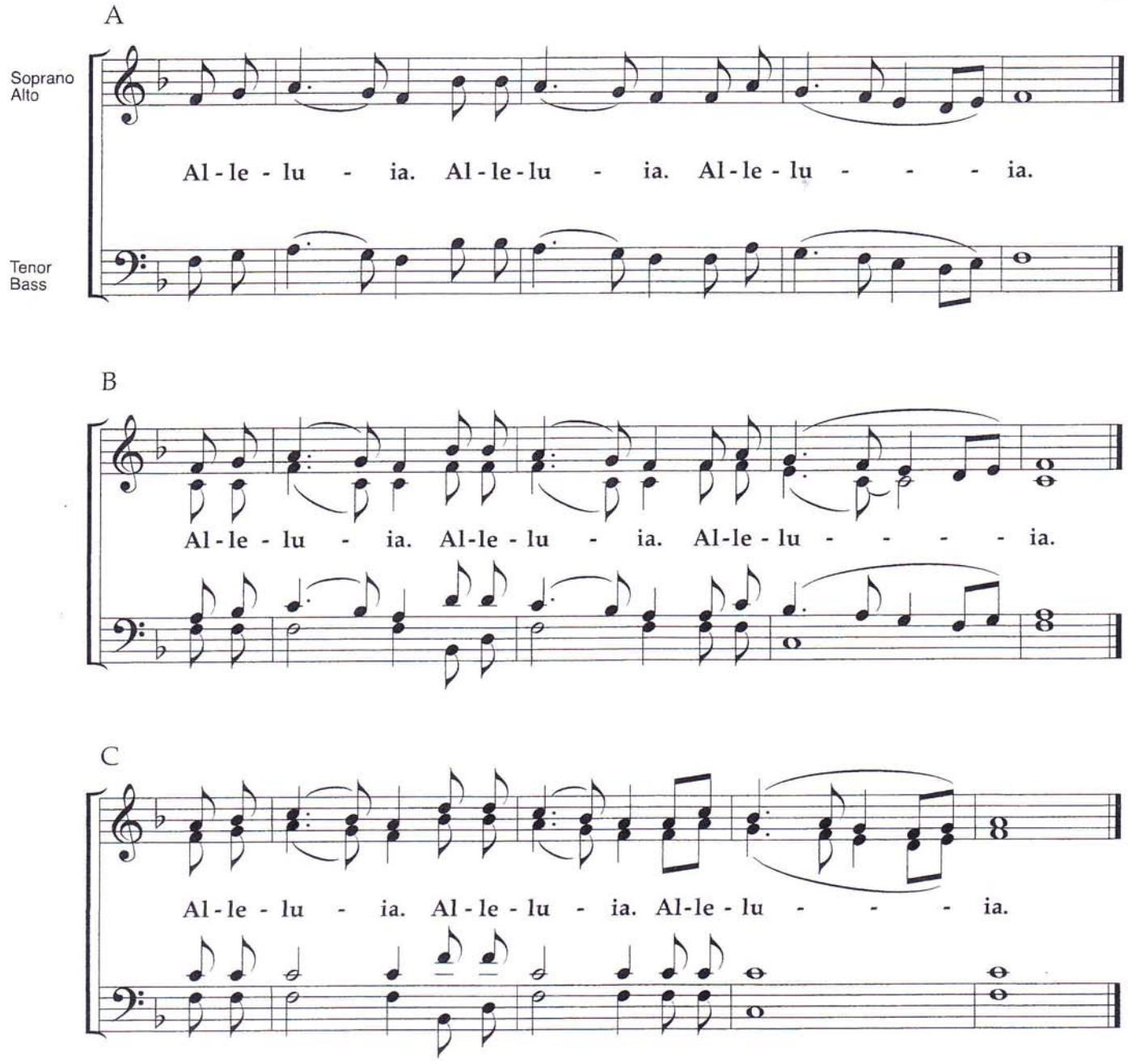
Psalm 28:11 [29:11]



Verse: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

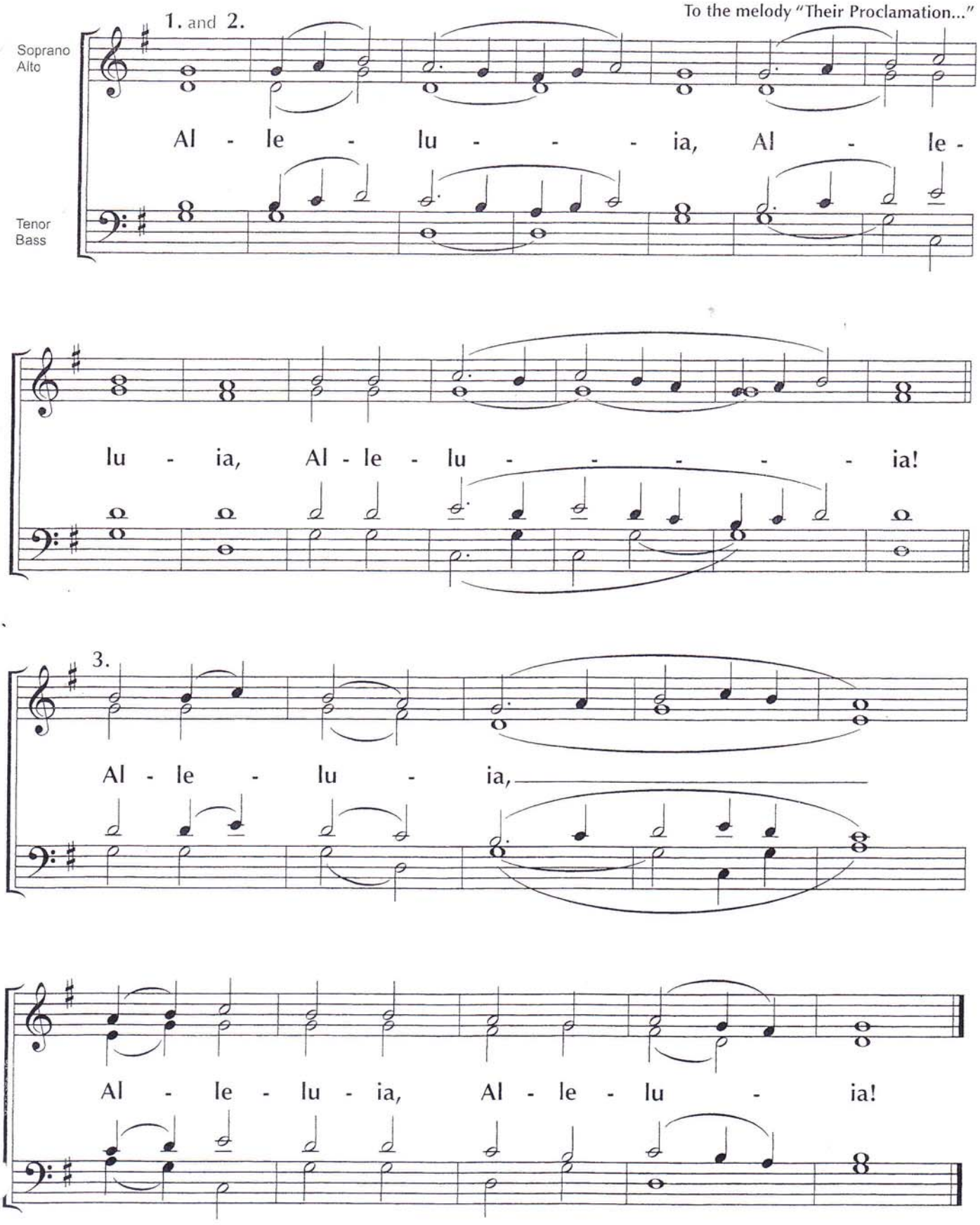
ALLELUIA

Alaskan Melody



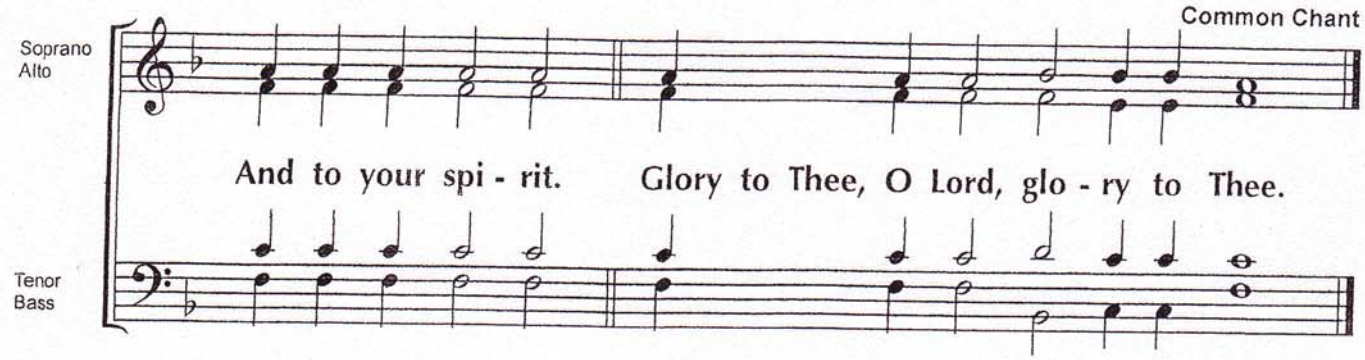
Alleluia

To the melody "Their Proclamation..."

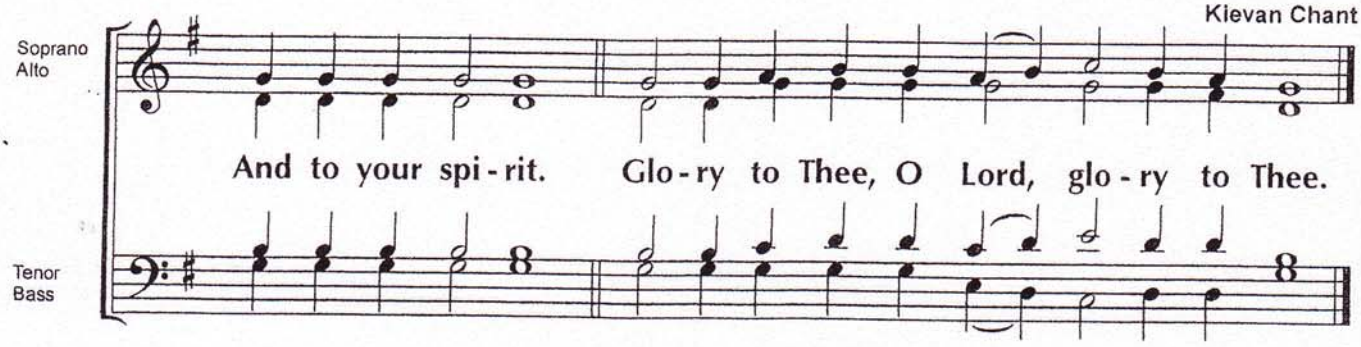


© SVS Press, Used with permission.

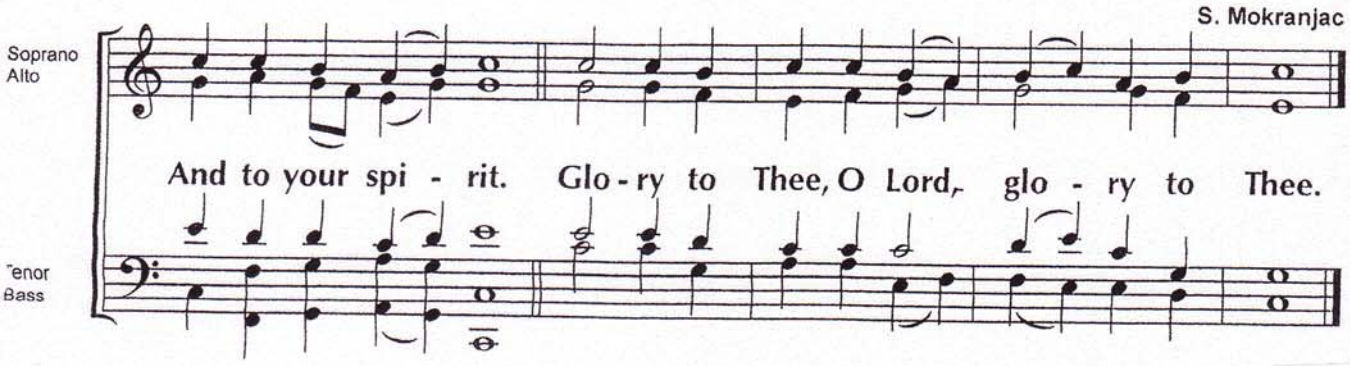
At the Gospel



At the Gospel



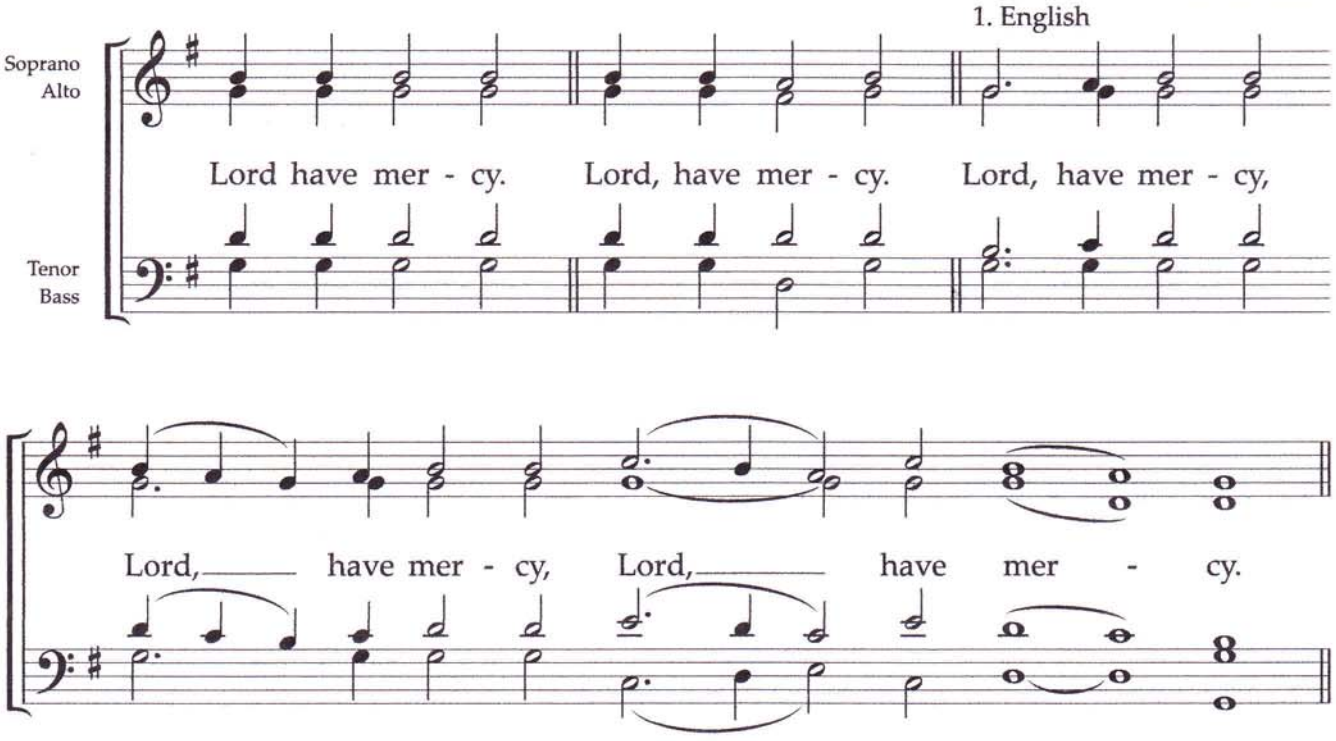
At the Gospel



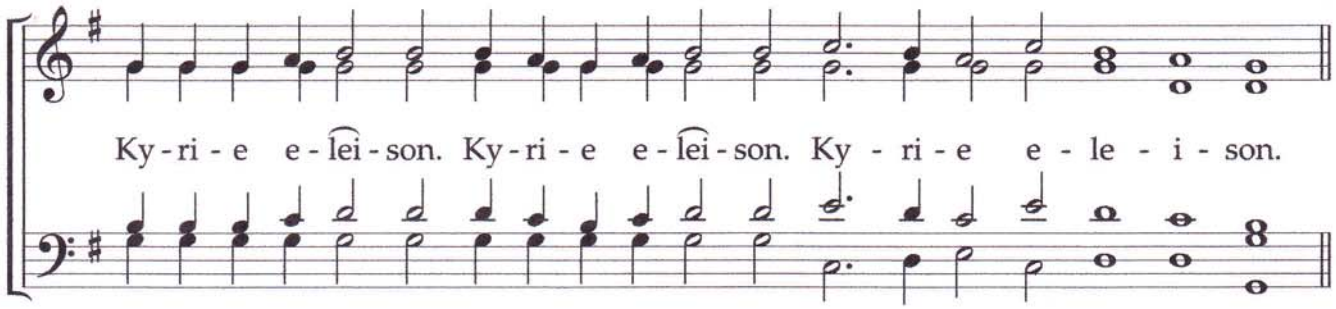
Augmented Litany

Monastery Chant

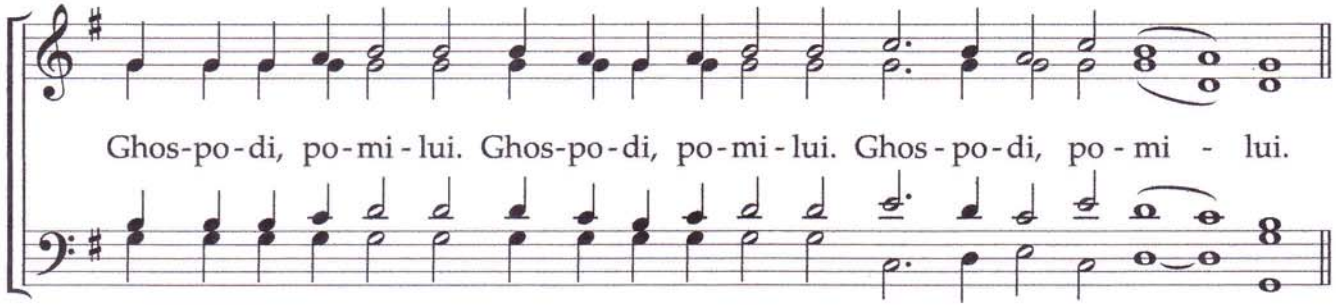
1. English



2. Greek

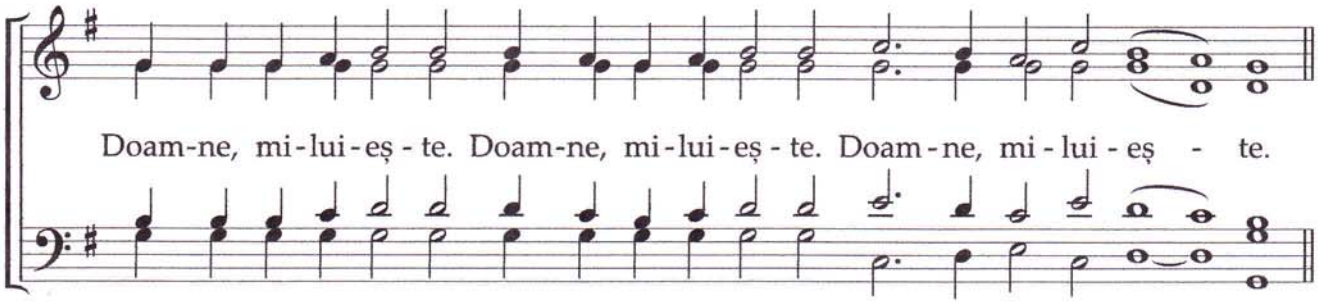


3. Slavonic

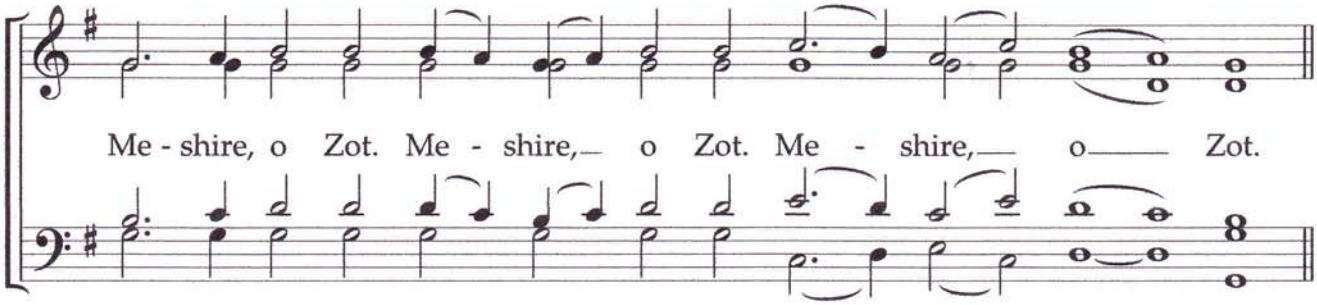


© 2012 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.

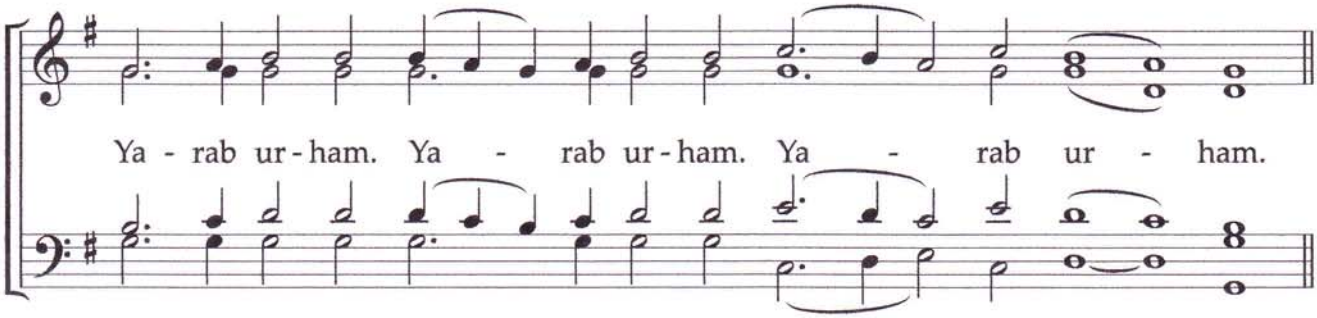
4. Romanian



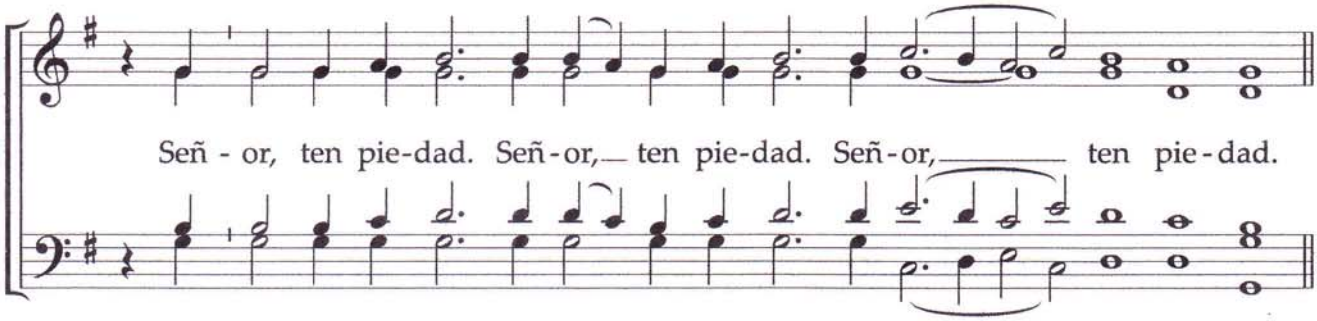
5. Albanian



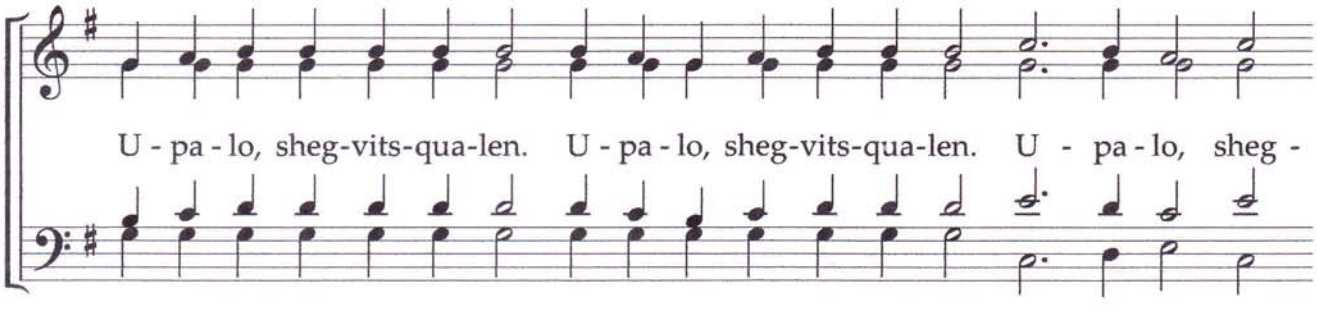
6. Arabic

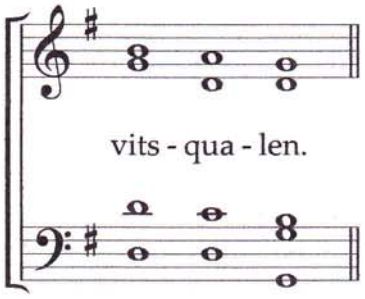


7. Spanish

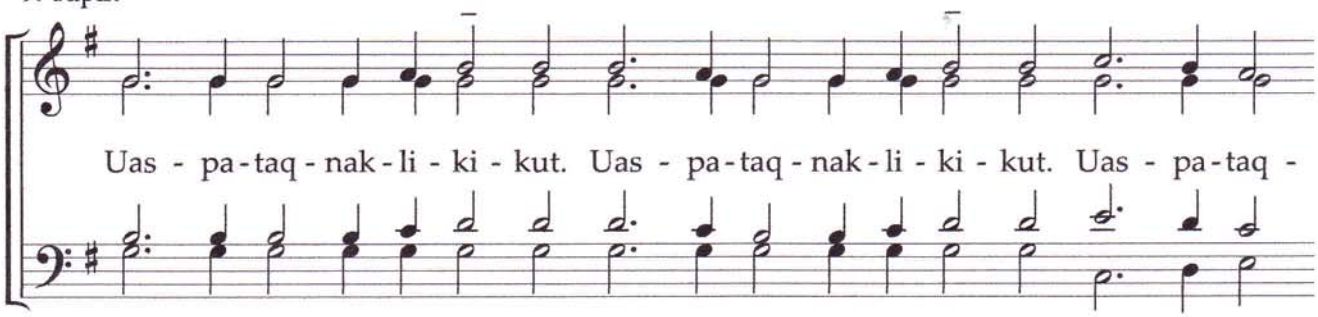


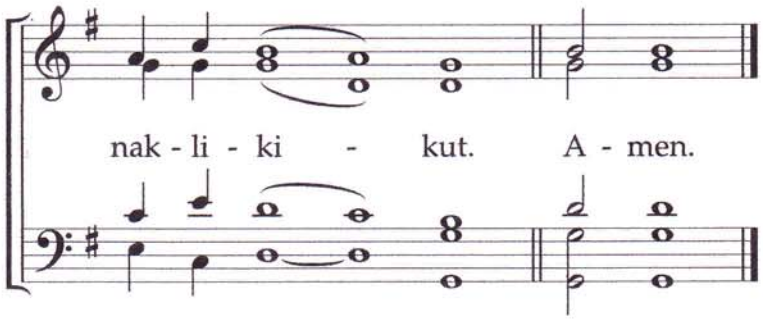
8. Georgian




vits - qua - len.

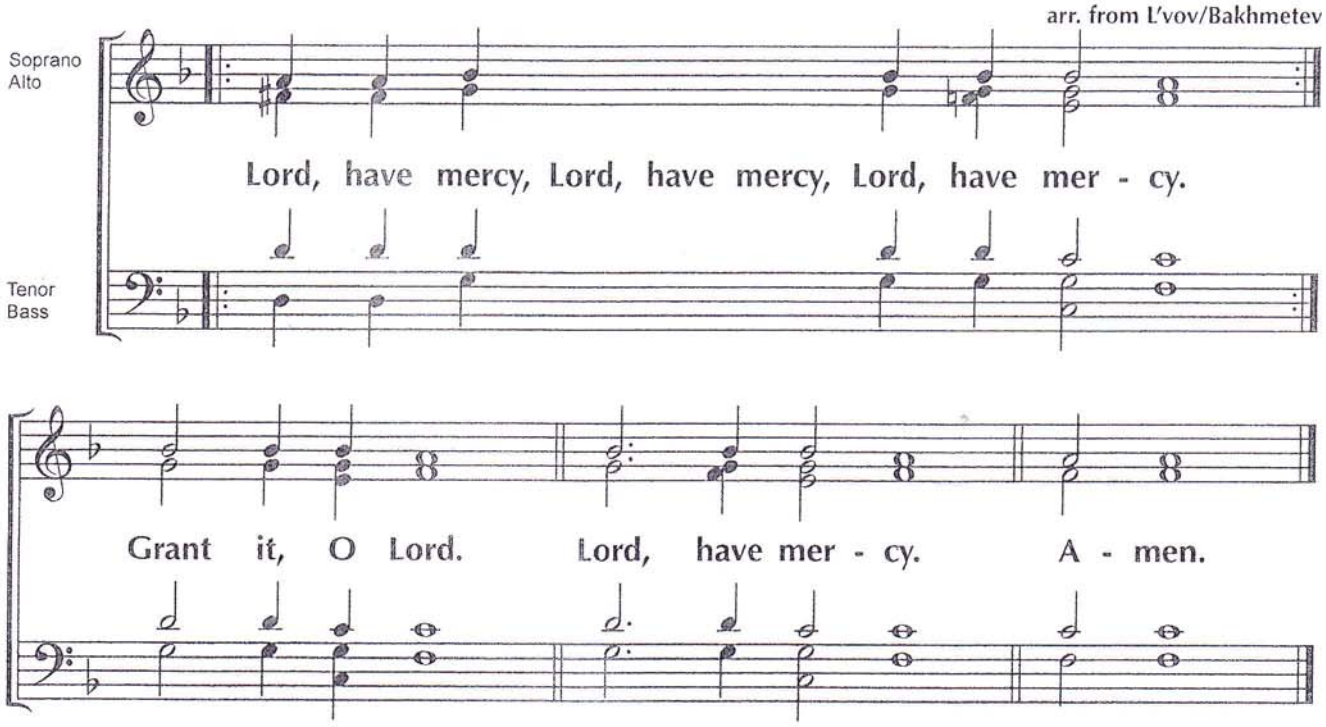
9. Yupik


Uas - pa - taq - nak - li - ki - kut. Uas - pa - taq - nak - li - ki - kut. Uas - pa - taq -


nak - li - ki - kut. A - men.

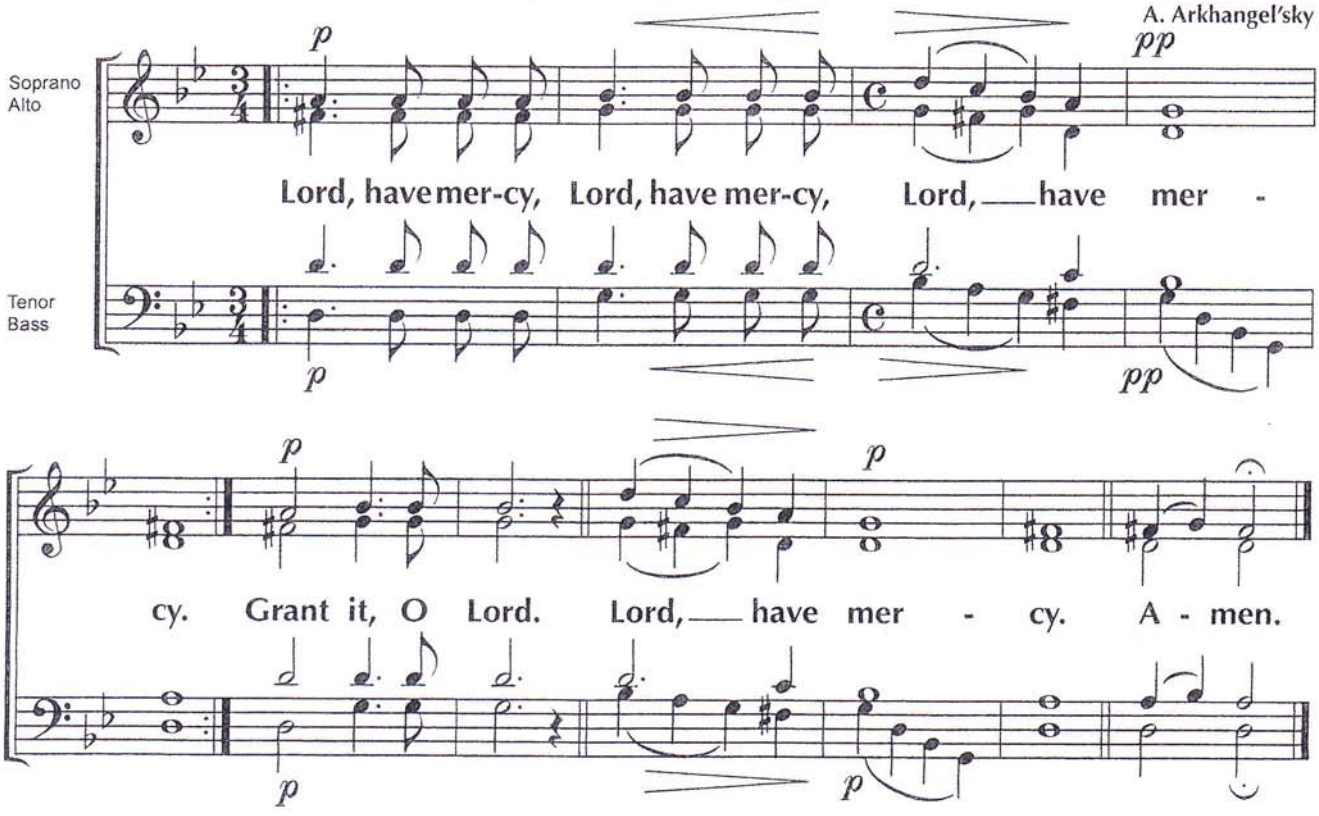
Litany for the Departed

Common Chant
arr. from L'vov/Bakhmetev

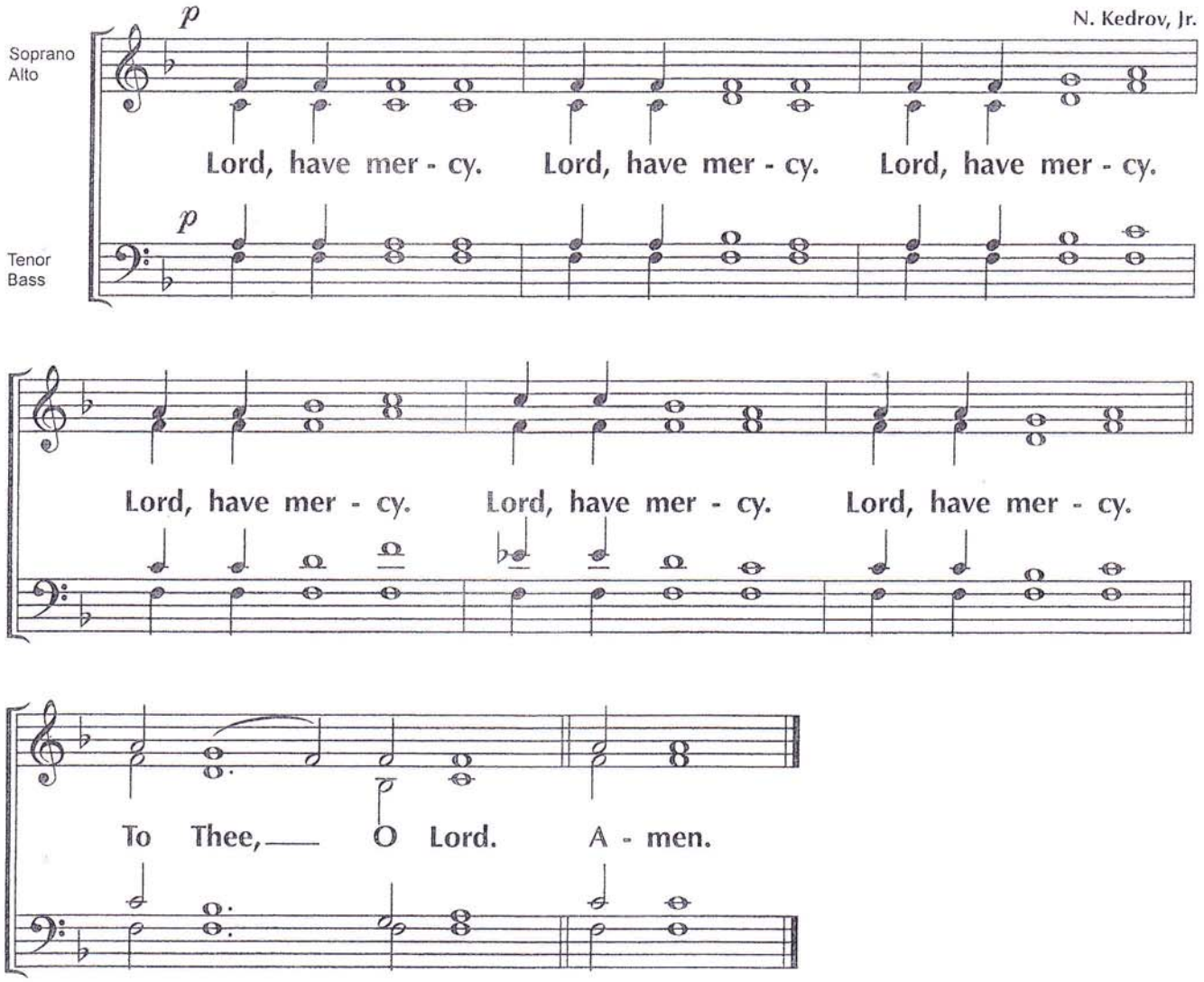


Litany for the Departed

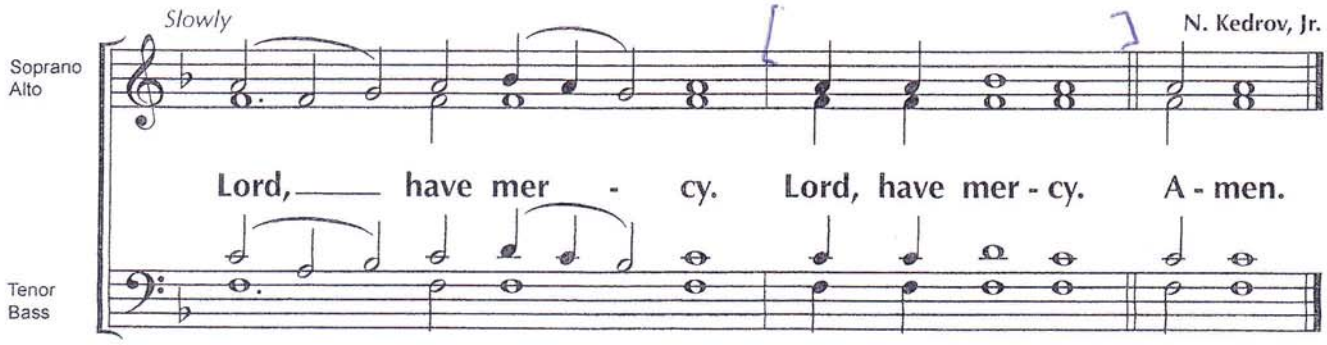
A. Arkhangel'sky



Litany of the Catechumens

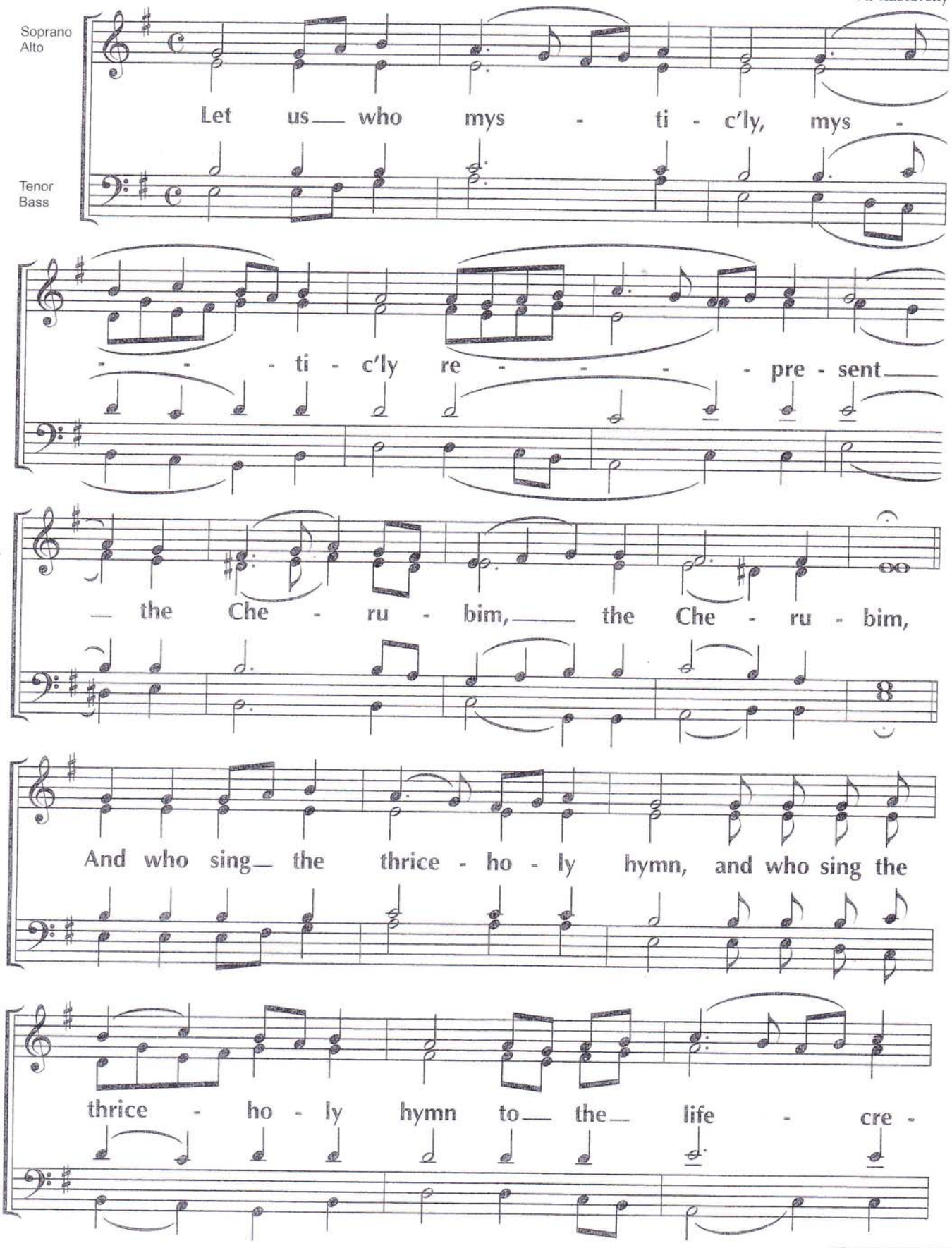


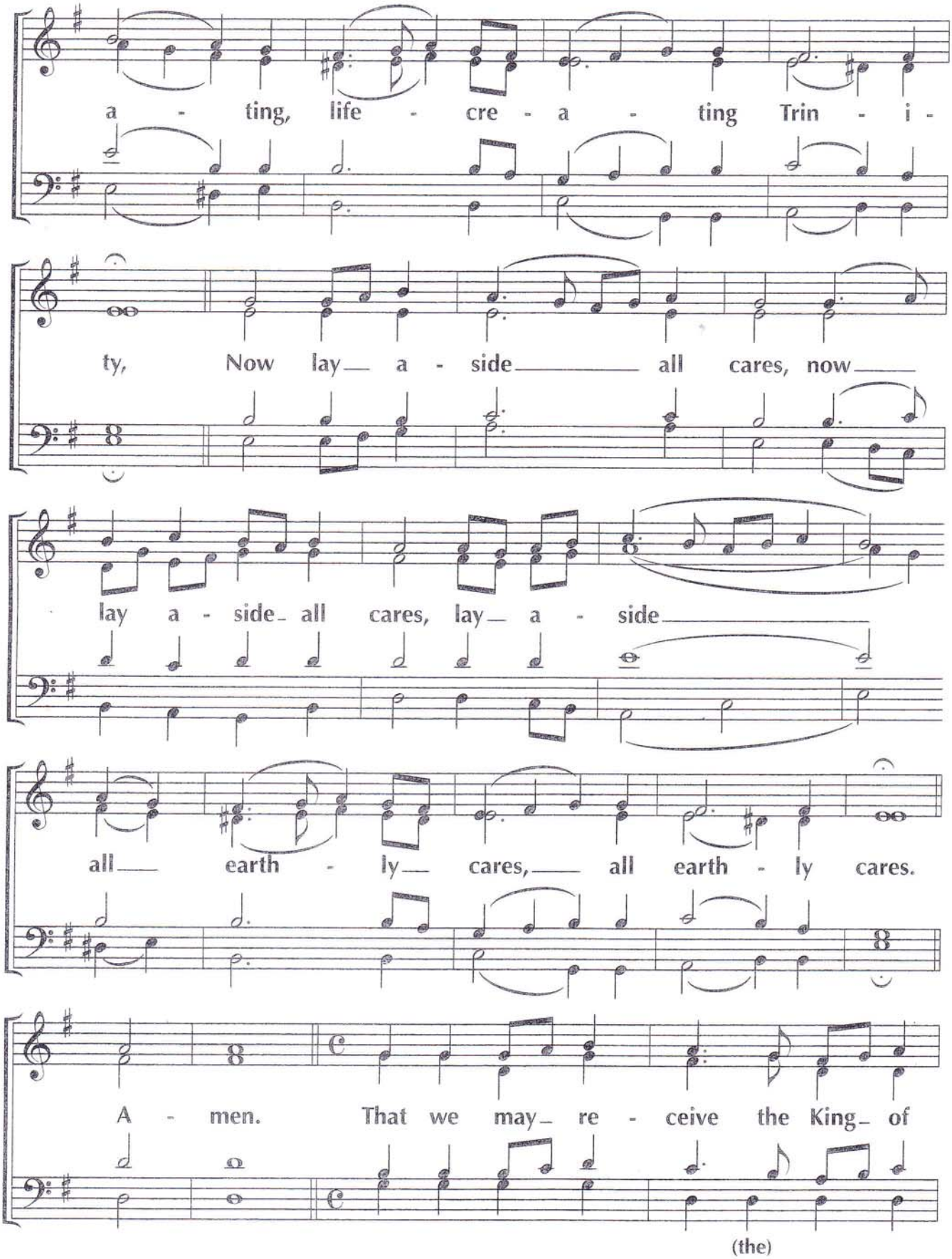
Litanies of the Faithful

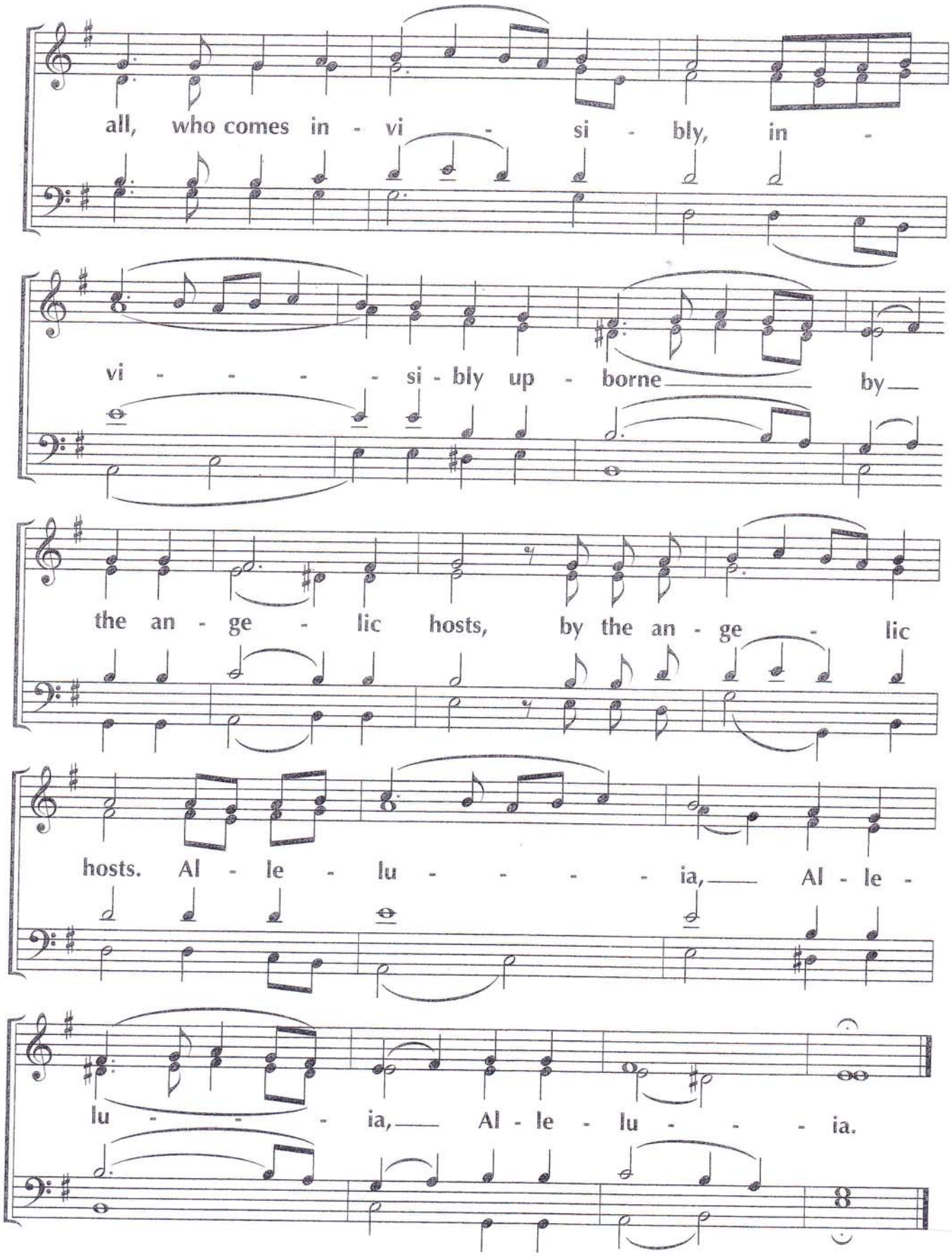


Cherubic Hymn

A. Kastorsky




a - ting, life - cre - a - ting Trin - i -
ty, Now lay a - side all cares, now
lay a - side all cares, lay a - side
all earth - ly cares, all earth - ly cares.
A - men. That we may re - ceive the King of
(the)

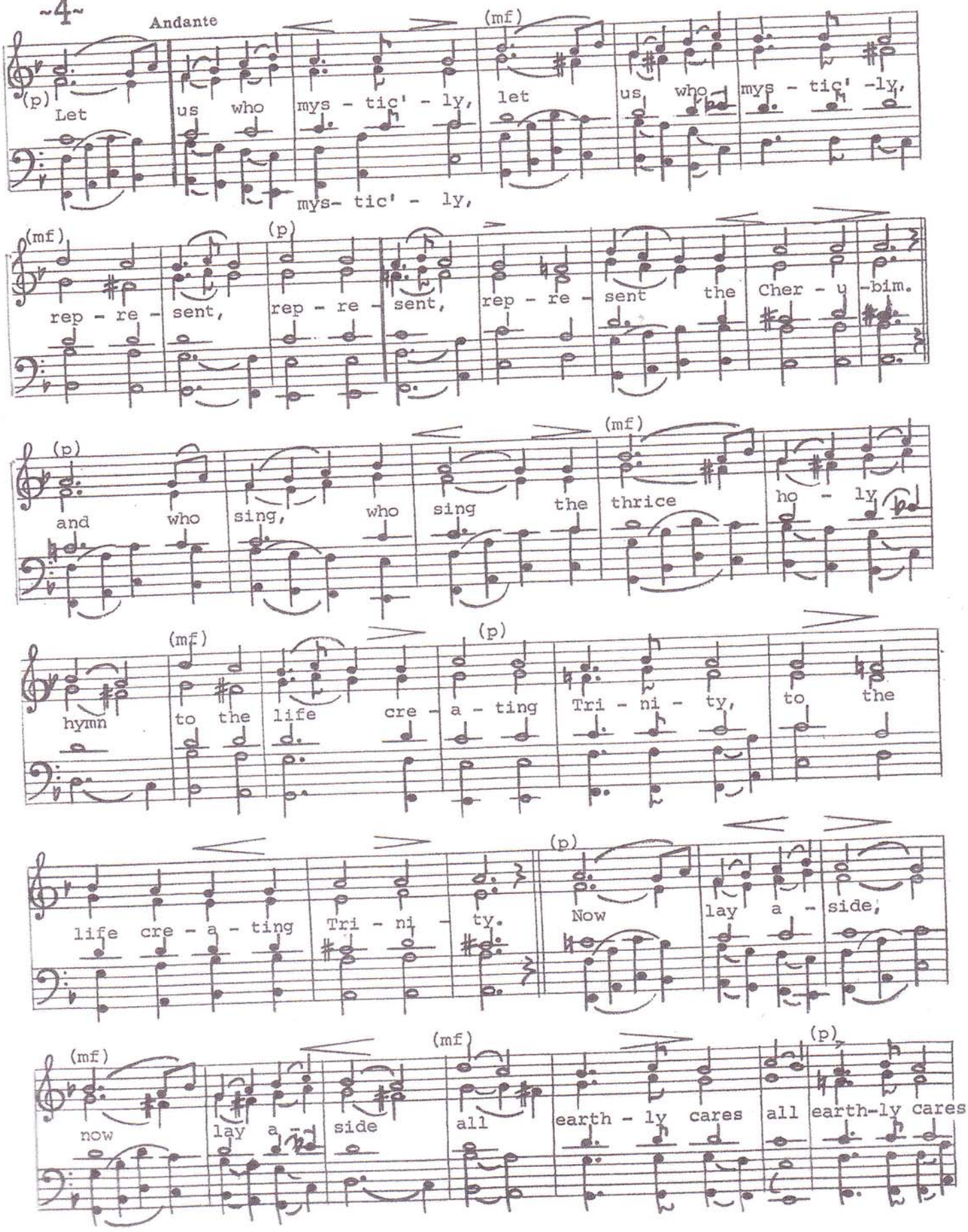

all, who comes in - vi - si - bly, in -
vi - - - - - si - bly up - borne by
the an - ge - lic hosts, by the an - ge - lic
hosts. Al - le - lu - - - - - ia, Al - le -
lu - - - - ia, Al - le - lu - - - ia.

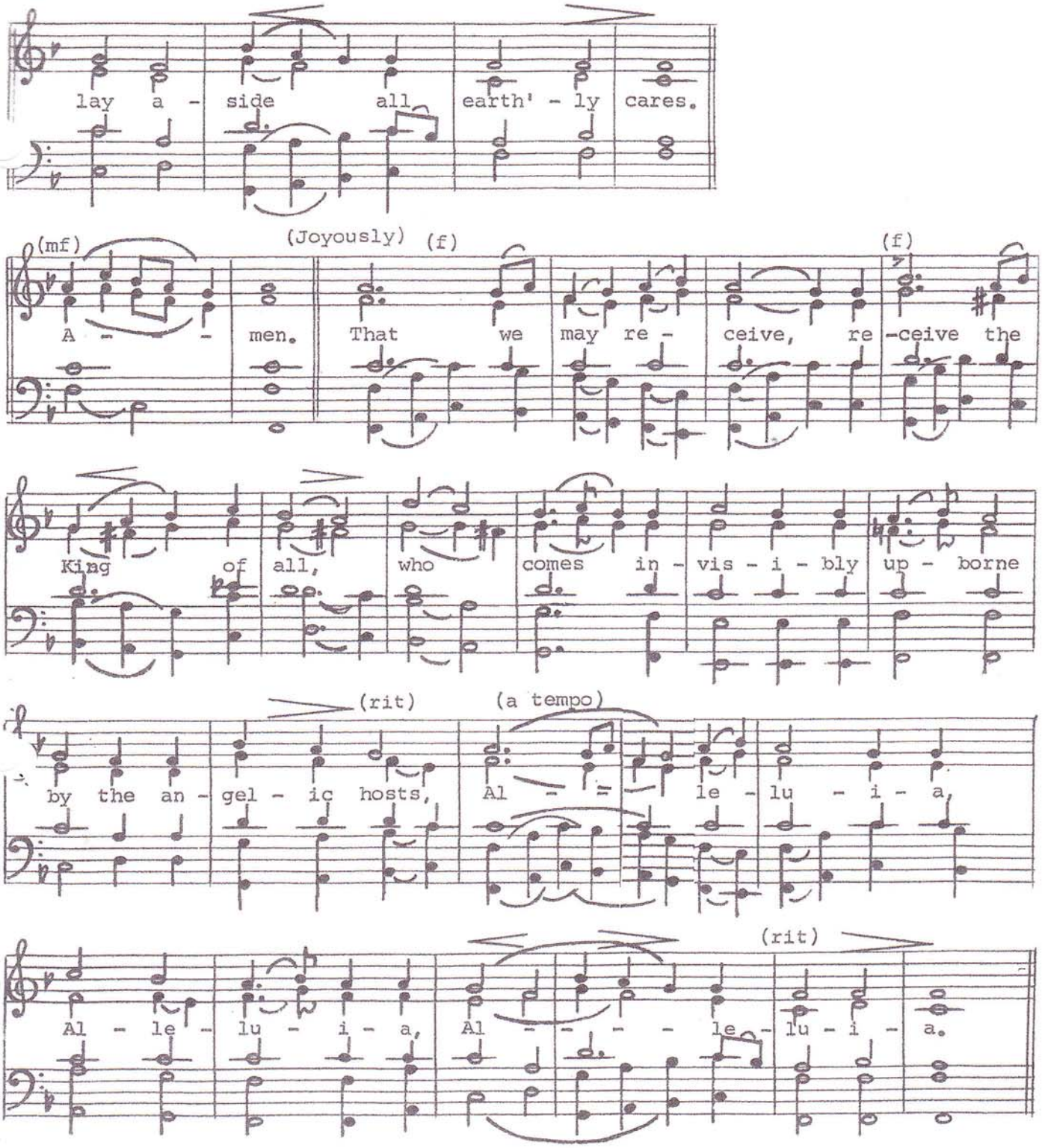
CHERUBIC HYMN

E.Azeyev

~4~

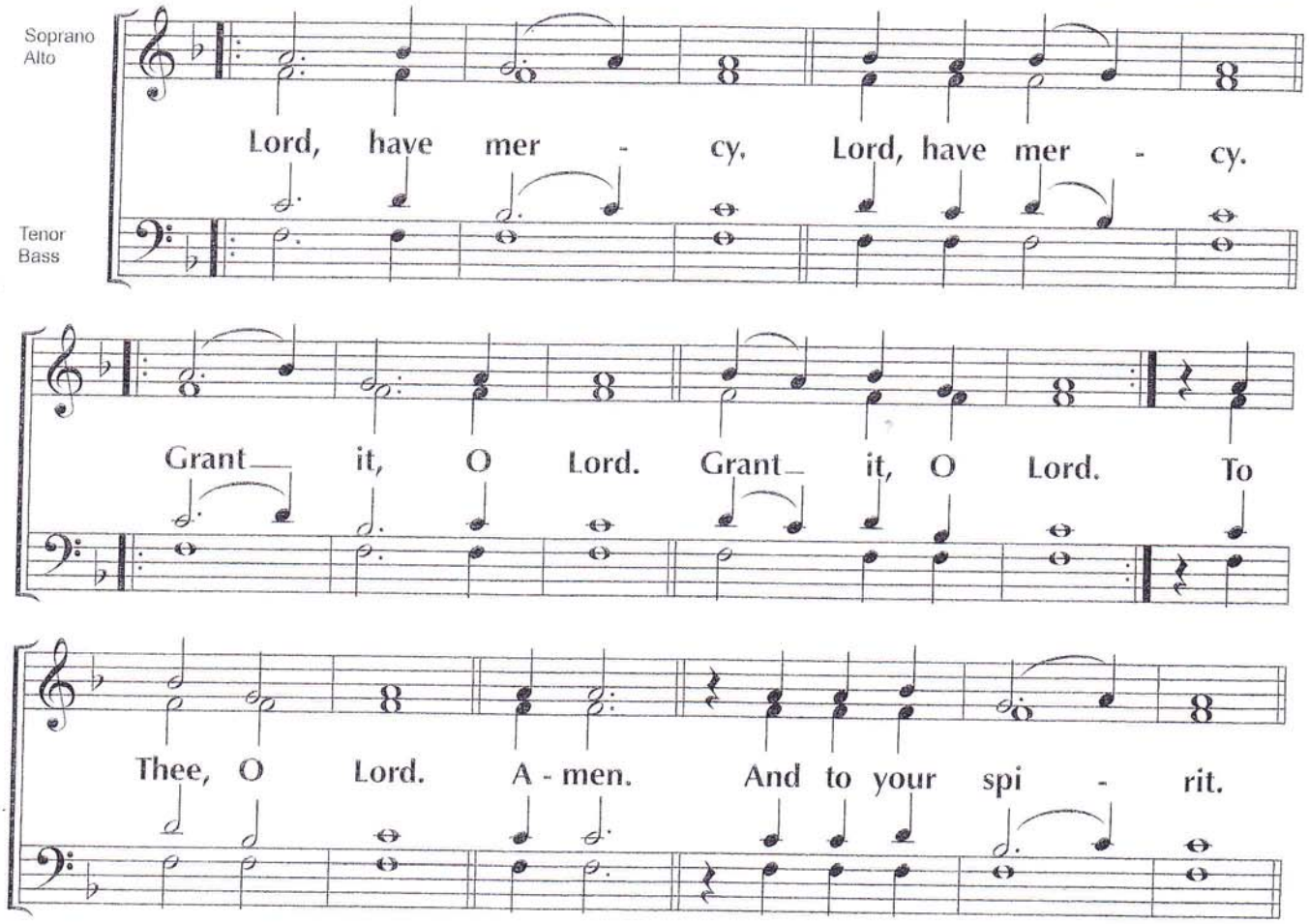
Andante




lay a - side all earth' - ly cares.
(mf)
(Joyously)
(f)
(f)
A - - men.
That we may re - ceive, re -ceive the
King of all, who comes in - vis - i - bly up - borne
(rit)
(a tempo)
by the an - gel - ic hosts,
Al - le - lu - i - a,
(rit)
Al - le - lu - i - a,
Al - - - - le - lu - i - a.

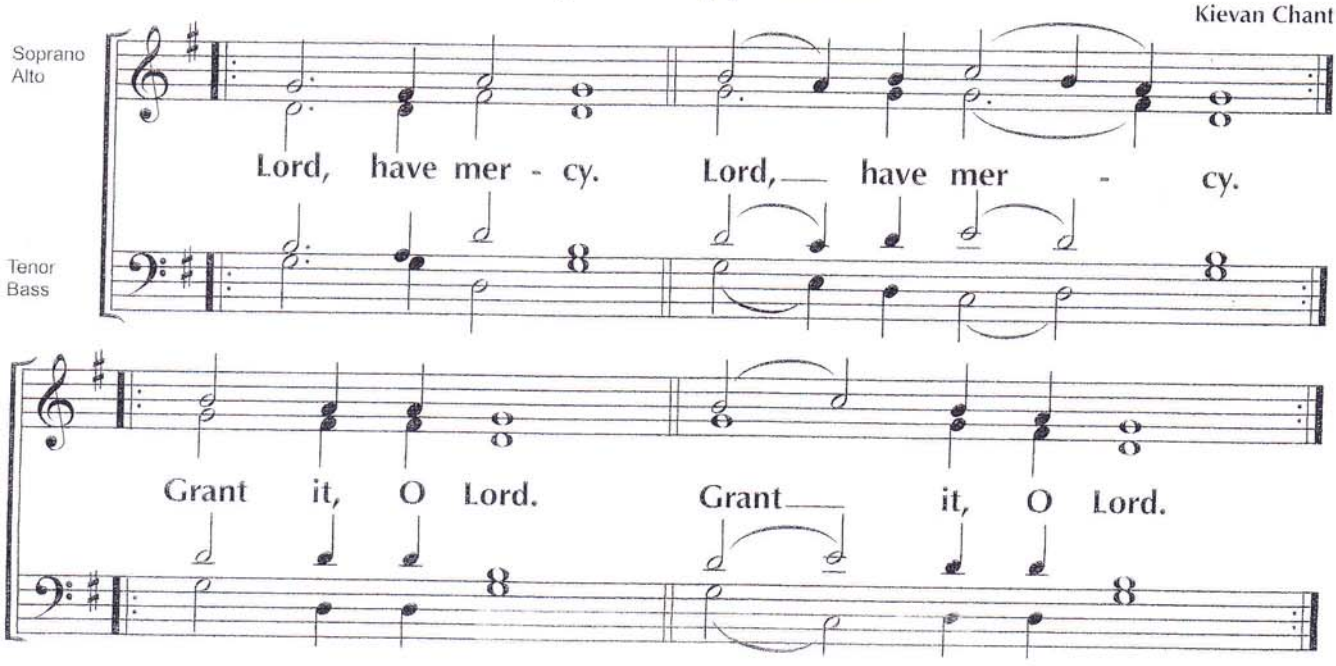
Litany of Supplication

arr. from A. Gretchaninov

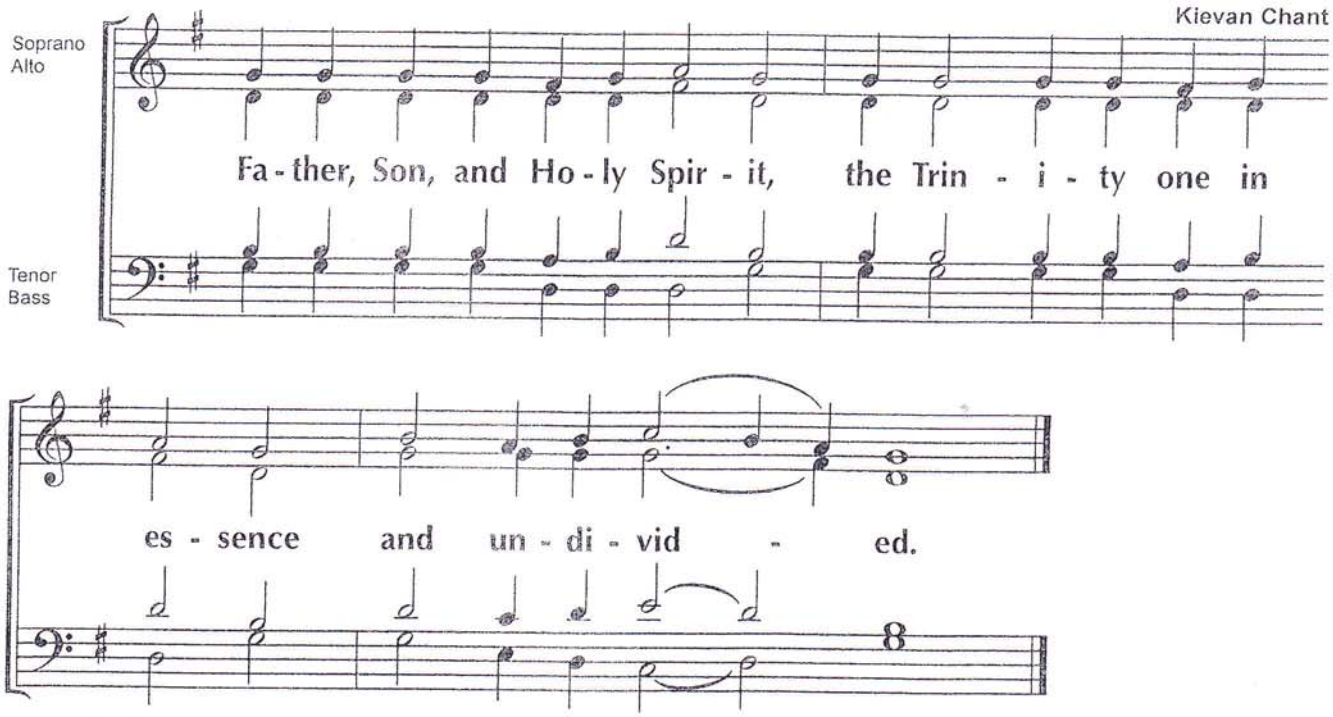


Litany of Supplication

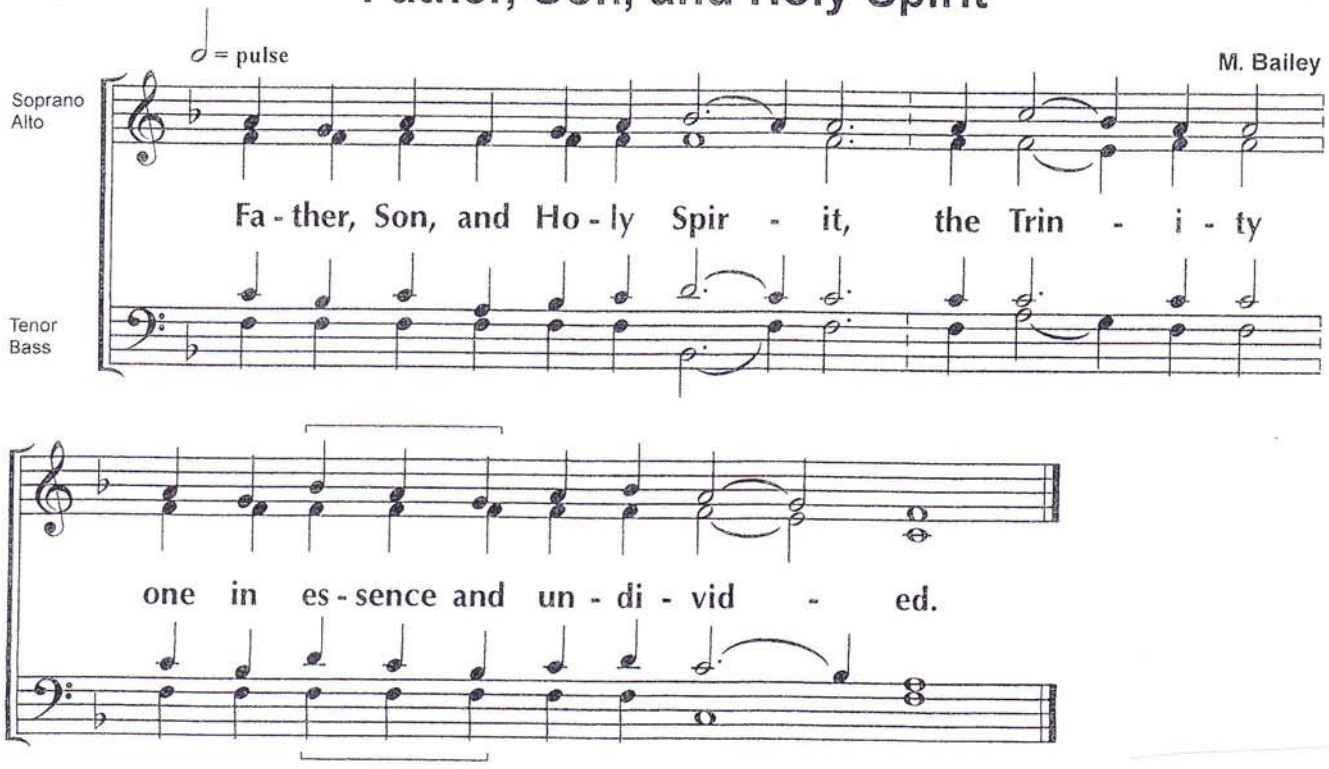
Kievan Chant



Father, Son, and Holy Spirit

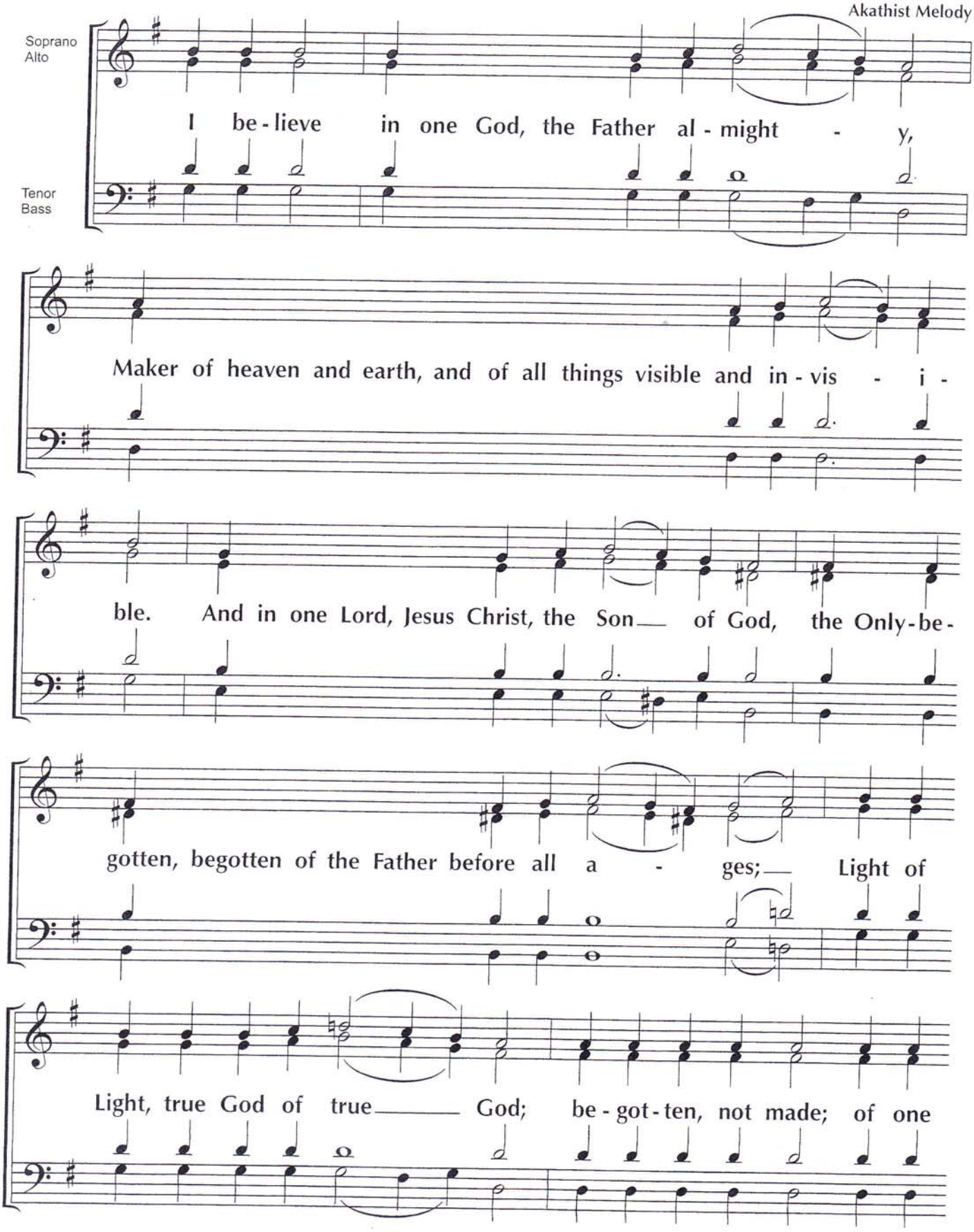


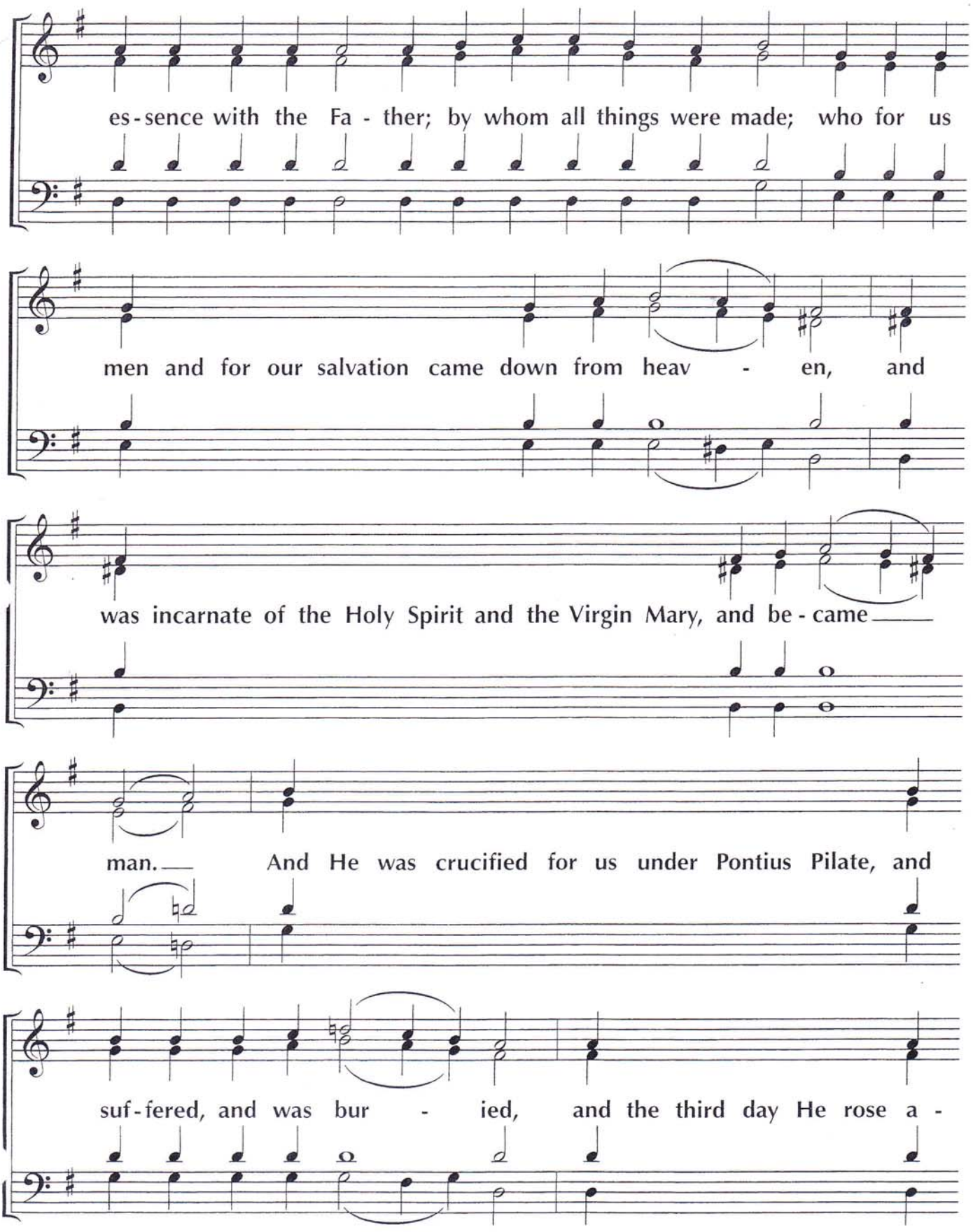
Father, Son, and Holy Spirit

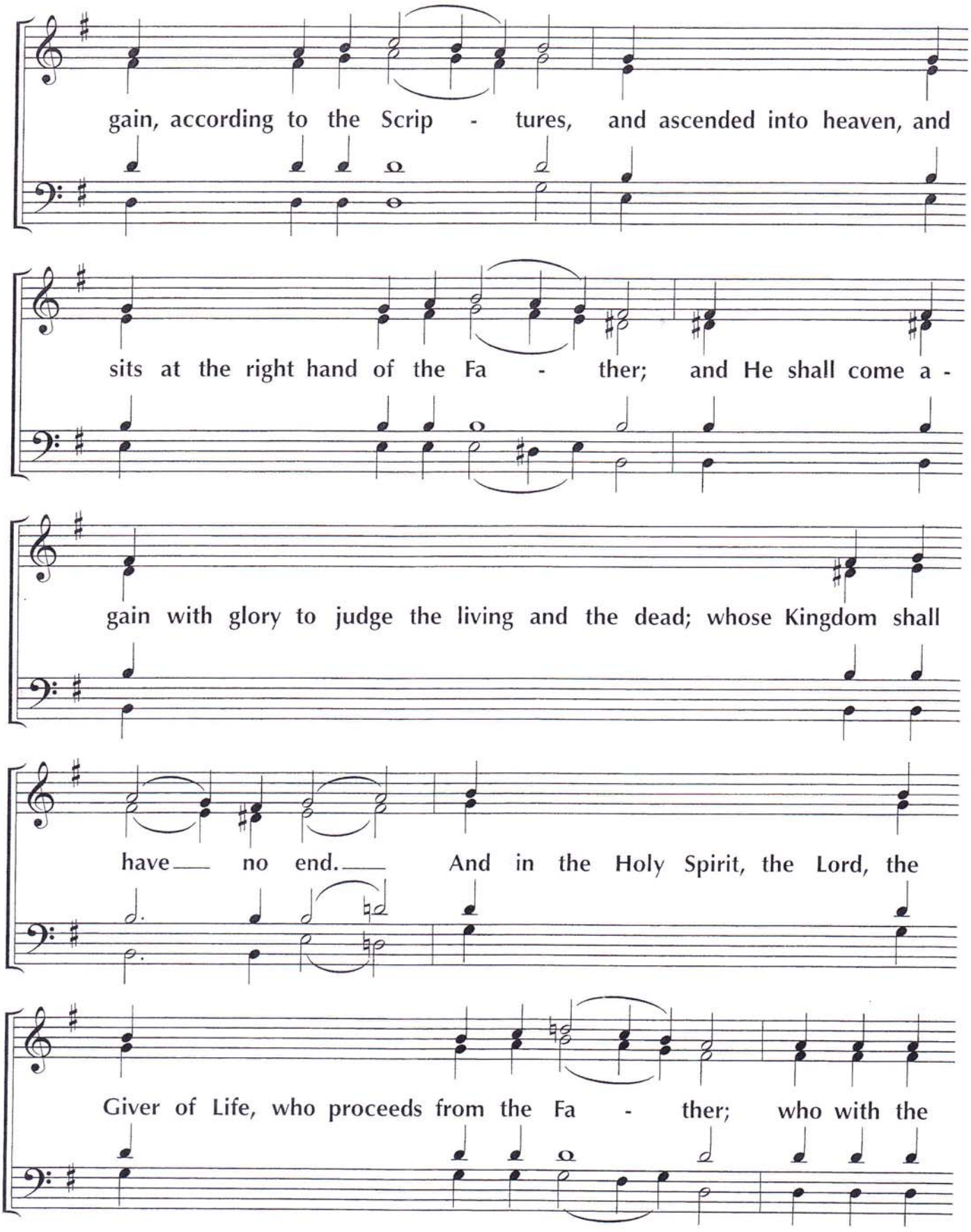


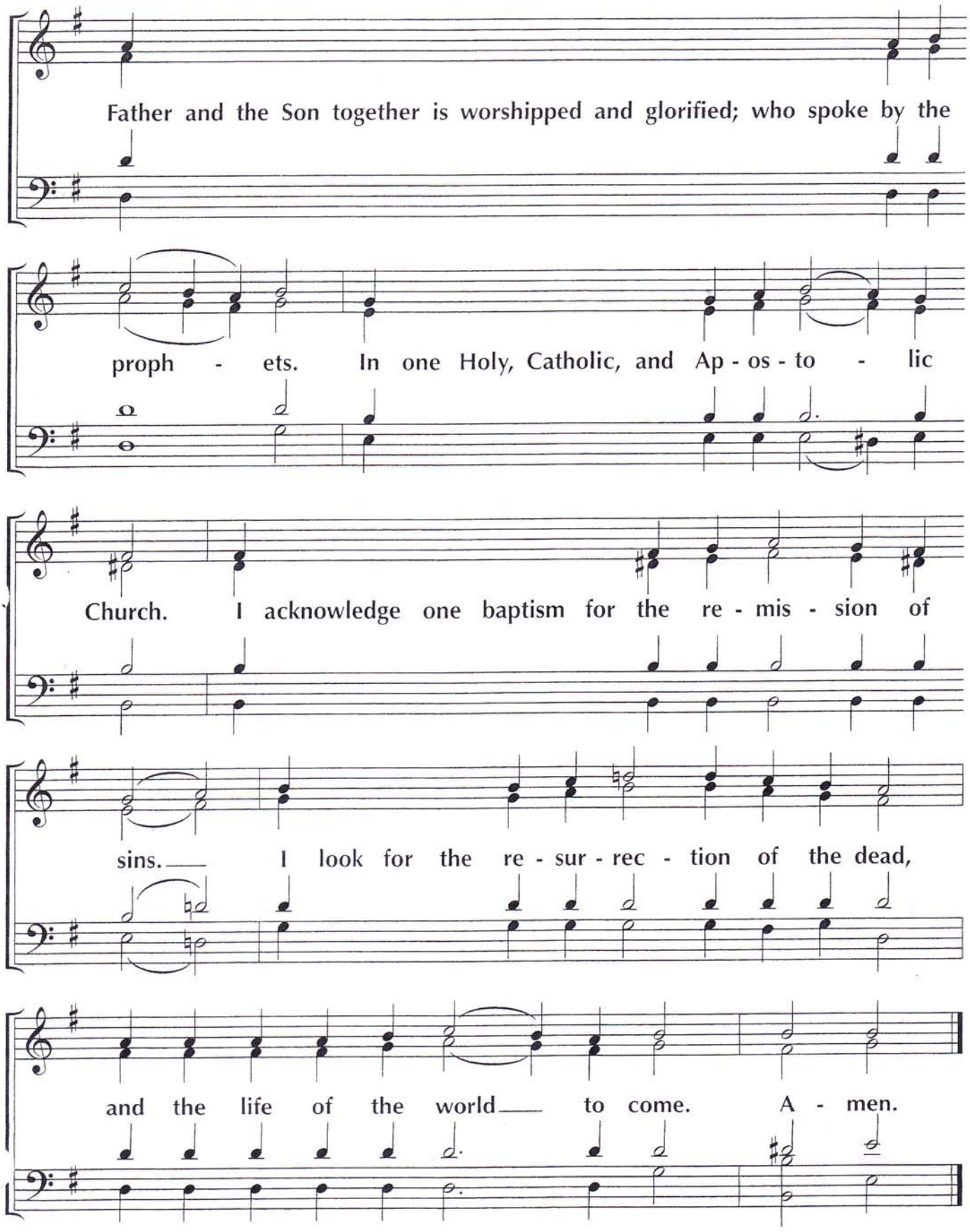
© SVS Press, Used with permission.

The Creed


Akathist Melody
Soprano
Alto
Tenor
Bass
I be - lieve in one God, the Father al - might - y,
Maker of heaven and earth, and of all things visible and in - vis - i -
ble. And in one Lord, Jesus Christ, the Son of God, the Only - be -
gotten, begotten of the Father before all a - ges; Light of
Light, true God of true God; be - got - ten, not made; of one


es-sence with the Fa - ther; by whom all things were made; who for us
men and for our salvation came down from heav - en, and
was incarnate of the Holy Spirit and the Virgin Mary, and be - came
man. And He was crucified for us under Pontius Pilate, and
suf-fered, and was bur - ied, and the third day He rose a -

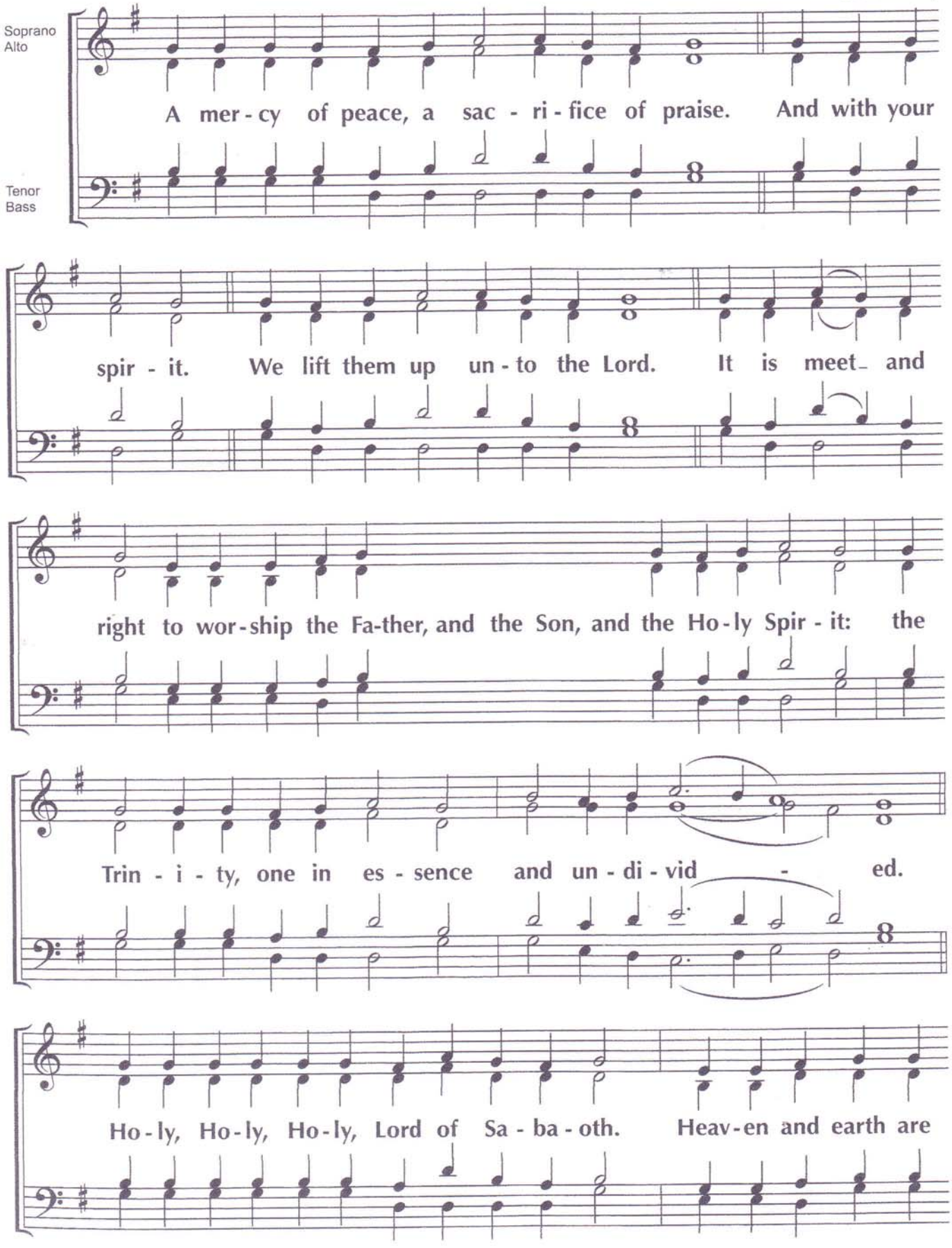

gain, according to the Scrip - tures, and ascended into heaven, and
sits at the right hand of the Fa - ther; and He shall come a -
gain with glory to judge the living and the dead; whose Kingdom shall
have no end. And in the Holy Spirit, the Lord, the
Giver of Life, who proceeds from the Fa - ther; who with the

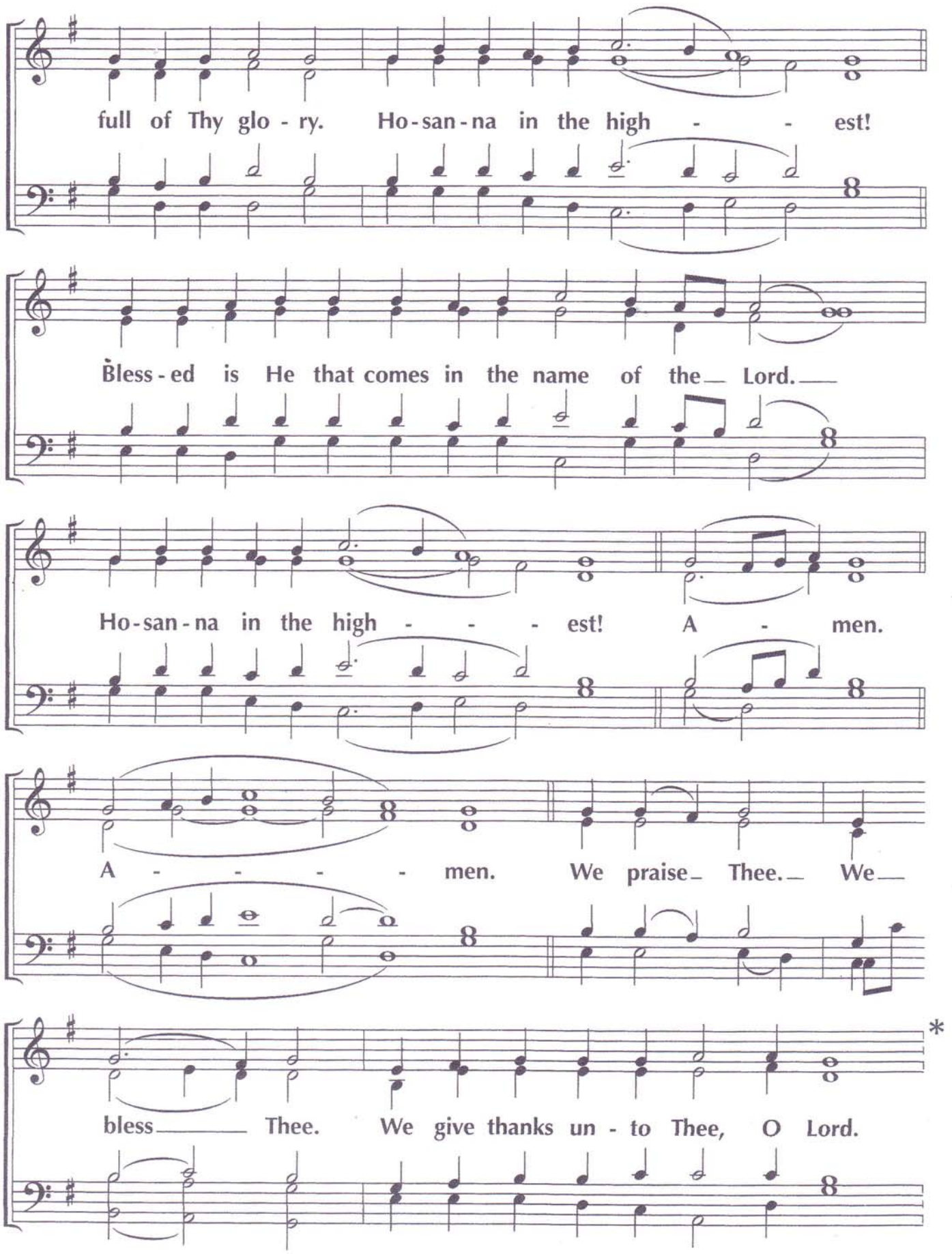

Father and the Son together is worshipped and glorified; who spoke by the
proph - ets. In one Holy, Catholic, and Ap - os - to - lic
Church. I acknowledge one baptism for the re - mis - sion of
sins. I look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men.

A Mercy of Peace

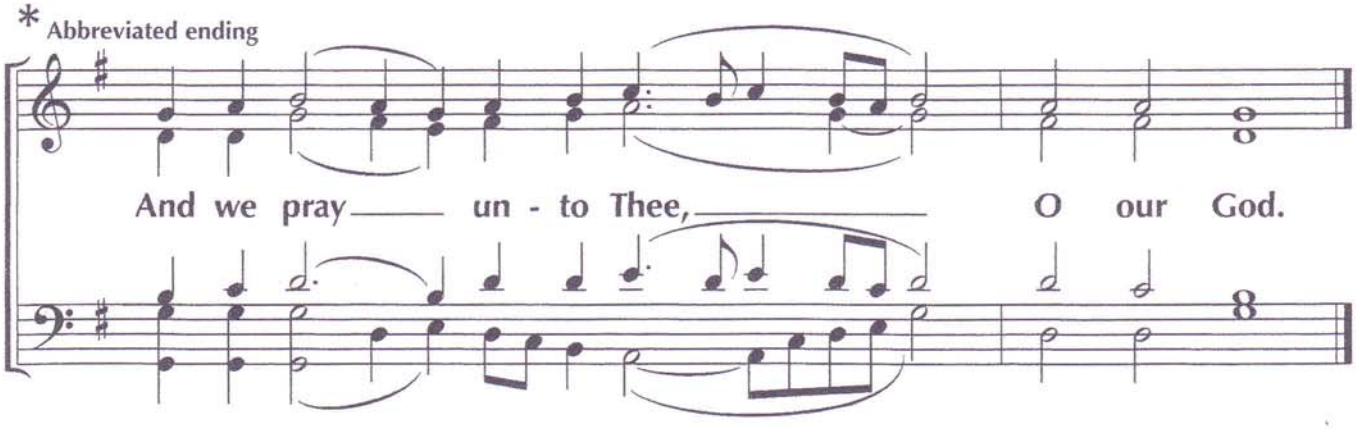
The Anaphora

Kievan Chant
B. Ledkovsky

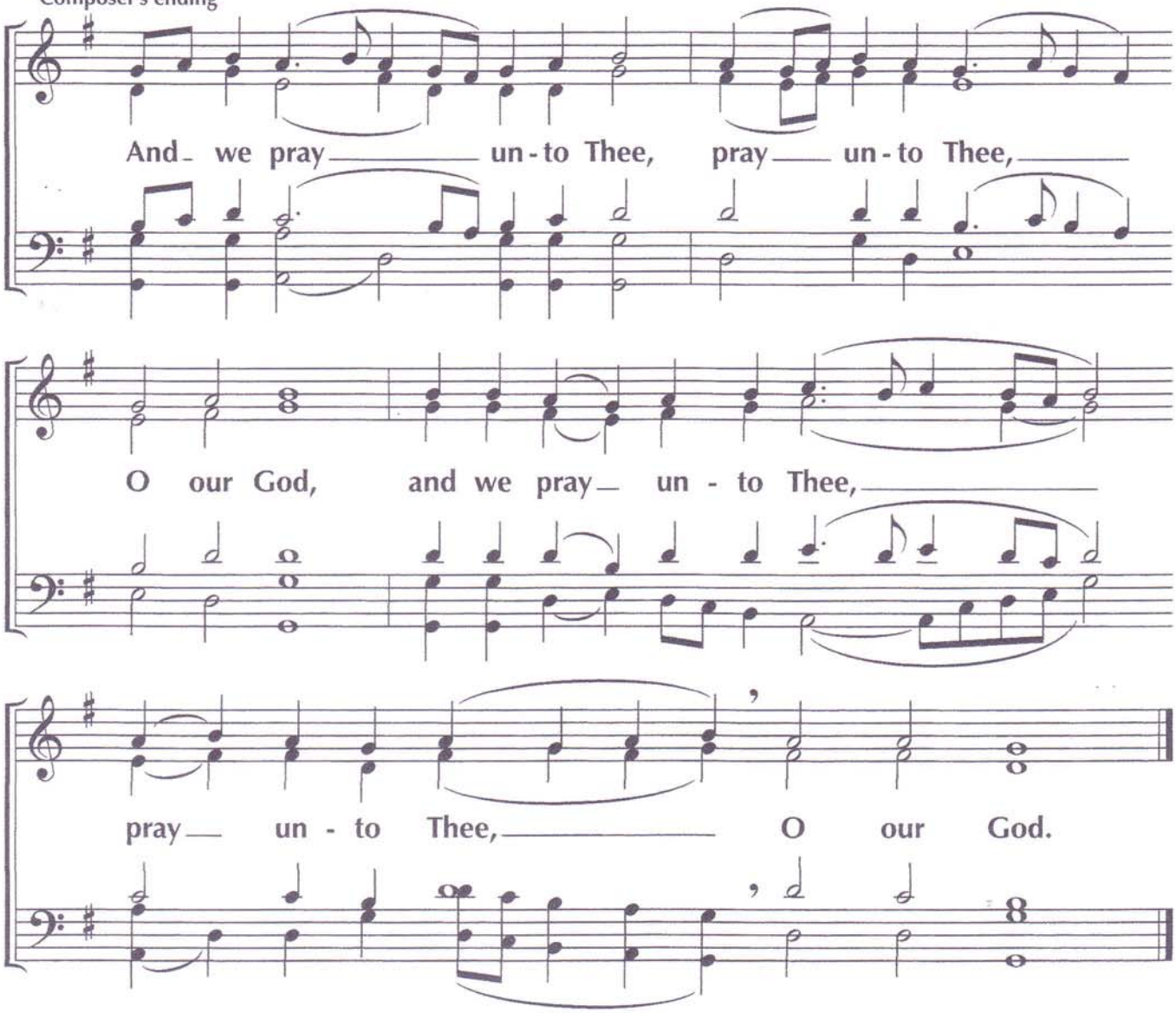



full of Thy glo - ry. Ho - san - na in the high - - est!
Bless - ed is He that comes in the name of the Lord.
Ho - san - na in the high - - - est! A - men.
A - - - - men. We praise Thee. We
bless Thee. We give thanks un - to Thee, O Lord.
*

* Abbreviated ending



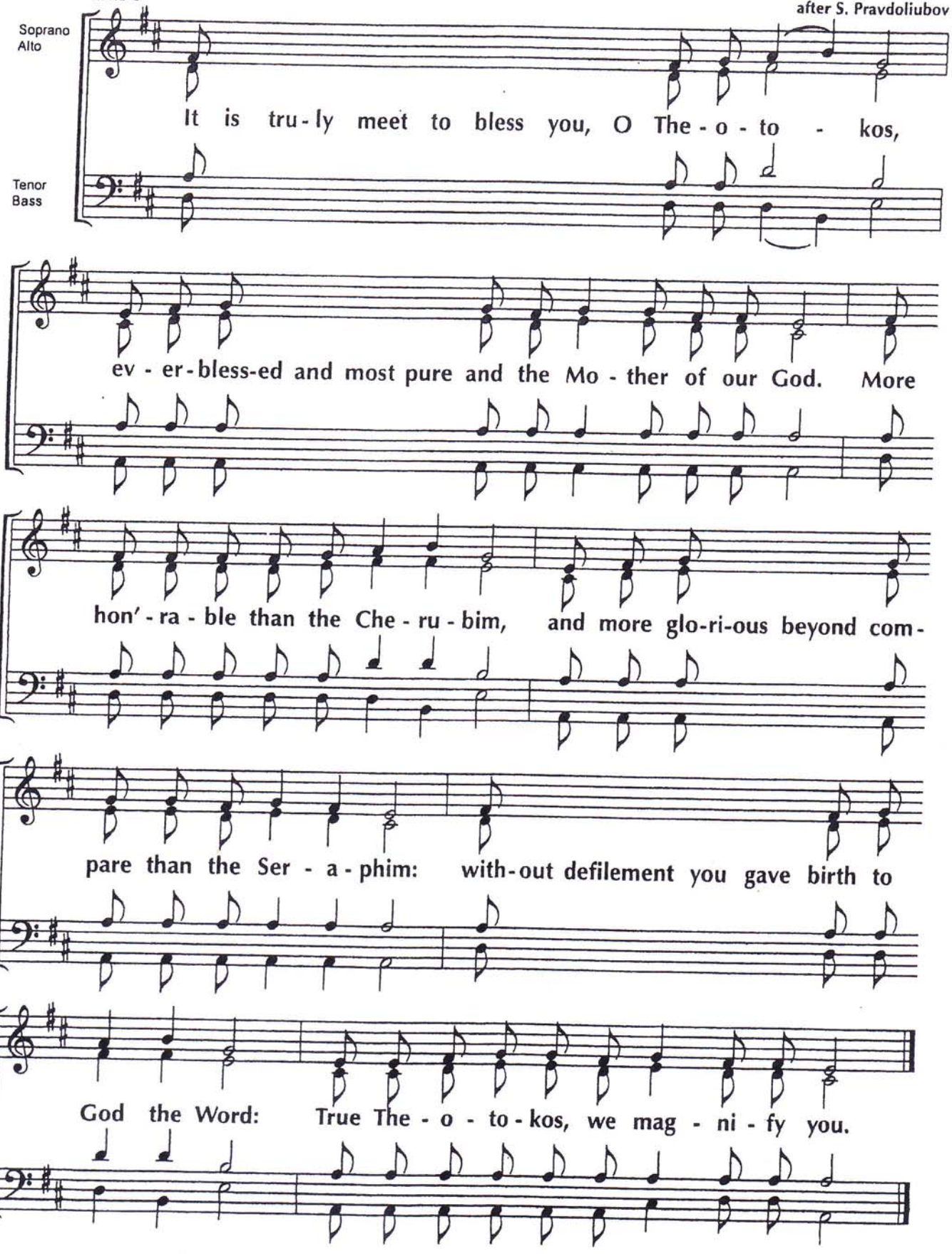
* Composer's ending



It Is Truly Meet

Tone 6

Russian-Bulgarian Chant
after S. Pravdoliubov

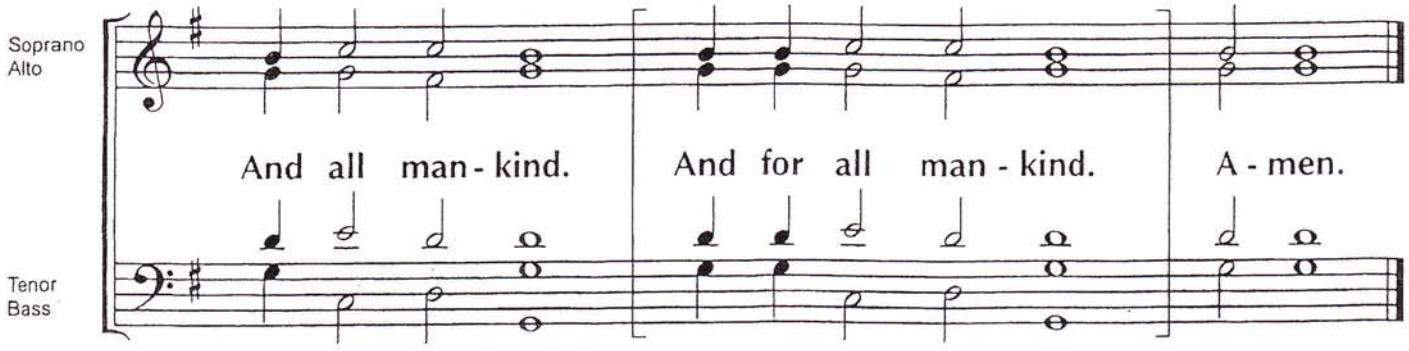


© SVS Press, Used with permission.

And All Mankind

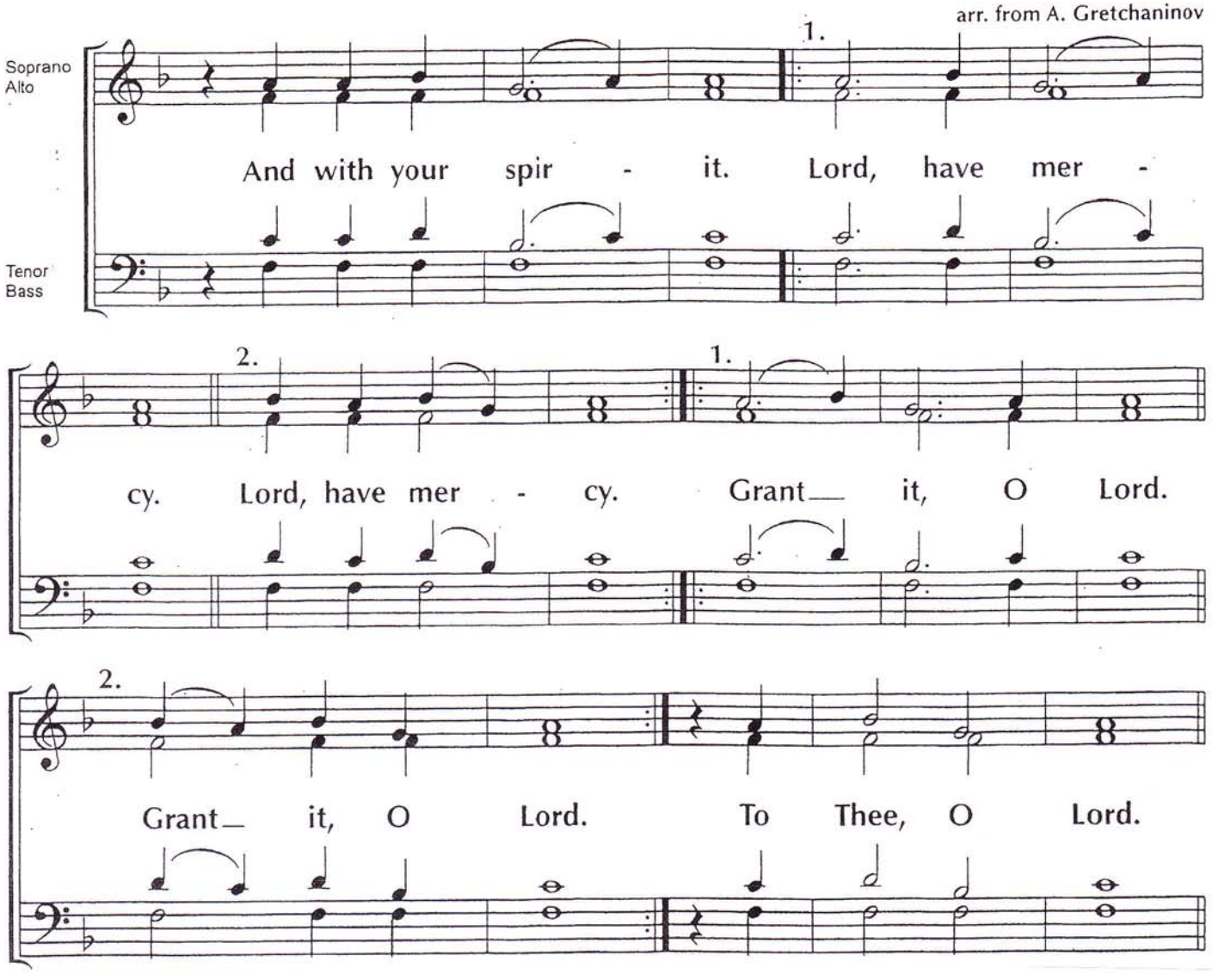
Add, for Hierarchical:

Common Chant
arr. from L'vov/Bakhmetev



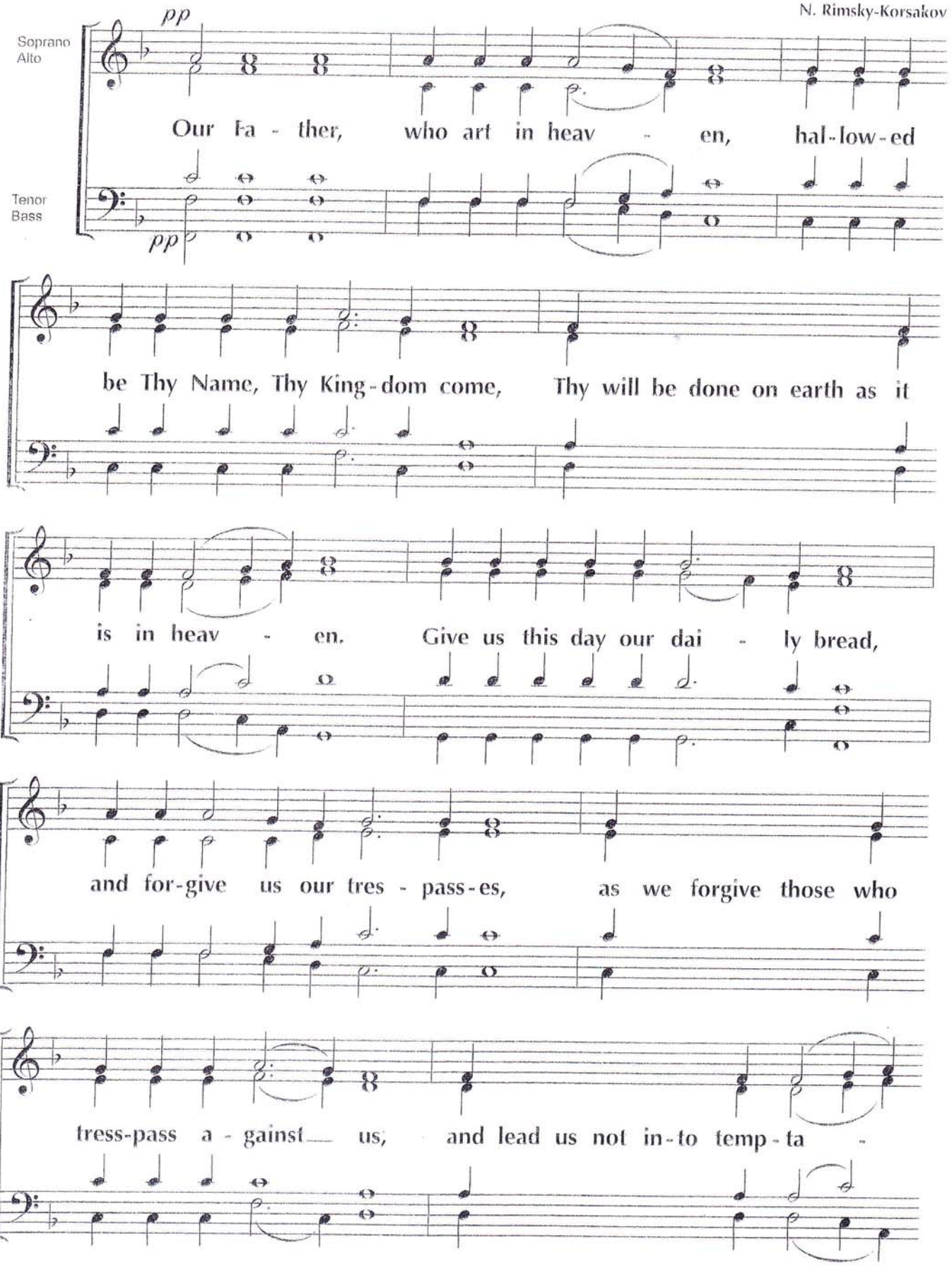
Litany Before the Lord's Prayer

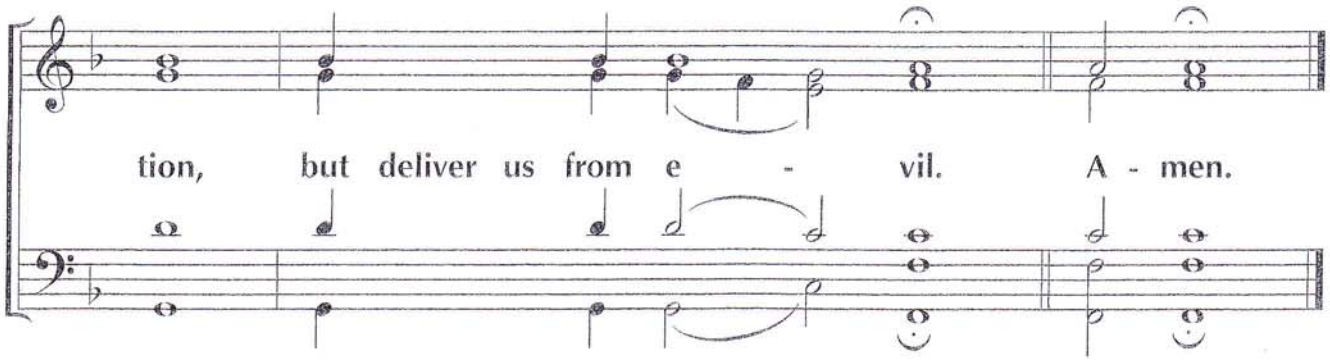
arr. from A. Gretchaninov



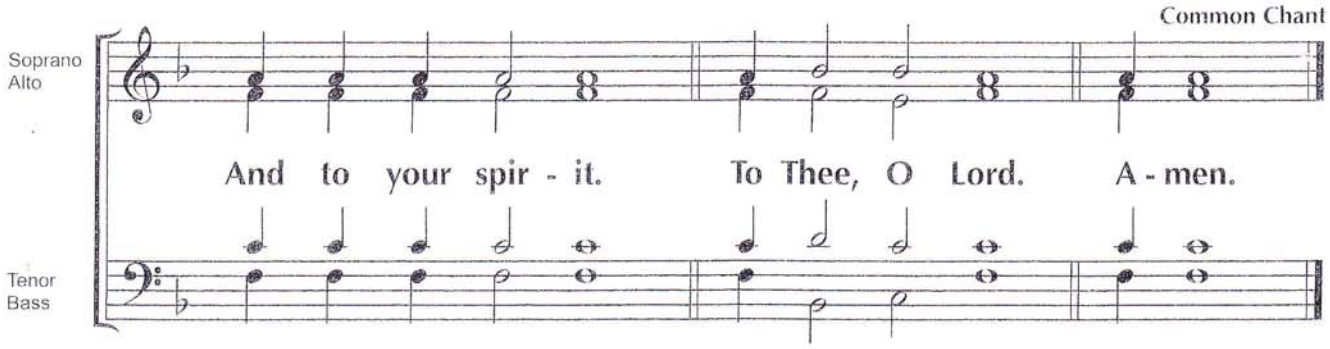
The Lord's Prayer

N. Rimsky-Korsakov



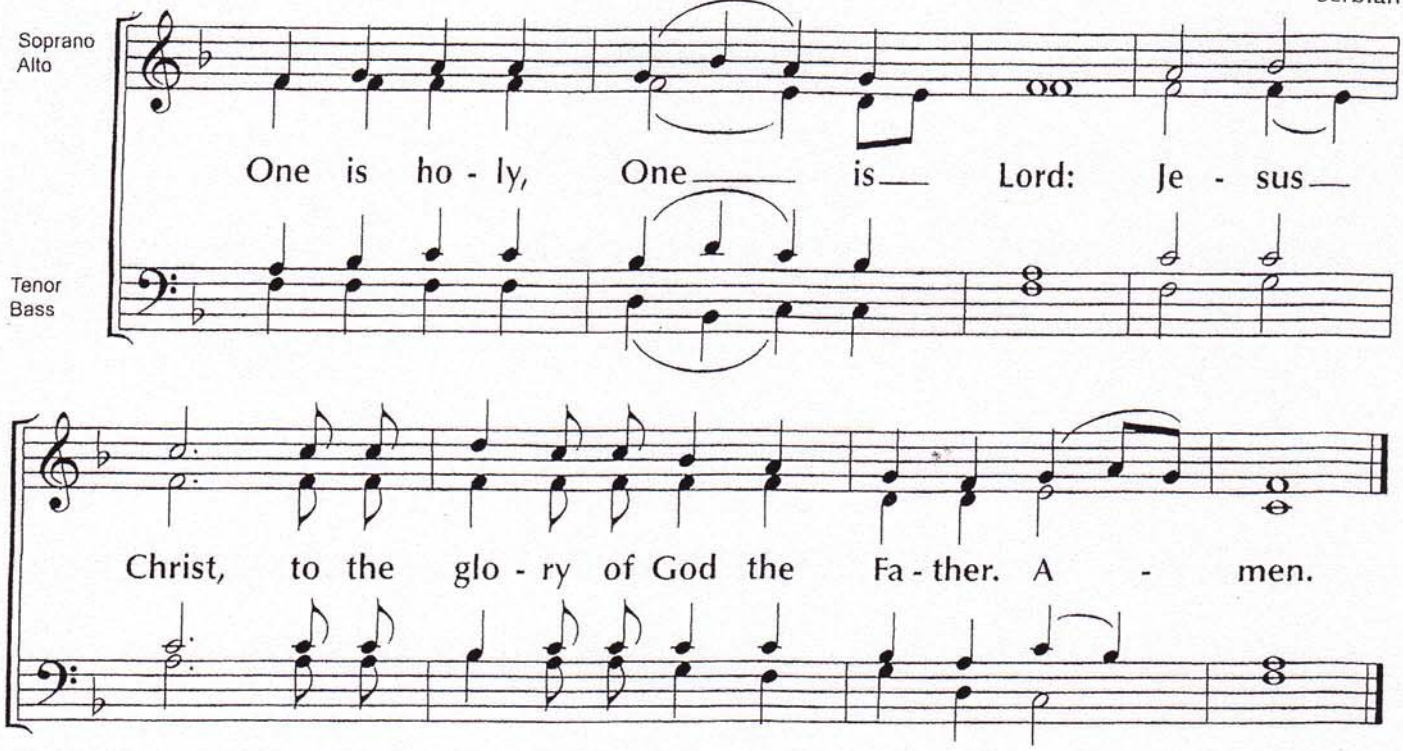


After the Lord's Prayer



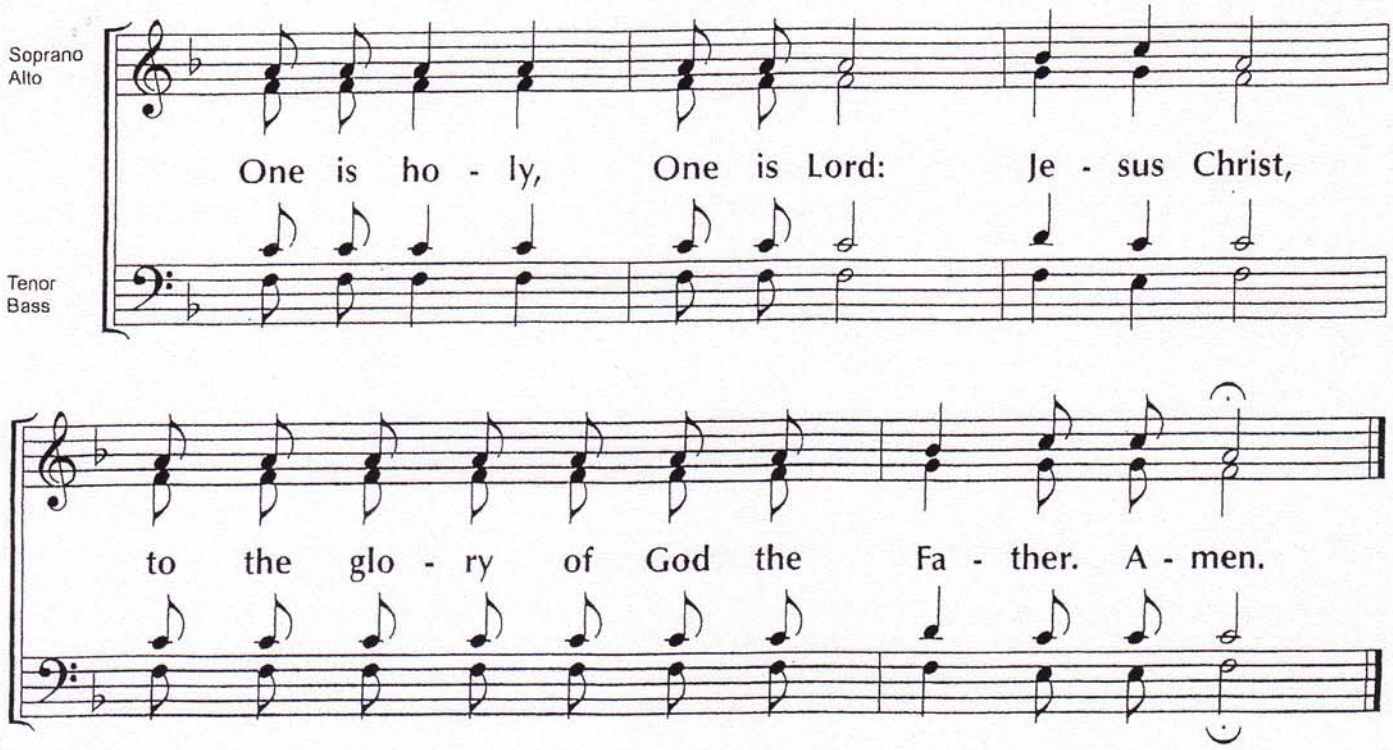
One is Holy

Serbian



One is Holy

P. Tchaikovsky

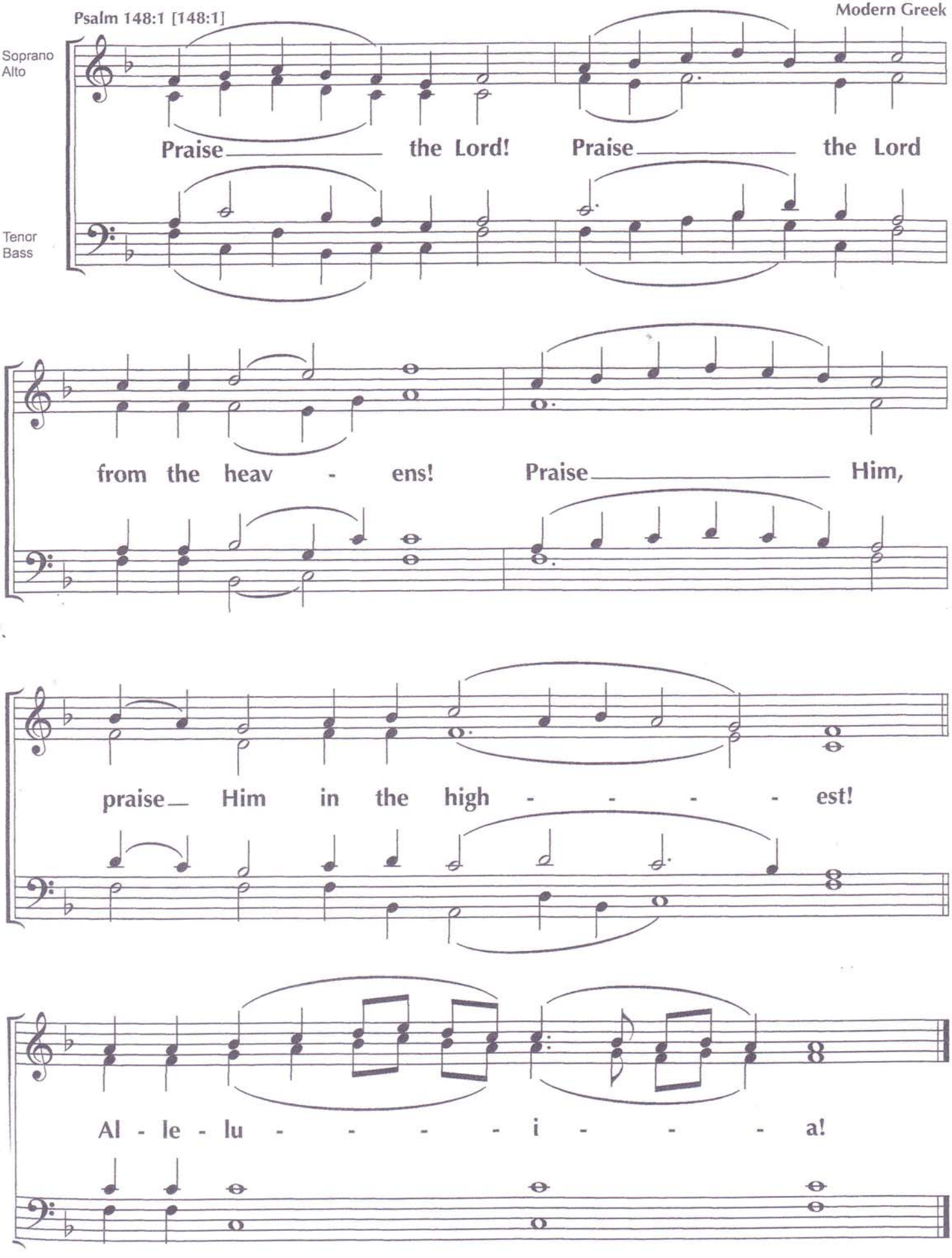


© SVS Press. Used with permission.

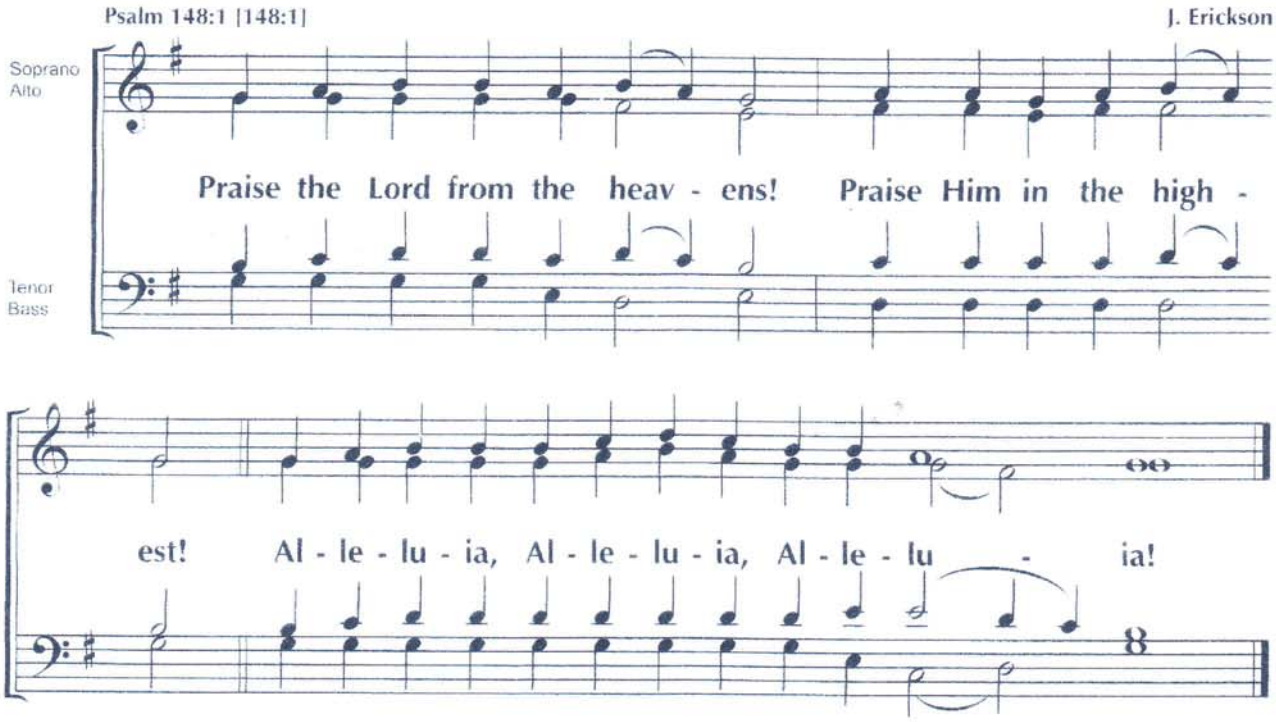
Koinonikon - Sunday

Psalm 148:1 [148:1]

Modern Greek



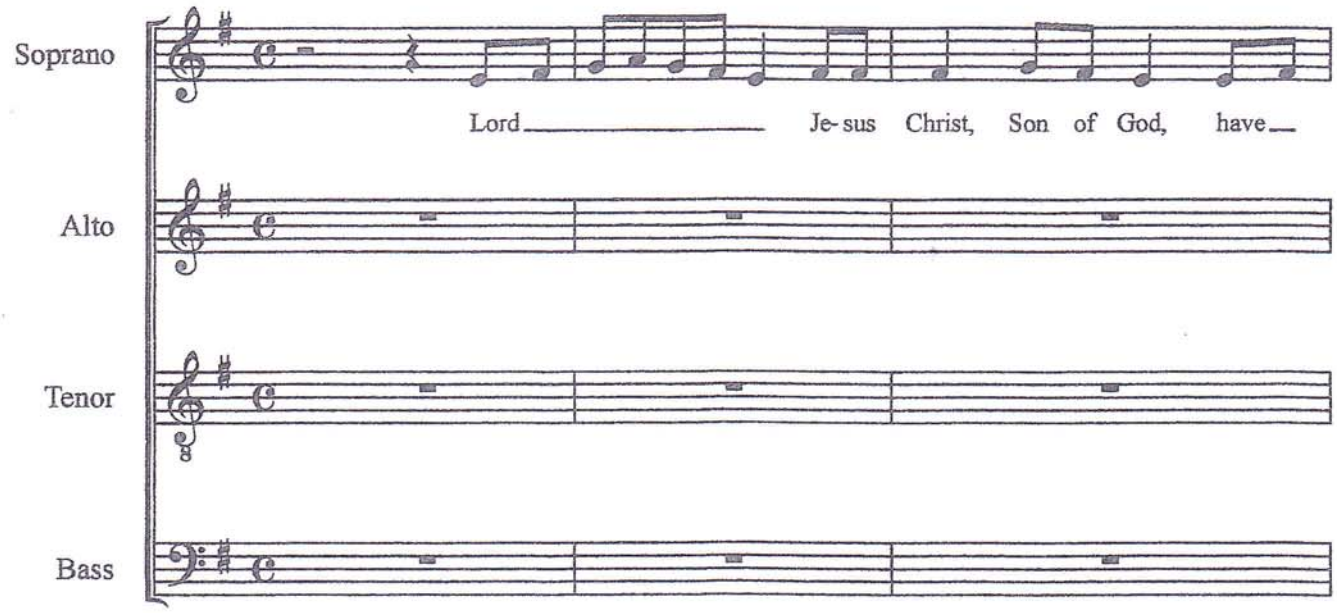
Koinonikon - Sunday

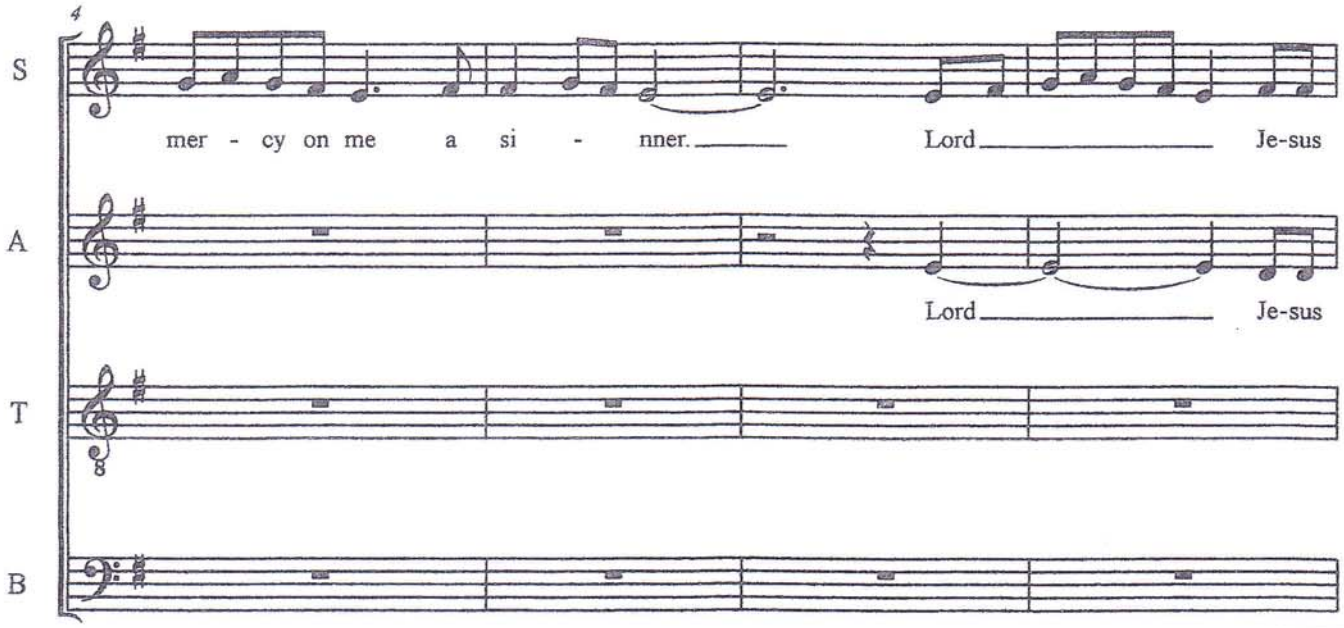


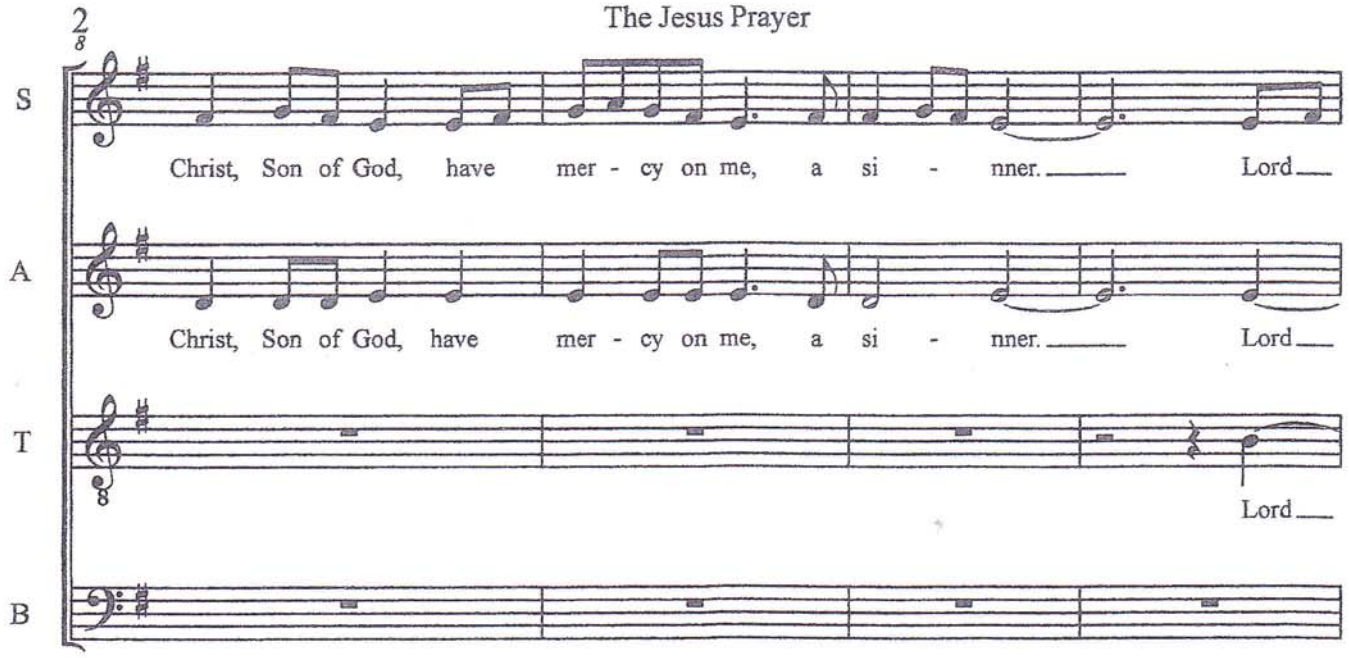
1. Praise Him, all His angels, praise Him, all His host!
2. Praise Him, sun and moon, praise Him, all you shining stars!
3. Praise Him, you highest heavens, and you waters above the heavens!
4. Let them praise the Name of the Lord! For He commanded and they were created.
5. He established them for ever and ever; He fixed their bounds which cannot be passed.
6. Praise the Lord from the earth, you sea monsters and all deeps, fire and hail, snow and frost, stormy wind fulfilling His command!
7. Mountains and all hills, fruit trees and all cedars! Beasts and all cattle, creeping things and flying birds!
8. Kings of the earth and all peoples, princes and all rulers of the earth! Young men and maidens together, old men and children!
9. Let them praise the Name of the Lord, for His Name alone is exalted; His glory is above earth and heaven.
10. He has raised up a horn for His people, praise for all His saints, for the people of Israel who are near to Him. Praise the Lord!

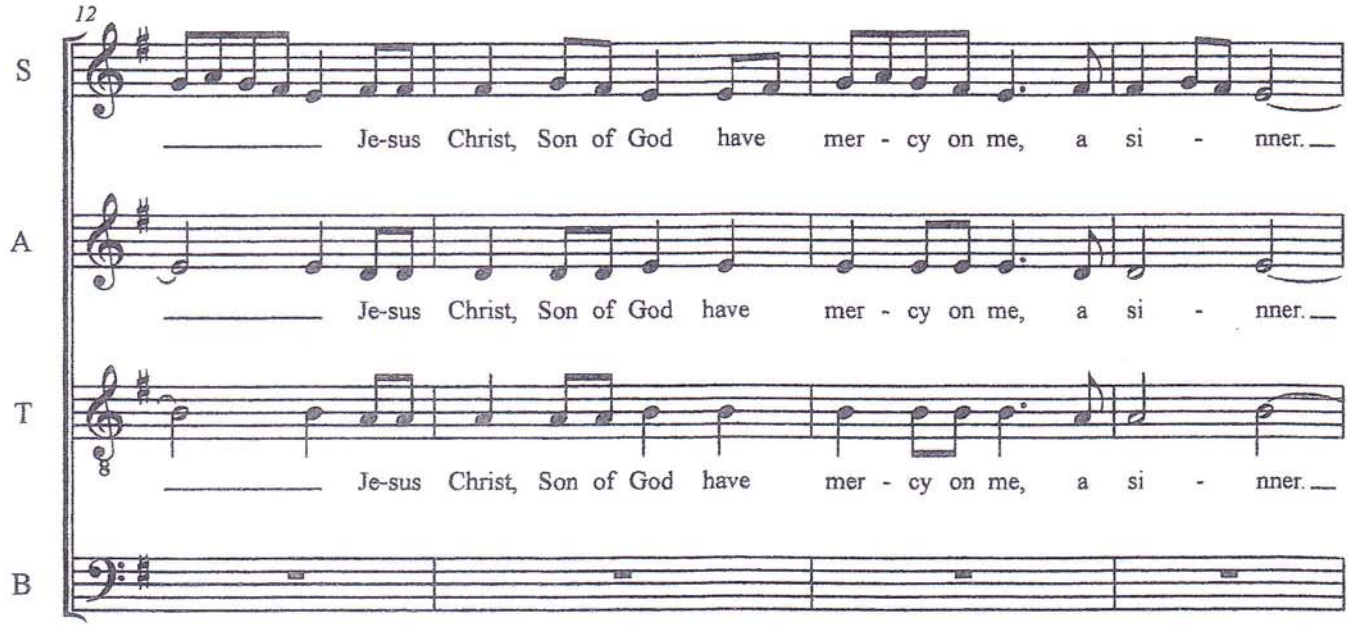
The Jesus Prayer

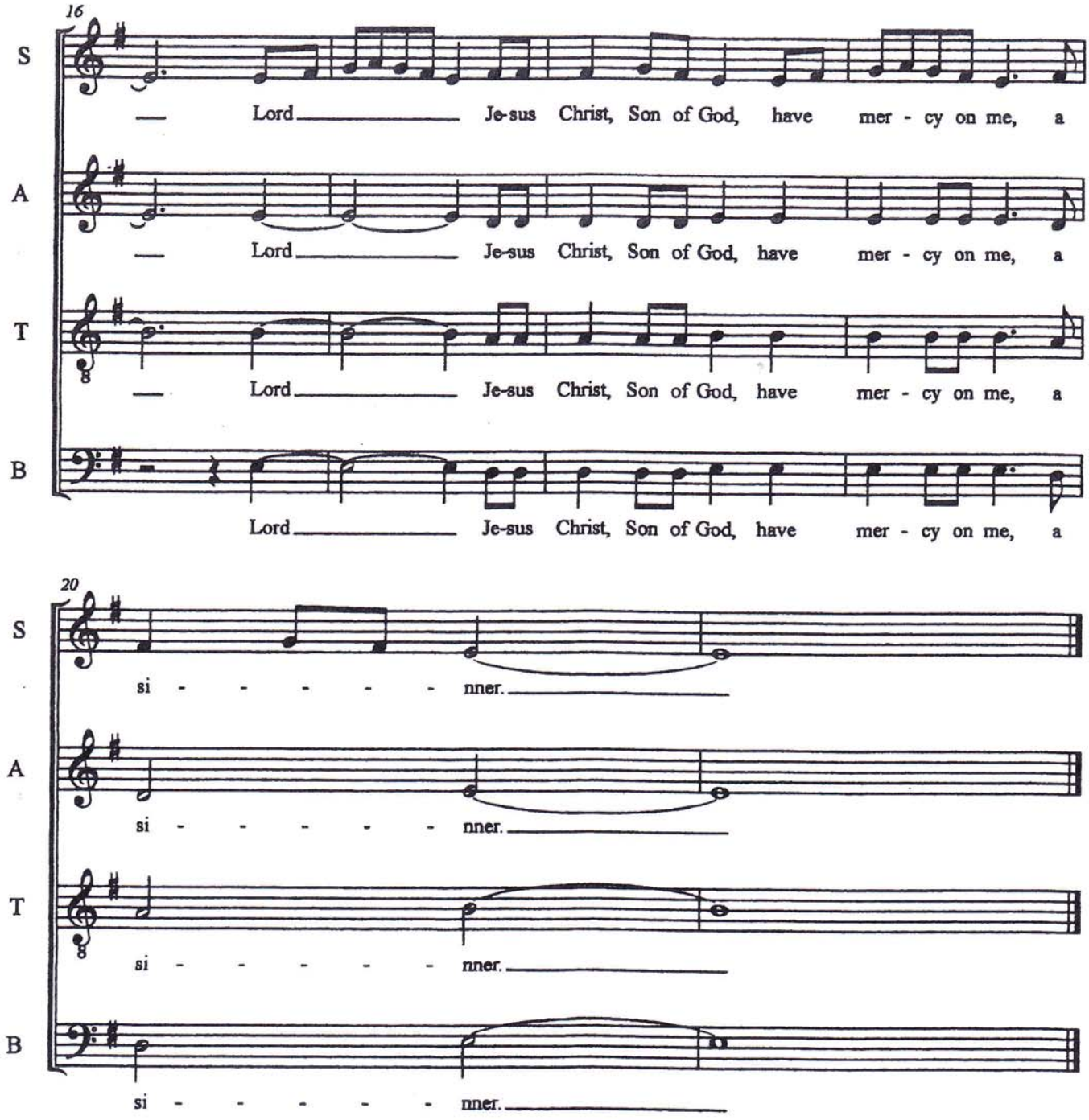
Gornensky monastery chant






The Jesus Prayer
2/8
S
Christ, Son of God, have mer - cy on me, a si - nner. Lord
A
Christ, Son of God, have mer - cy on me, a si - nner. Lord
T
Lord
B


12
S
Je-sus Christ, Son of God have mer - cy on me, a si - nner.
A
Je-sus Christ, Son of God have mer - cy on me, a si - nner.
T
Je-sus Christ, Son of God have mer - cy on me, a si - nner.
B


16
S
A
T
B
— Lord Je-sus Christ, Son of God, have mer - cy on me, a
— Lord Je-sus Christ, Son of God, have mer - cy on me, a
— Lord Je-sus Christ, Son of God, have mer - cy on me, a
Lord Je-sus Christ, Son of God, have mer - cy on me, a
20
si - - - - - - nner.
si - - - - - - nner.
si - - - - - - nner.
si - - - - - - nner.

What Shall I Render to the Lord

Psalm 115:3-5, 8-9 [116:12-14, 17-19]

J. Erickson

Flowingly

Soprano
Alto

What shall I ren - der to the Lord for all His boun - ty to

Tenor
Bass

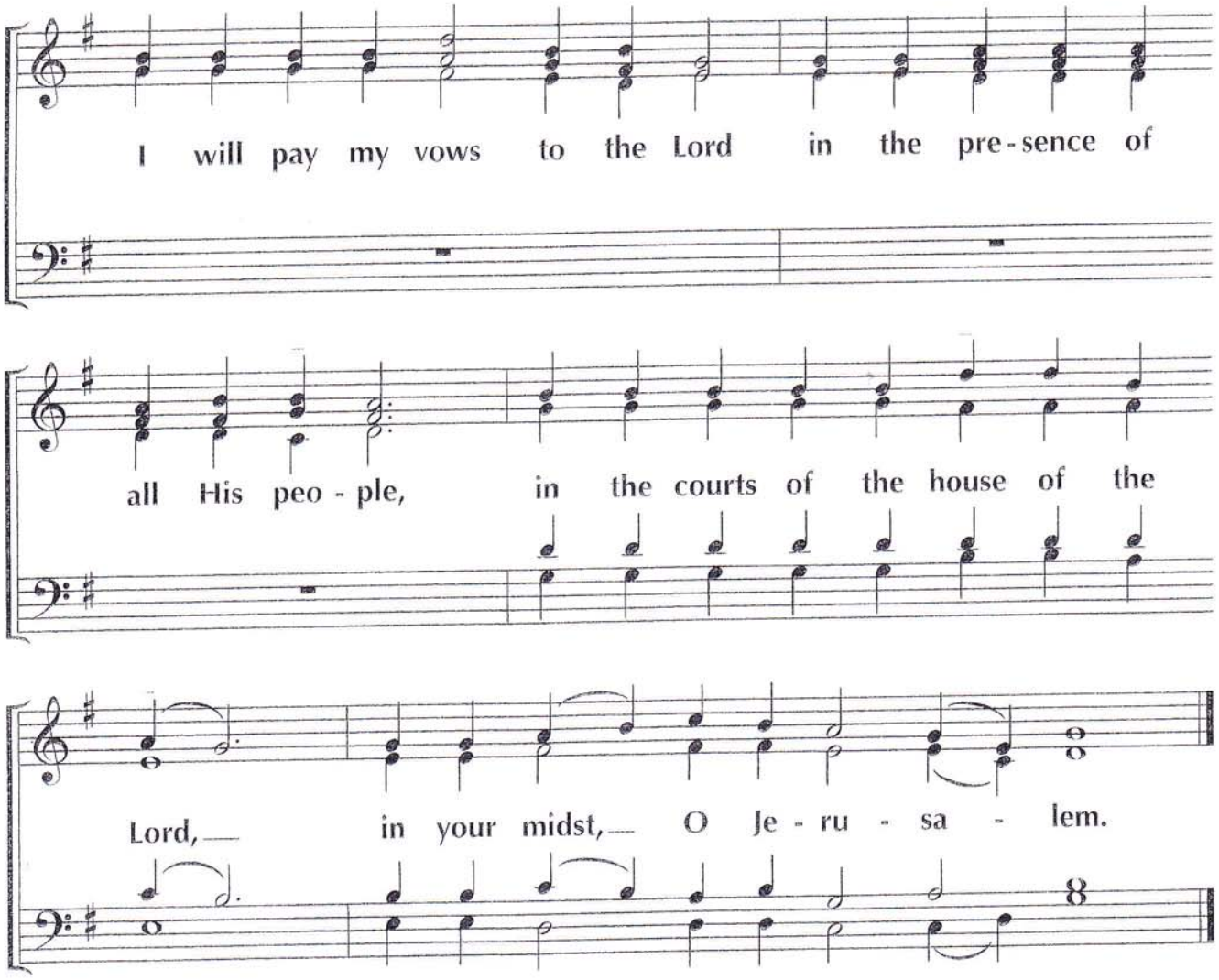
me? I will lift up the cup of sal - va - tion and call on the

name of the Lord, I will pay my vows to the Lord in the

pres - ence of all His peo - ple. I will of - fer to Thee the

sac - ri - fice of thanks - giv - ing and call on the name of the Lord.

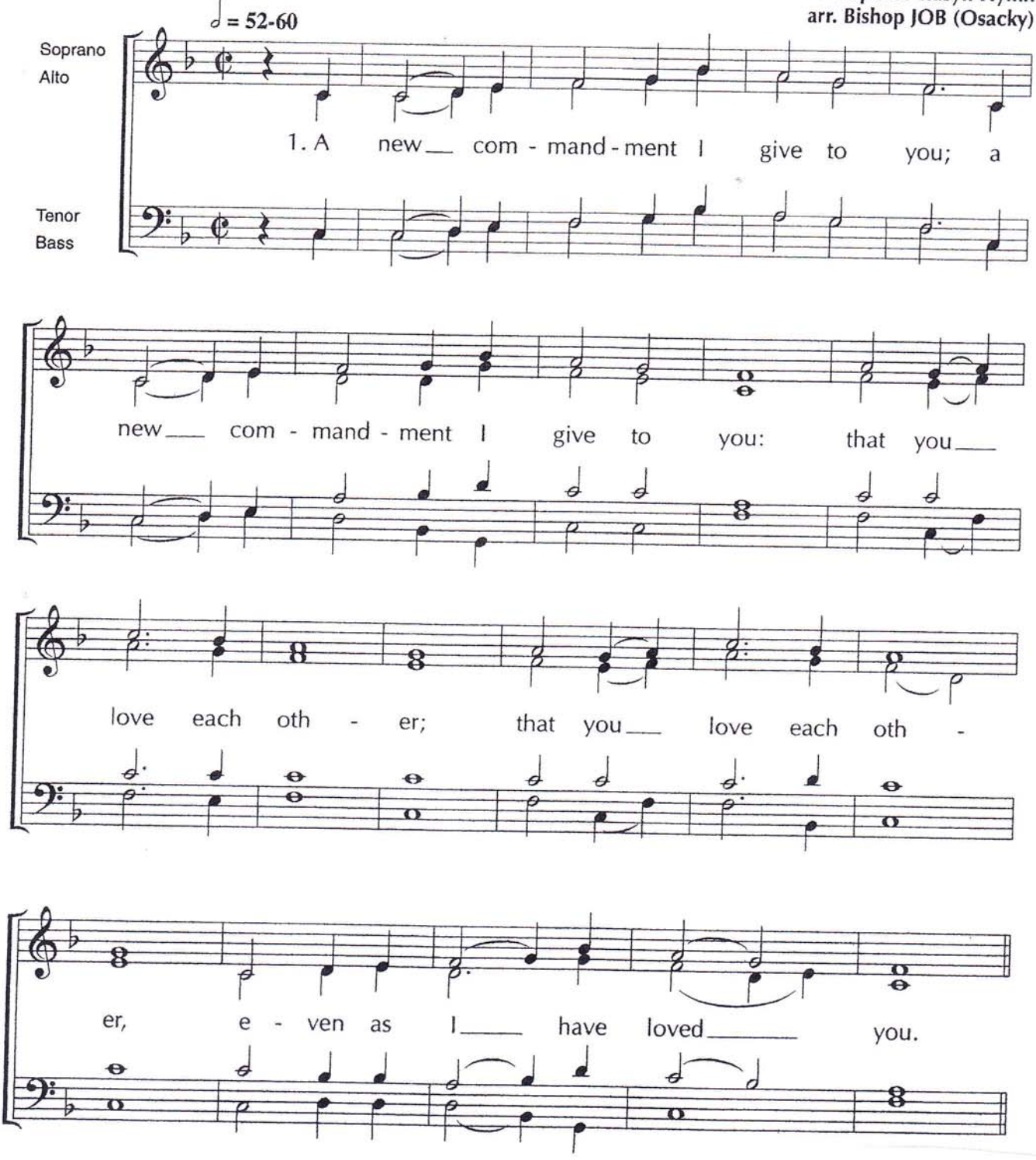
© SVS Press, Used with permission.


I will pay my vows to the Lord in the pre-sence of
all His peo-ple, in the courts of the house of the
Lord, in your midst, O Je-ru-sa-lem.

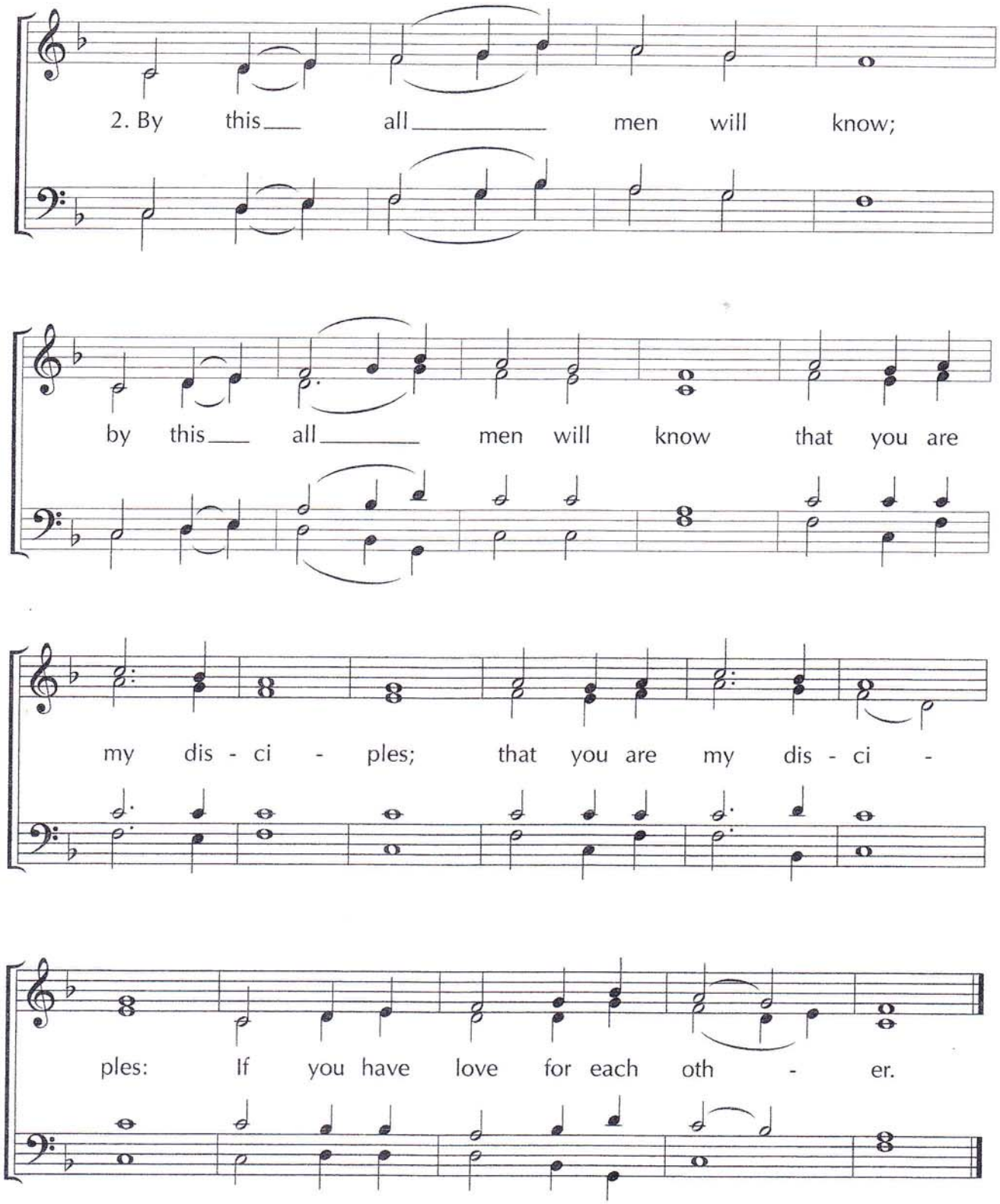
A New Commandment

Text: John 13:34-35

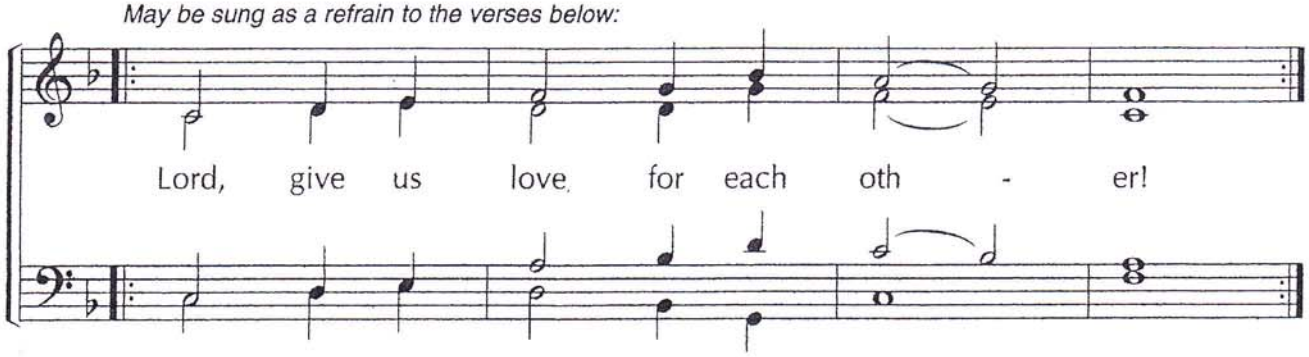
Traditional Carpatho-Rusyn Hymn
arr. Bishop JOB (Osacky)



Copyright © 1999, by PSALM Music Press. All rights reserved.


2. By this all men will know;
by this all men will know that you are
my dis - ci - ples; that you are my dis - ci -
ples: If you have love for each oth - er.

May be sung as a refrain to the verses below:



1 CORINTHIANS 12:31 – 13:13

And now I will show you the most excellent way. If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. *R.*

If I have the gift of prophecy, and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. *R.*

If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing. *R.*

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. *R.*

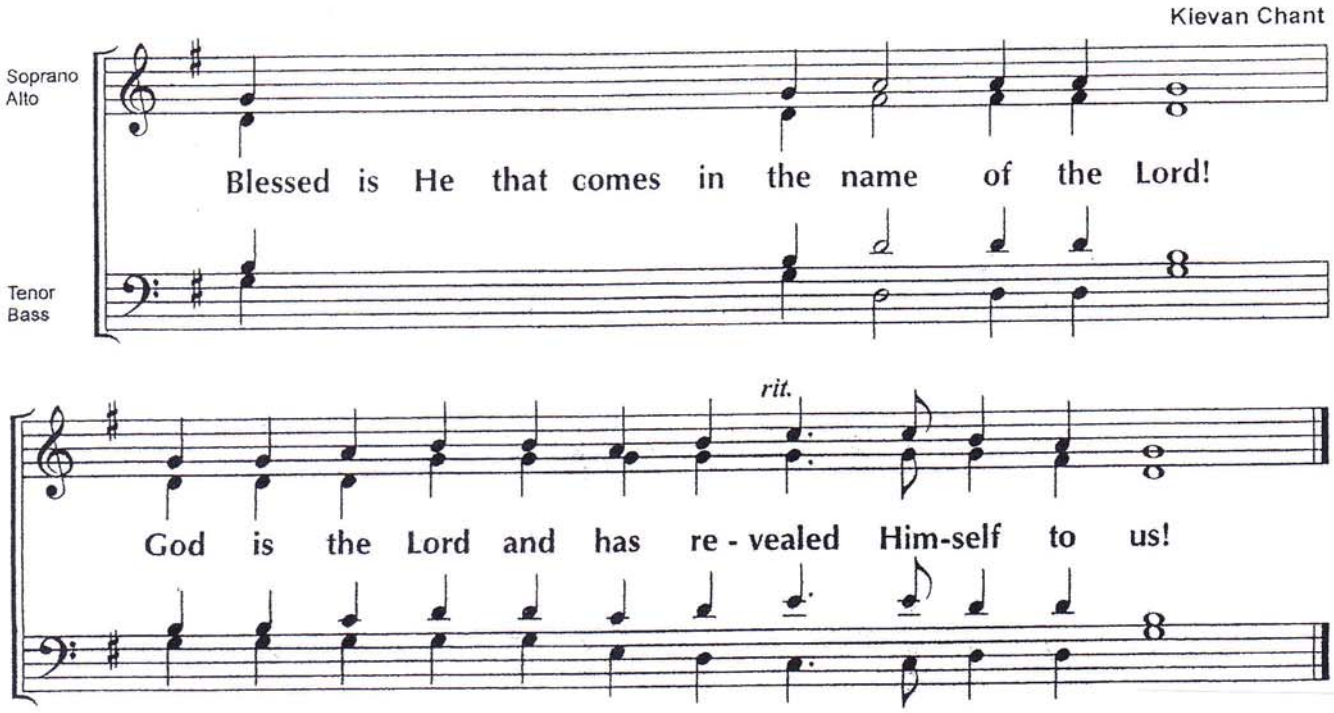
Love does not delight in evil but rejoices in the truth. It always protects, always trusts, always hopes, always perseveres. *R.*

Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when perfection comes, the imperfect disappears.... *R.*

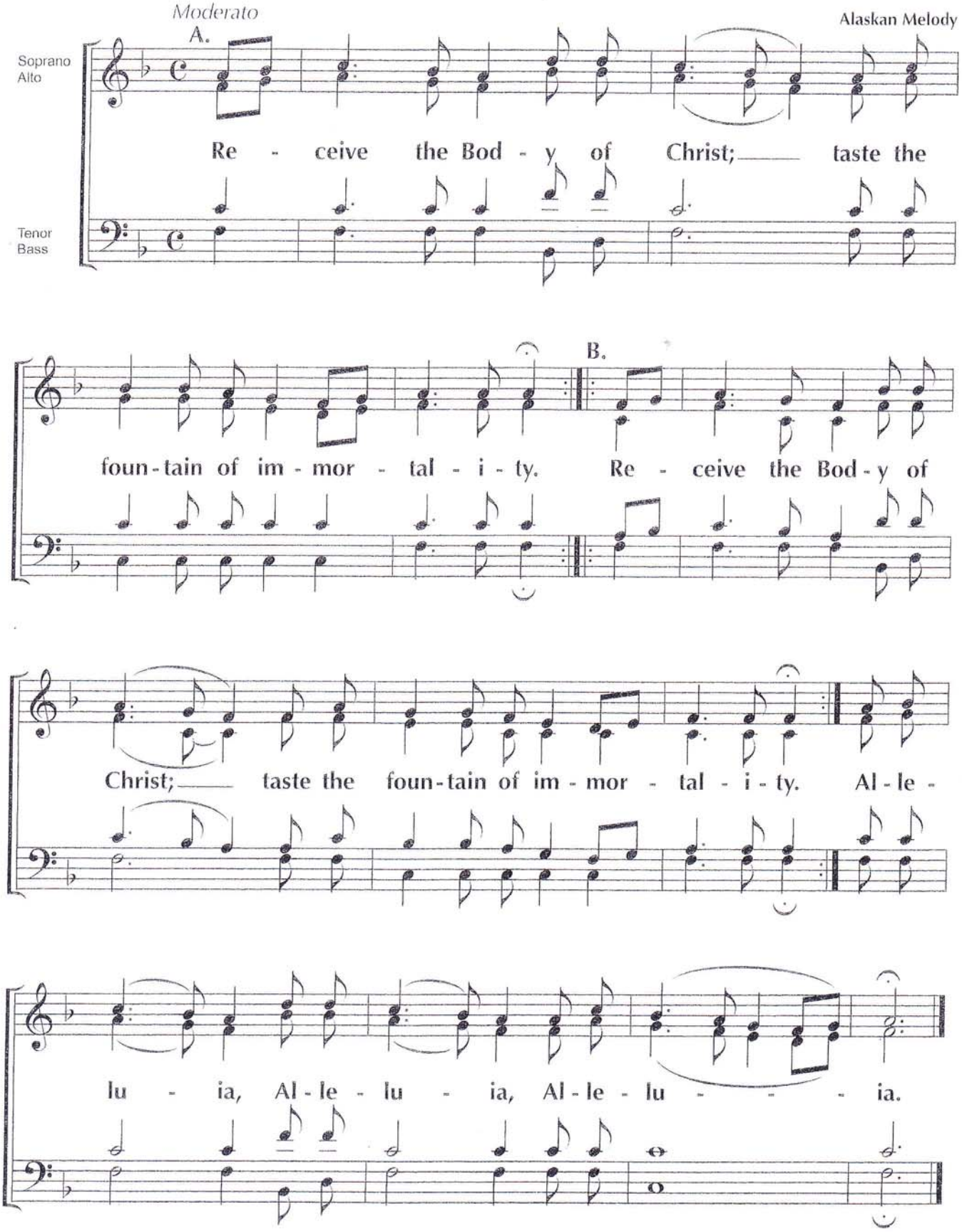
And now these three remain: faith, hope and love. But the greatest of these is love. *R.*

Blessed is He

Kievan Chant

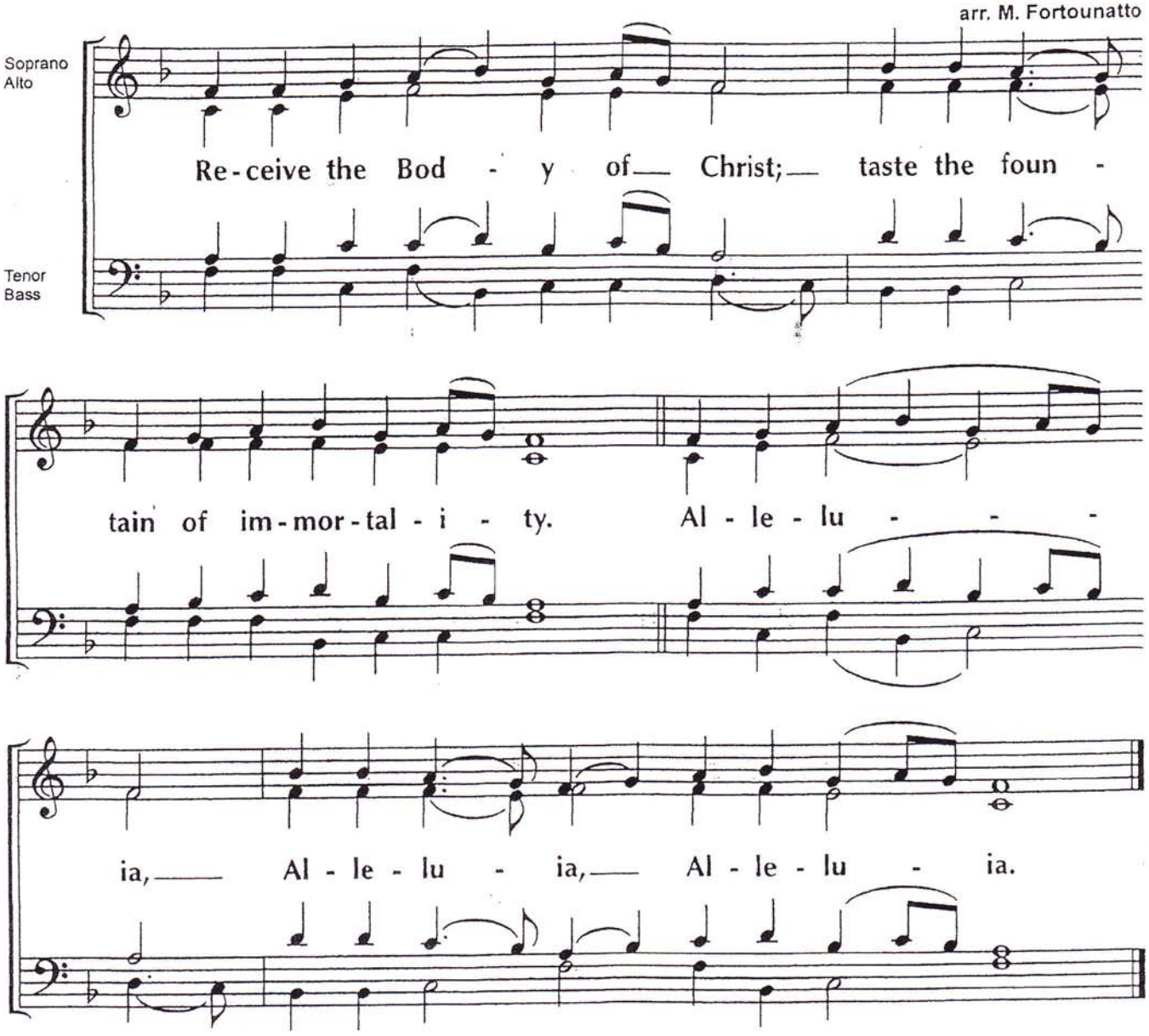


Receive the Body of Christ



Receive the Body of Christ

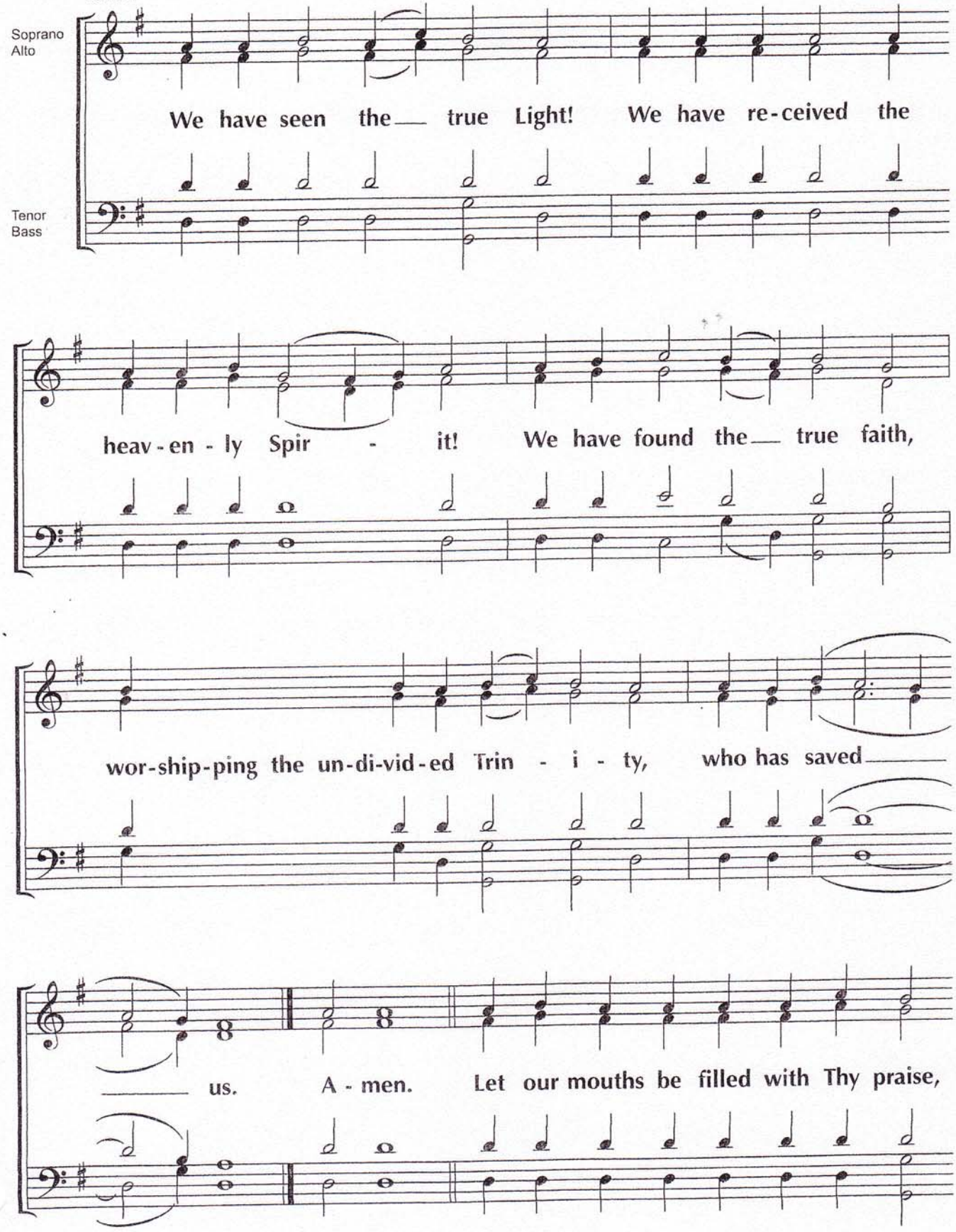
Moscow Chant
arr. M. Fortounatto

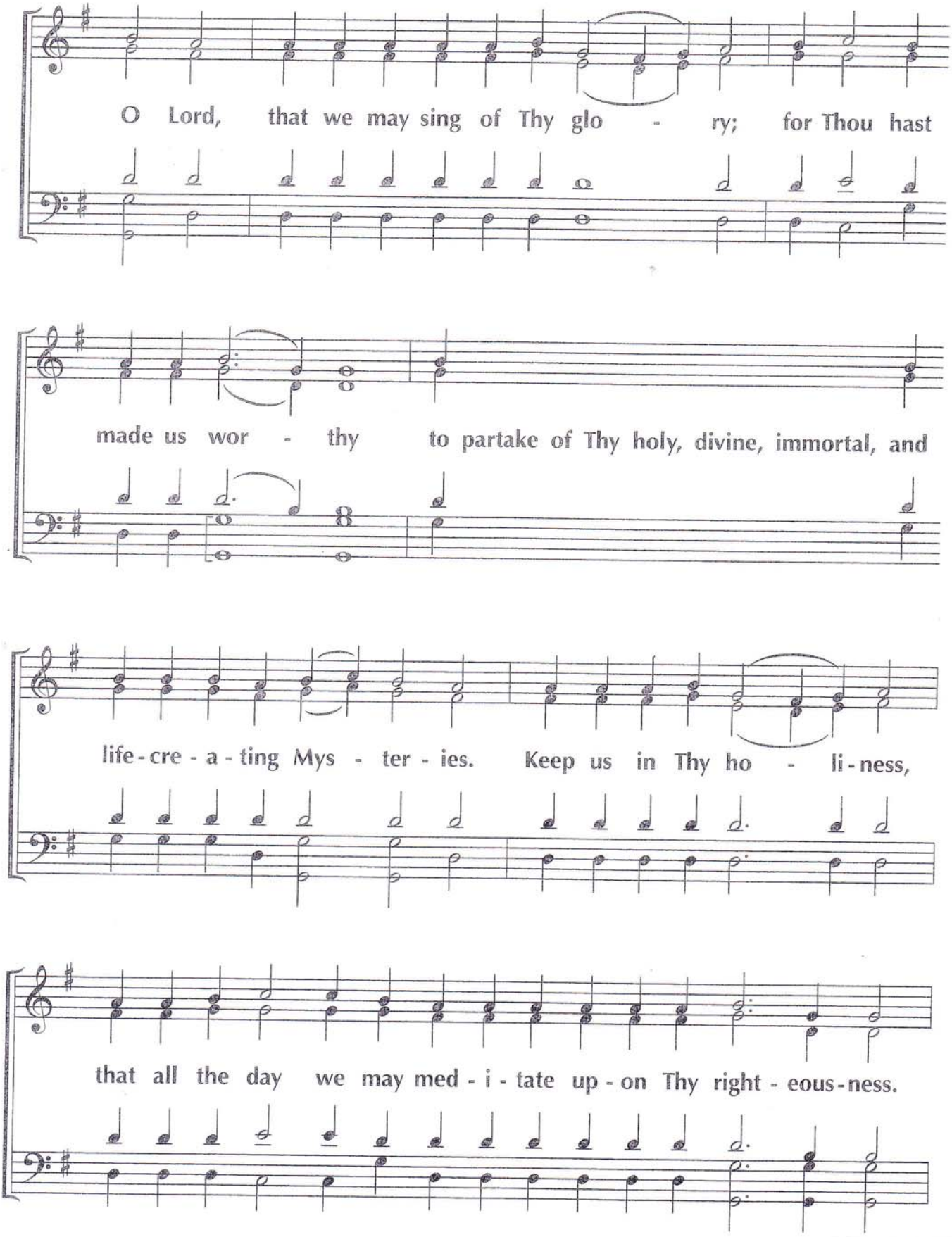


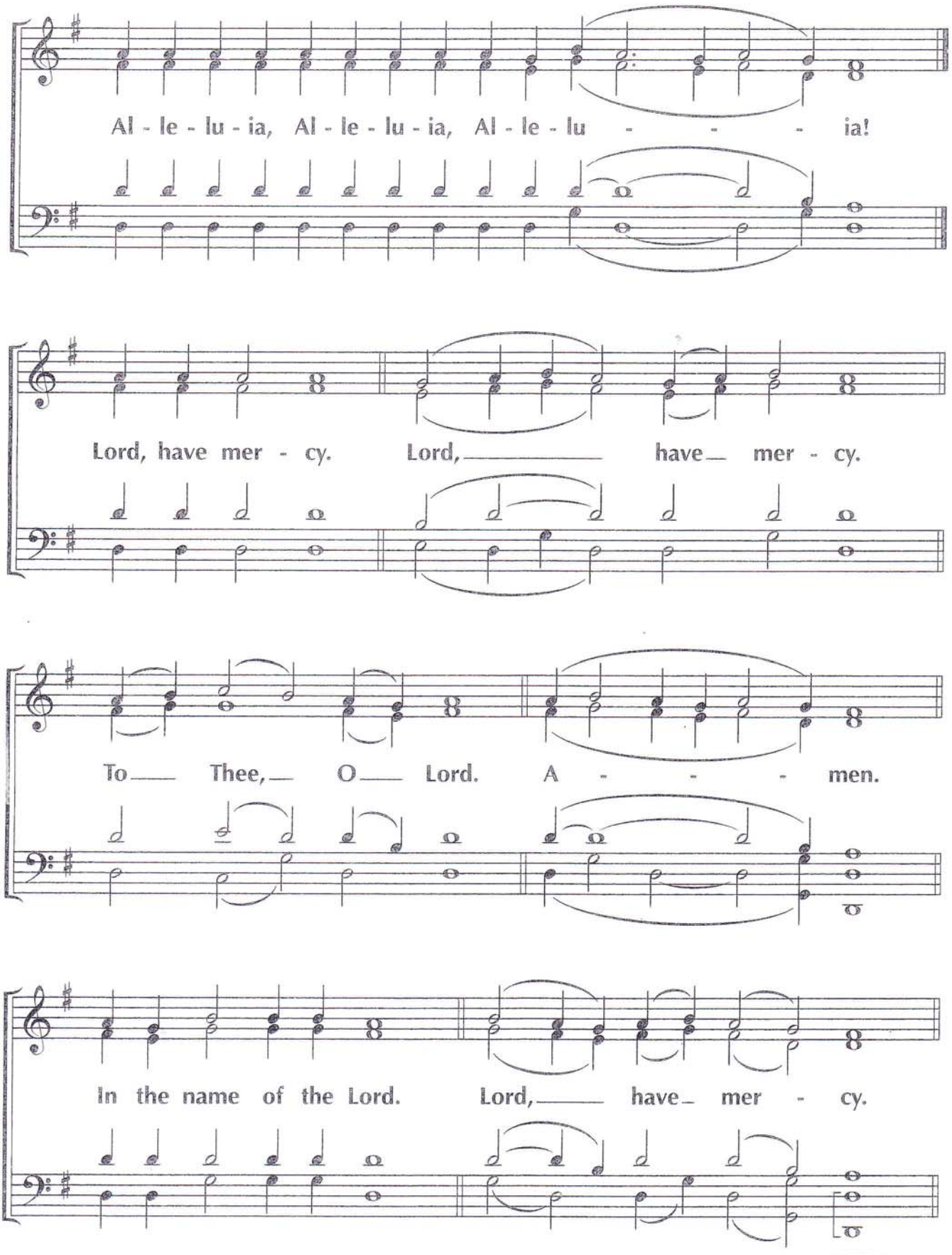
Liturgy Ending

Tone 2

Novgorod Chant

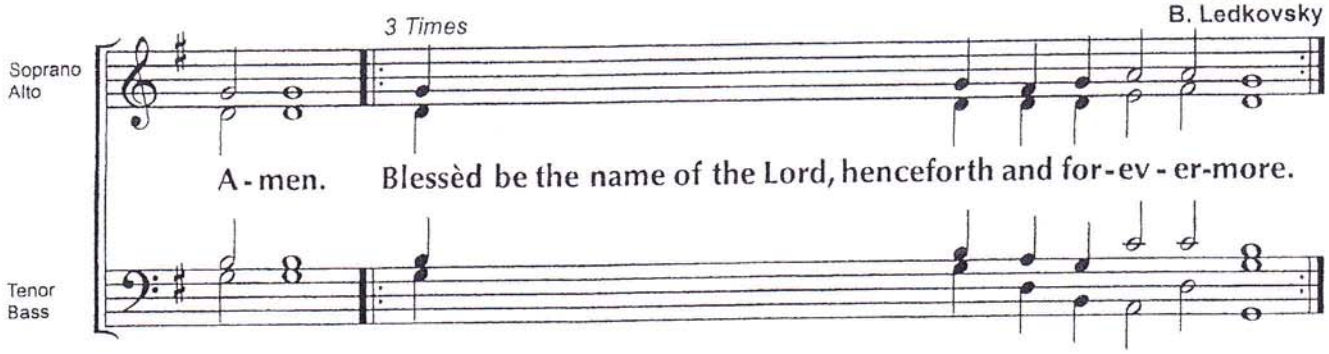



O Lord, that we may sing of Thy glo - ry; for Thou hast
made us wor - thy to partake of Thy holy, divine, immortal, and
life-cre-a-ting Mys - ter - ies. Keep us in Thy ho - li-ness,
that all the day we may med-i-tate up-on Thy right-eous-ness.


Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - - - ia!
Lord, have mer - cy. Lord, have mer - cy.
To Thee, O Lord. A - - - men.
In the name of the Lord. Lord, have mer - cy.

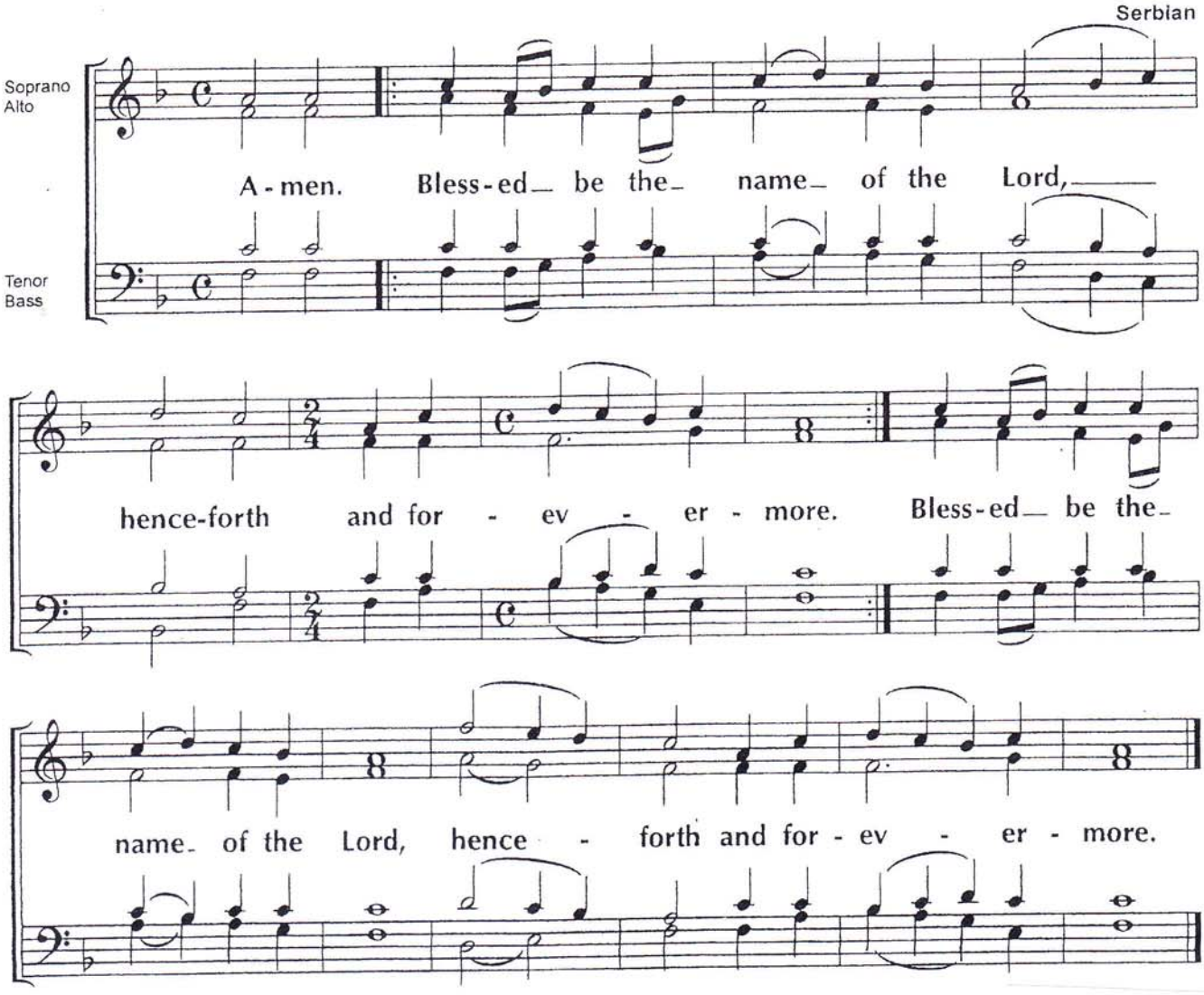
Blessed Be the Name

Kievan Chant
B. Ledkovsky

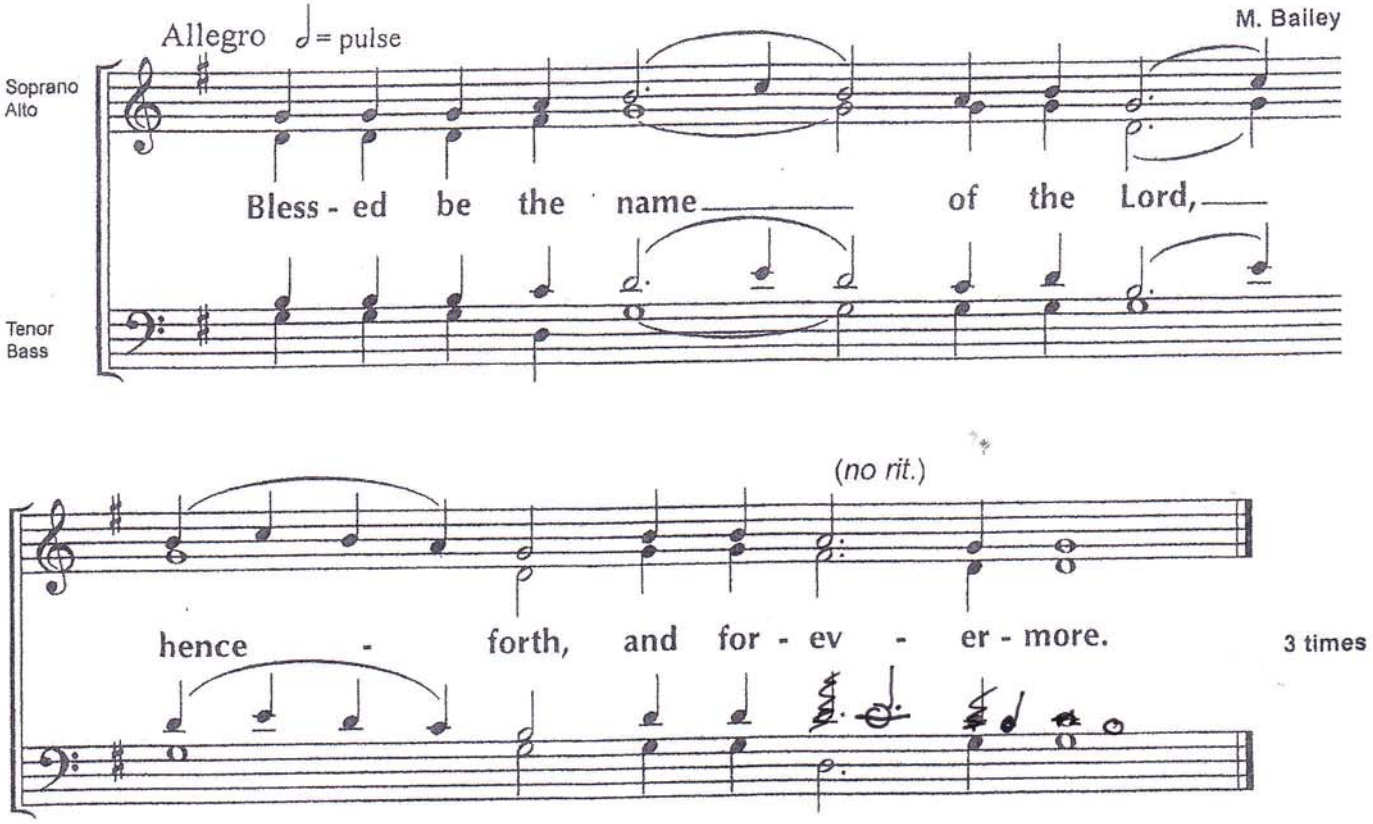


Blessed Be the Name

Serbian



Blessed be the Name of the Lord

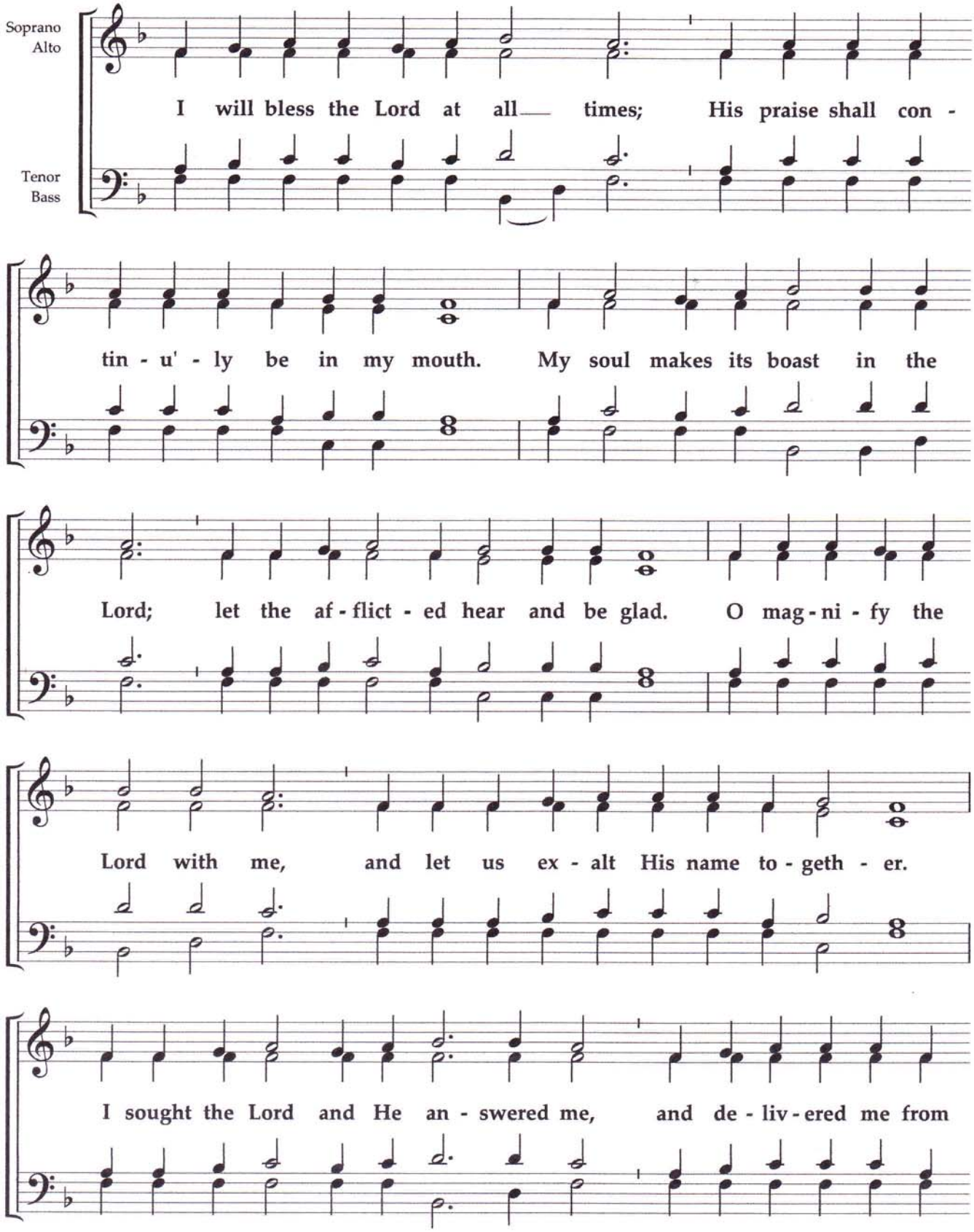


©Mark Bailey. Used with permission.

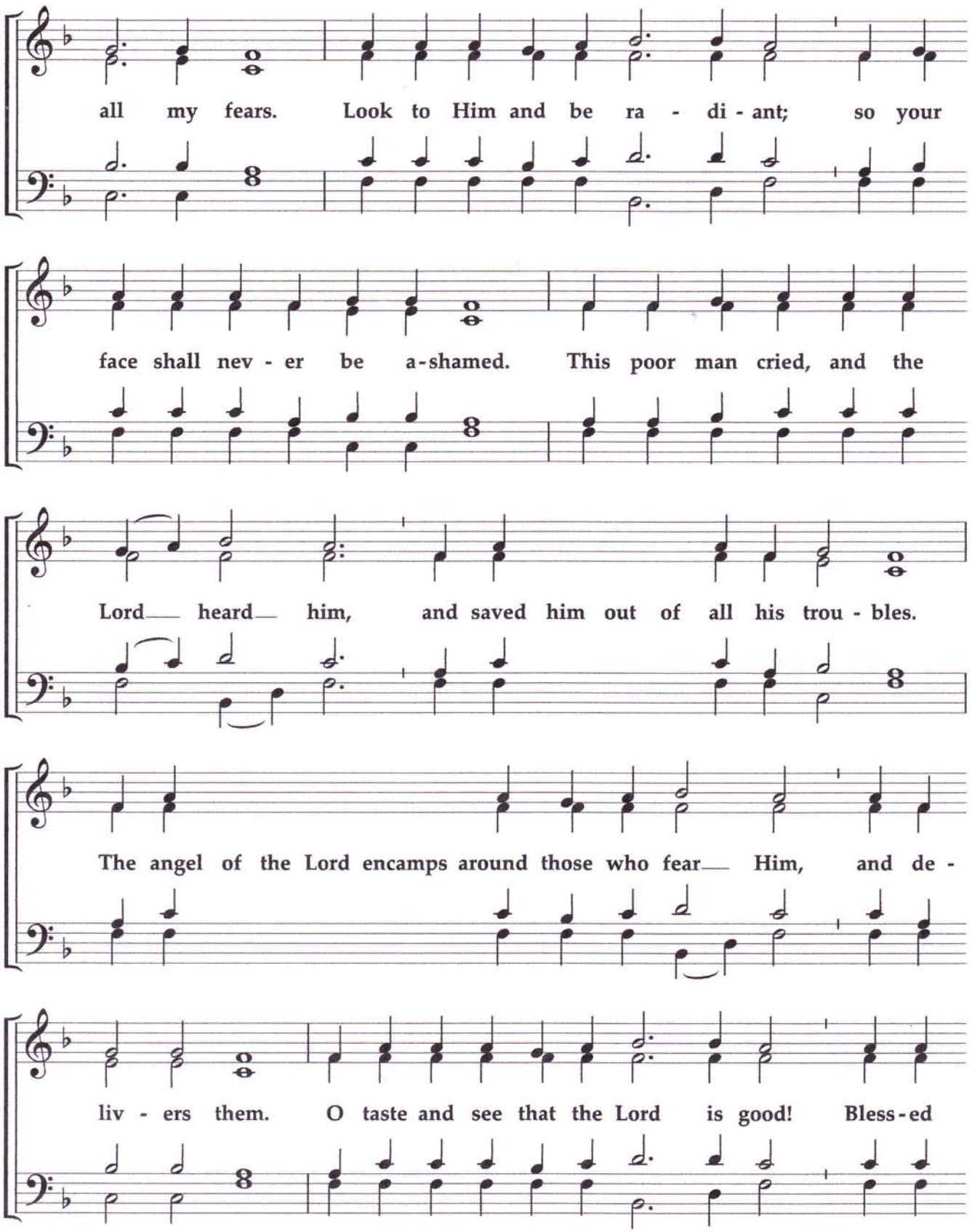
Psalm 33

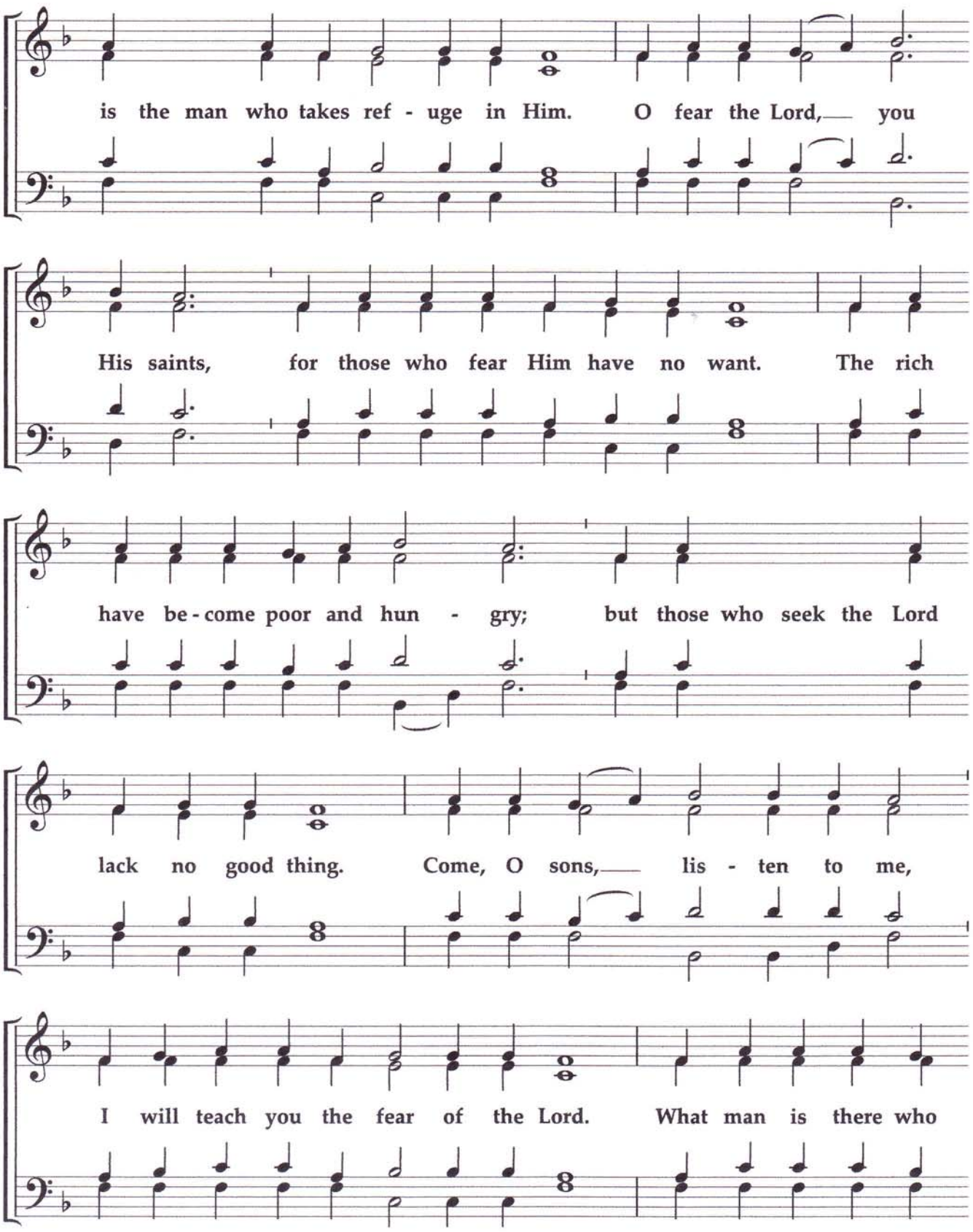
Tone 2

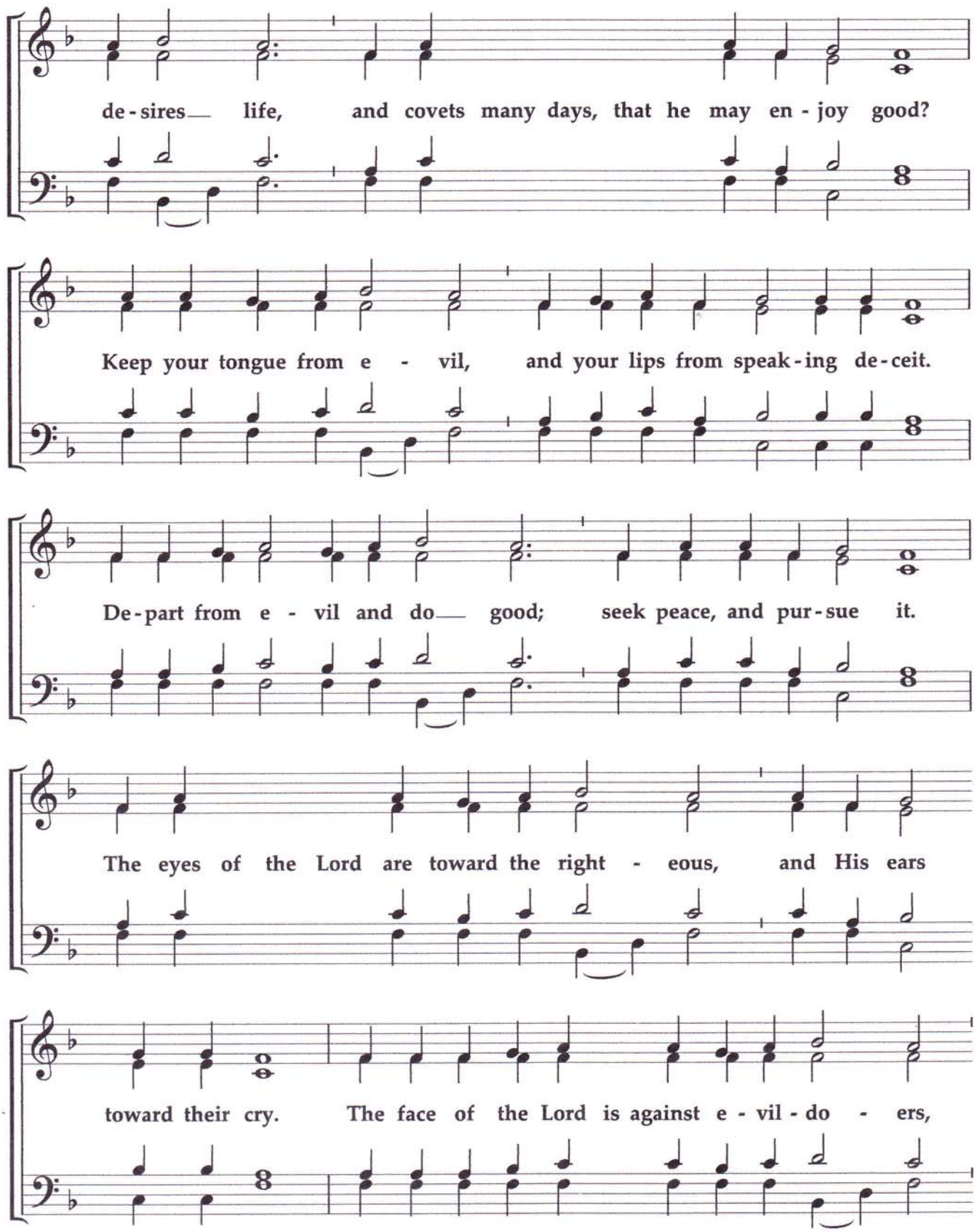
Znamenny Chant
adpt. K. Mack / D. Drillock

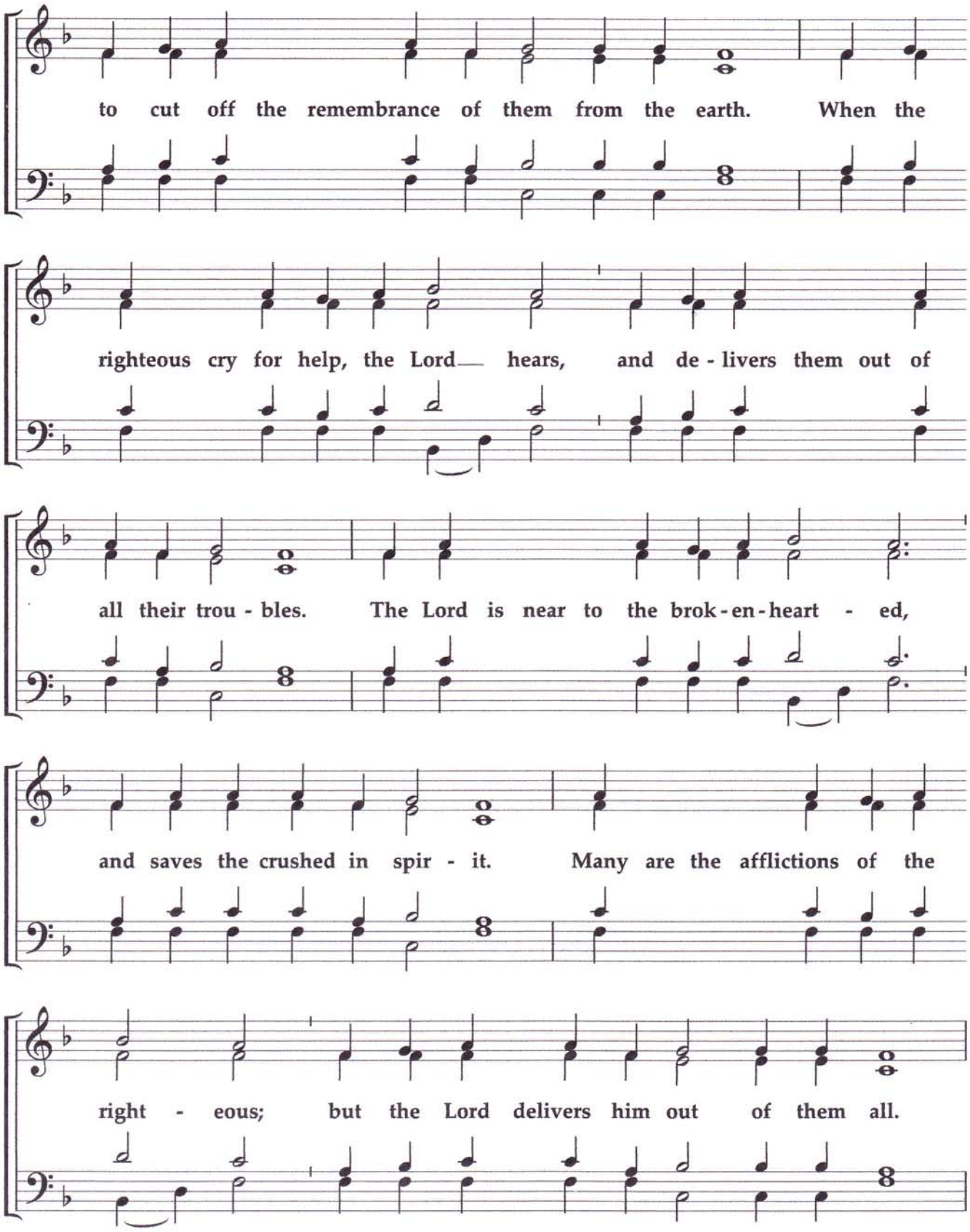


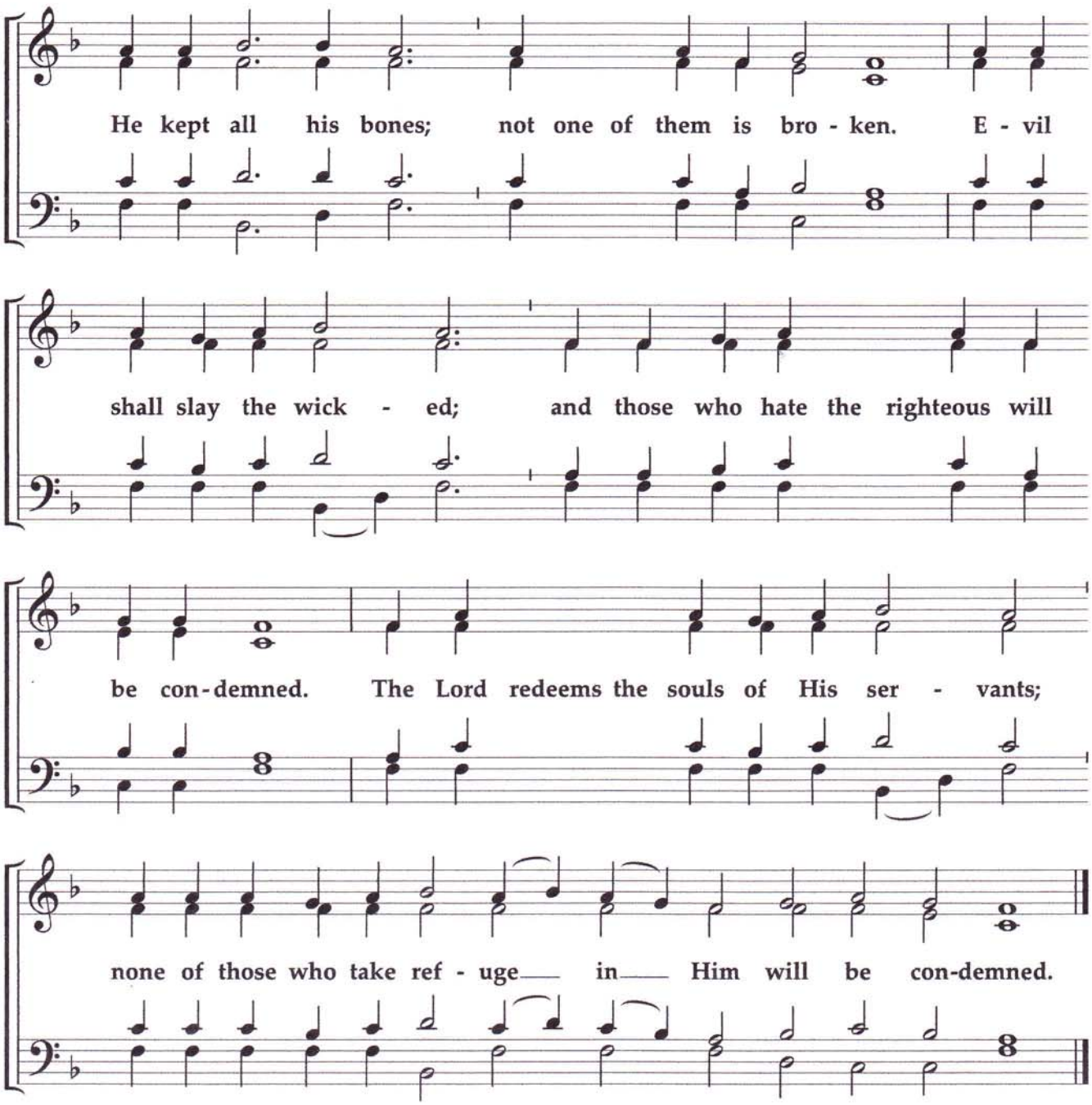
© 2008 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.


all my fears. Look to Him and be ra - di - ant; so your
face shall nev - er be a-shamed. This poor man cried, and the
Lord heard him, and saved him out of all his trou - bles.
The angel of the Lord encamps around those who fear Him, and de -
liv - ers them. O taste and see that the Lord is good! Bless-ed


is the man who takes ref - uge in Him. O fear the Lord,— you
His saints, for those who fear Him have no want. The rich
have be - come poor and hun - gry; but those who seek the Lord
lack no good thing. Come, O sons,— lis - ten to me,
I will teach you the fear of the Lord. What man is there who

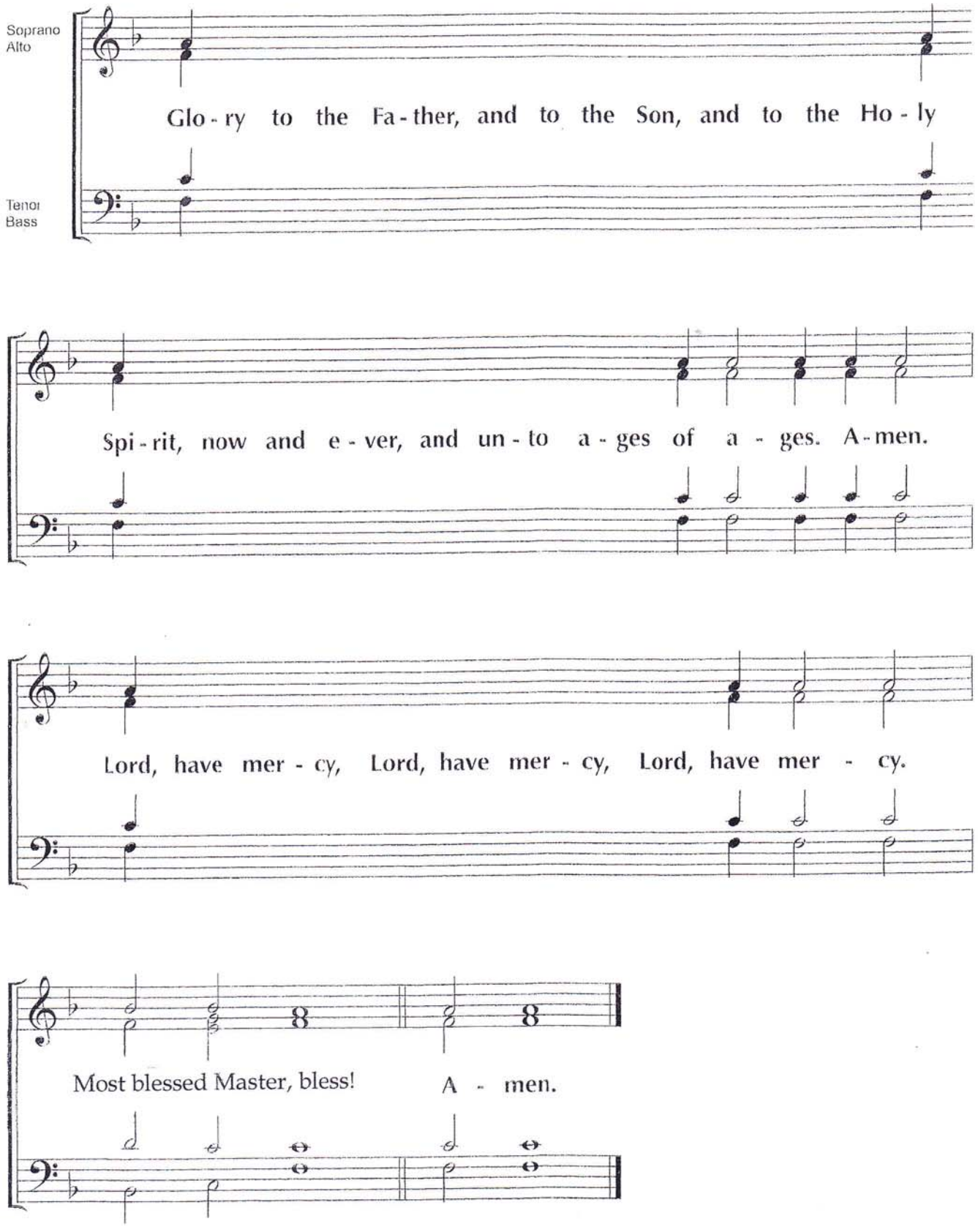

de - sires— life, and covets many days, that he may en - joy good?
Keep your tongue from e - vil, and your lips from speak - ing de - ceit.
De - part from e - vil and do— good; seek peace, and pur - sue it.
The eyes of the Lord are toward the right - eous, and His ears
toward their cry. The face of the Lord is against e - vil - do - ers,


to cut off the remembrance of them from the earth. When the
righteous cry for help, the Lord hears, and de - livers them out of
all their trou - bles. The Lord is near to the brok - en - heart - ed,
and saves the crushed in spir - it. Many are the afflictions of the
right - eous; but the Lord delivers him out of them all.


He kept all his bones; not one of them is bro - ken. E - vil
shall slay the wick - ed; and those who hate the righteous will
be con-demned. The Lord redeems the souls of His ser - vants;
none of those who take ref - uge in Him will be con-demned.

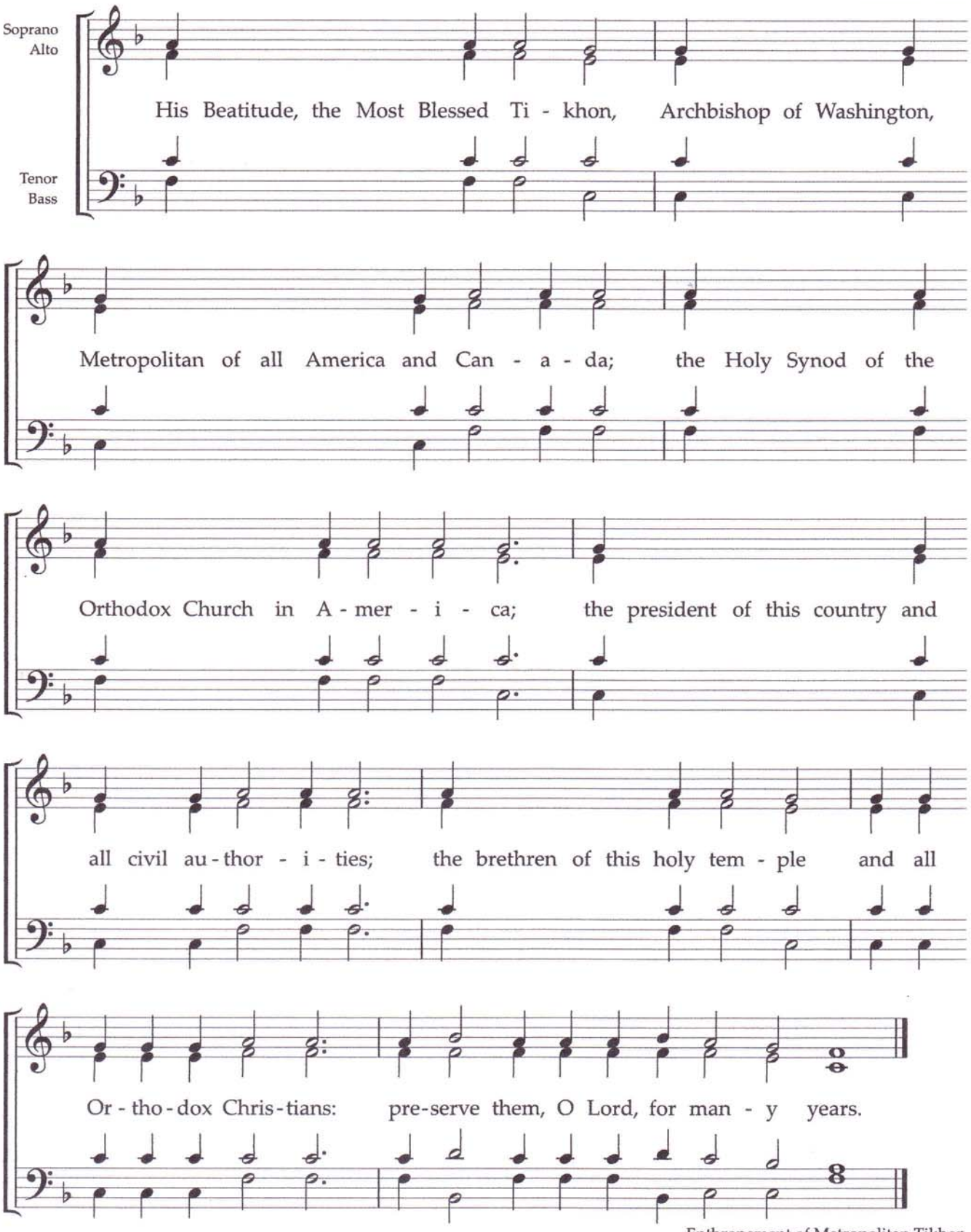
Dismissal

Common Chant



Polychronion

Common Chant



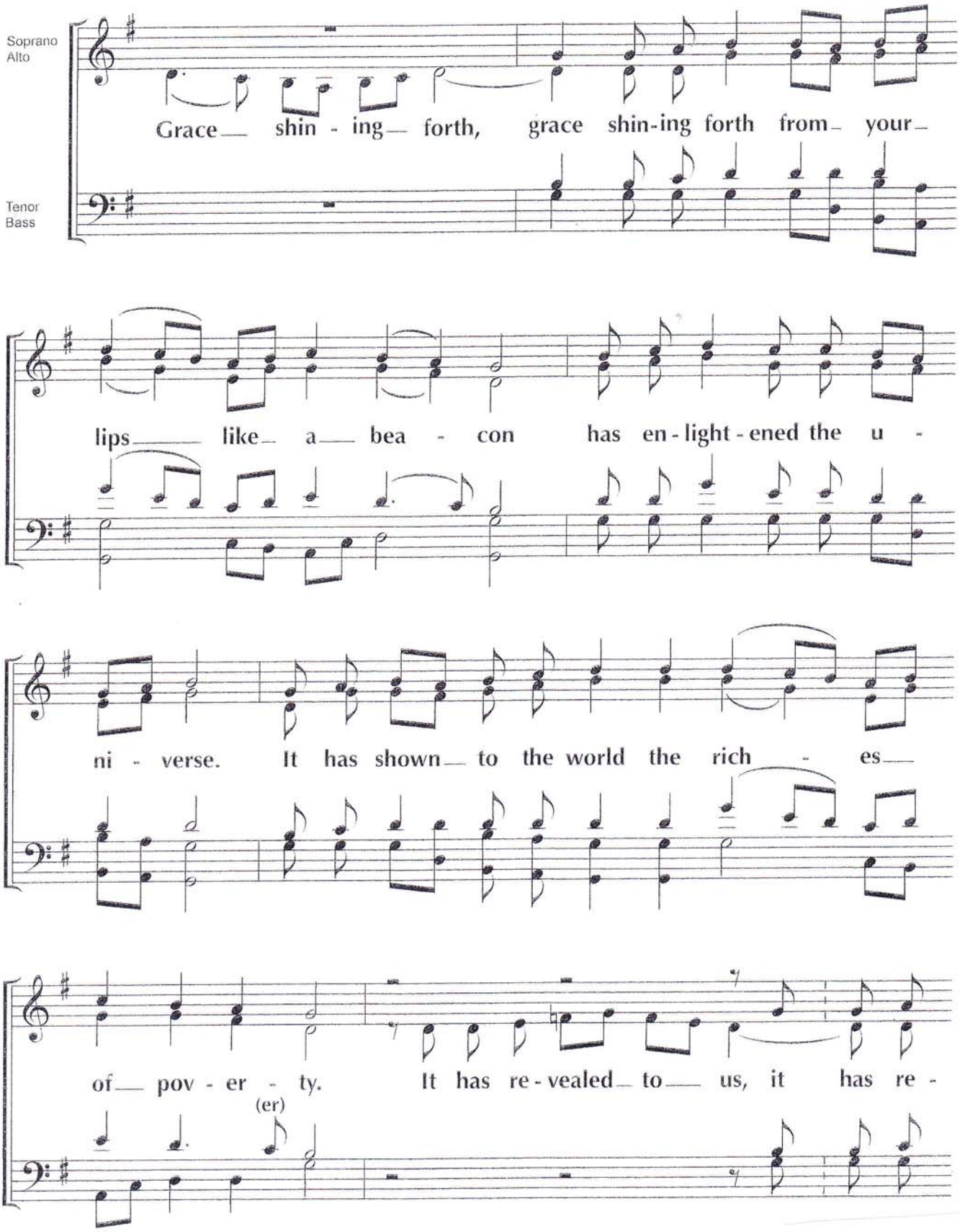
Enthronement of Metropolitan Tikhon

© 2013 *The Orthodox Church in America (OCA). Permission is granted to duplicate for liturgical use only. All other rights reserved.*

Troparion to St. John Chrysostom

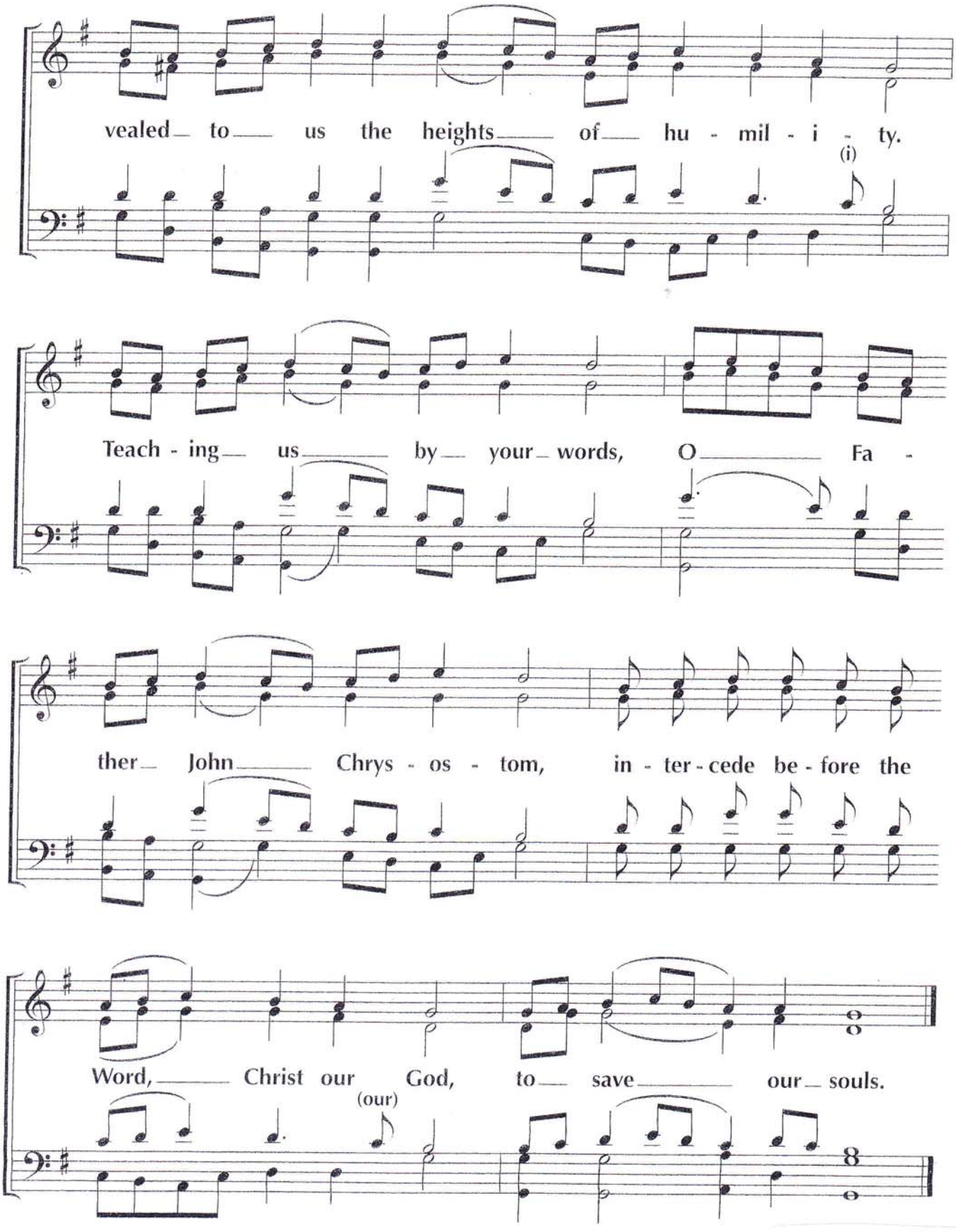
Tone 8

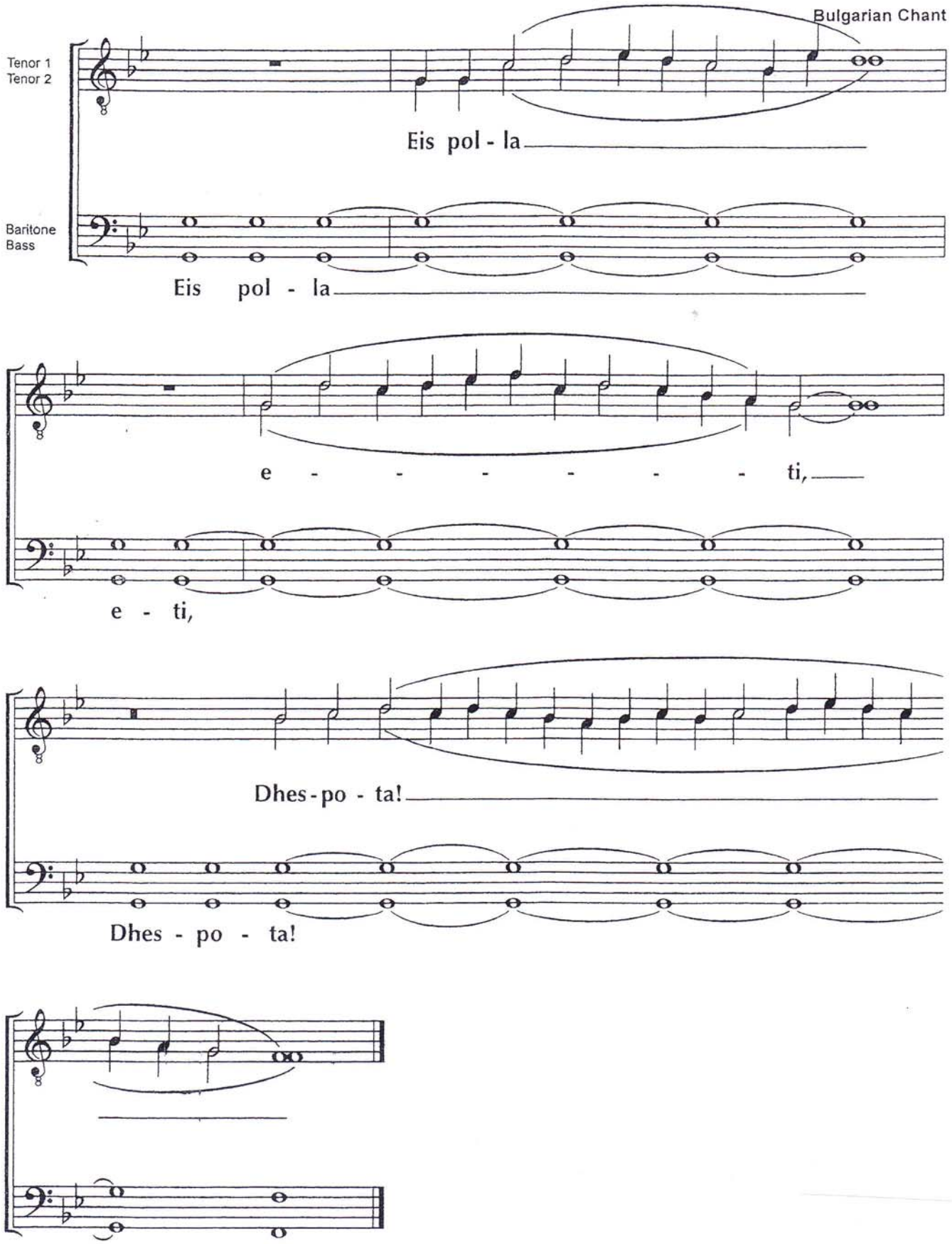
Valaam Chant



© SVS Press. Used with permission.

TROPARION TO ST. JOHN CHRYSOSTOM — *Valaam Chant*



Eis Polla Eti Dhespota

Bulgarian Chant